

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 10, 2022

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1877, filed on April 6, 2022, regarding authorization to Update Low Income Program Eligibility Income guidelines for year 2022/2023.

Enclosed are copies of the following revised tariff sheets, effective June 1, 2022, for the utility's files:

<b>P.U.C. Sheet No.</b>	<b>Title of Sheet</b>
9057-W	Schedule No. LI Customer Assistance Program Page 2
9058-W	Form No. 20 California Alternate Rate for Water Notice/Application (English & Spanish)
9059-W	Table of Contents, Page 6
9060-W	Table of Contents, Page 4
9061-W	Table of Contents, Page 1

Please contact Carmen Rocha at [MDC@cpuc.ca.gov](mailto:MDC@cpuc.ca.gov) or 415-703-2162, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 4/6/2022

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 4/26/2022

**Advice Letter #:** 1877-W

**Review Deadline (30<sup>th</sup> Day):** 5/6/2022

**Tier**     1     2     3     Compliance

**Requested Effective Date:** 6/1/2022

**Authorization**    D.12-08-044

**Rate Impact:** \$0

**Description:** Update Low Income Program eligibility Income guidelines for year 2022/2023

0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Jon Pierotti

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 656

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Jon.Pierotti@gswater.com](mailto:Jon.Pierotti@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

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APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



April 6, 2022

Advice Letter No. 1877-W

(U 133 W)

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its water operations:

<b><u>CPUC Sheet No</u></b>	<b><u>Title of Sheet</u></b>	<b><u>Canceling CPUC Sheet No.</u></b>
Revised No. 9057-W	Schedule No. LI Customer Assistance Program Page 2	Revised No. 8883-W
Revised No. 9058-W	Form No. 20 California Alternate Rate for Water Notice/ Application (English & Spanish)	Revised No. 8884-W
Revised No. 9059-W	Table of Contents Page 6	Revised No. 8995-W
Revised No. 9060-W	Table of Contents Page 4	Revised No. 9053-W
Revised No. 9061-W	Table of Contents Page 1	Revised No. 9056-W

GSWC submits this advice letter to update the eligibility income guidelines for its Customer Assistance Program (CAP). The CAP eligibility income guidelines follow those established in the California Alternate Rates for Energy (“CARE”) Program for energy utilities.

**Compliance**

On March 11, 2022, the California Public Utilities Commission established the eligibility income guidelines for the period June 1, 2022 to May 31, 2023, and will become effective June 1, 2022. Utilities are required to file revised applicable tariffs reflecting the new income guidelines stated in the annual notice by May 1, 2022.

The Program eligibility income guidelines for 2022-2023 will be as follows:

**Effective June 1, 2022 through May 31, 2023**

Household Size	Income Level
1-2	\$ 36,620
3	\$ 46,060
4	\$ 55,500
5	\$ 64,940
6	\$ 74,380
7	\$ 83,820
8	\$ 93,260
Each Additional Person	\$ 9,440

**Request**

GSWC request to update the revised eligibility income guidelines on its Form No. 20, Notice and Application For Customer Assistance Program (CAP) and Schedule No. LI, Customer Assistance Program (CAP), Domestic Service- Single Family Accommodation.

This advice letter is submitted with a Tier 1 designation. GSWC requests the advice letter become effective June 1, 2022.

**Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada

Gladys Estrada  
Regulatory Analyst

c: Jim Boothe, CPUC - Water Division  
Victor Chan, CPUC- Cal PAO  
Richard Rauschmeier, CPUC- Cal PAO  
Jeremy Ho, CPUC- Water Division

Schedule No. LI  
Customer Assistance Program (CAP)  
Domestic Service - Single Family Accommodation

SPECIAL CONDITIONS

1. Low-Income Household: A Low-Income Household is a household where the total gross annual income from all sources is no more than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and nontaxable.

(Effective as of June 1, 2022 through May 31, 2023)	
Number of Persons in Household	Total Gross Annual Income
1-2	\$ 36,620
3	\$ 46,060
4	\$ 55,500
5	\$ 64,940
6	\$ 74,380
7	\$ 83,820
8	\$ 93,260
Each Additional Person	\$ 9,440

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2. Application and Eligibility Declaration: An application and eligibility declaration on a form authorized by the Commission is required for each request for service under this schedule. Customers are only eligible to receive service under this rate schedule at one residential location at any one time, and the rate applies only to the customer's permanent primary residence. A customer may present documentation showing approval into their energy provider's California Alternate Rate for Energy Program ("CARE") or provide verification of their household income. Renewal of a customer's eligibility declaration will be required every two years and may be required on an annual basis.
3. Commencement of Rate: Eligible customers shall be billed on this schedule commencing with the next regularly scheduled billing period that follows verification and approval of application by the Utility.
4. Verification: Information provided by the applicant is subject to verification by the Utility. Refusal or failure of a customer to provide documentation of eligibility acceptable to the Utility, upon request by the Utility, shall result in removal from this rate schedule.
5. Notice From Customer: It is the customer's responsibility to notify the Utility if there is a change of eligibility status. Notification should be made within 30 days of the customer's change in eligibility.
6. Rebilling: Customers may be re-billed for periods of ineligibility under the applicable rate schedule.
7. Mobile home Park and Master-metered: A reduction will be calculated in the bill of mobile home park and master-metered customers, who have sub-metered tenants that meet the income eligibility criteria. A discount will be passed through to eligible customer(s).

(To be inserted by utility)  
 Advice Letter No. 1877-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed April 6, 2022  
 Effective June 1, 2022  
 Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY (U 133 W)**  
630 E. FOOTHILL BLVD. - P.O. BOX 9016  
SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 9058-W  
Cancelling Revised Cal. P.U.C. Sheet No. 8884-W

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Form No. 20

GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR  
CUSTOMER ASSISTANCE PROGRAM (CAP)

Please Refer to Sample Pages of Tariff Book

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(To be inserted by utility)

Advice Letter No. 1877-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 6, 2022  
Effective June 1, 2022  
Resolution No. \_\_\_\_\_

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No. 3	Application for Service	4975-W, 4976-W
No. 4	Contracts	777-W
No. 5	Special Information Required on Forms	8673-W, 8674-W, 8675-W
No. 6	Establishment and Re-establishment of Credit	780-W
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No. 9	Rendering and Payment of Bills	6381-W, 6382-W, 7478-W, 8878-W, 8879-W
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No. 11	Discontinuance and Restoration of Service	8597-W, 8598-W, 8668-W, 8669-W, 8670-W, 8671-W, 8603-W, 8604-W, 8605-W, 8672-W
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No. 20	Water Conservation	7068-W
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(To be inserted by utility)  
 Advice Letter No. 1877-W  
 Decision No. \_\_\_\_\_

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**R. J. Sprowls**  
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<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
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(To be inserted by utility)  
 Advice Letter No. 1877-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprows**  
*President*

(To be inserted by P.U.C.)  
 Date Filed April 6, 2022  
 Effective June 1, 2022  
 Resolution No. \_\_\_\_\_

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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

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G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
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MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
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EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
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KKK 2016 Interim Rates Memorandum Account	7368-W
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NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
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(To be inserted by utility)  
 Advice Letter No. 1877-W  
 Decision No. \_\_\_\_\_

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**Form No. 20**  
**GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR**  
**CUSTOMER ASSISTANCE PROGRAM (CAP)**

**Program Description**

The California Public Utilities Commission has authorized Golden State Water Company (GSWC) to implement a Low Income Program to assist low-income families. GSWC's Customer Assistance Program (CAP) program provides a monthly credit for eligible customers based upon the same income qualification guidelines that are used by the electric and gas California Alternate Rate for Energy (CARE) programs.

If you already participate in the CARE program of participating energy utilities you may also qualify for GSWC's CAP program by submitting a copy of a current utility bill showing your eligibility for CARE and a signed and completed GSWC CAP application. Customers, who do not participate in these programs, can enroll by filling out and submitting this CAP application to GSWC. For questions please call GSWC's CAP Hotline at **(866) 360-2279**. All enrollments are subject to the program guidelines and qualifications. For more information please visit our website at [www.gswater.com](http://www.gswater.com). The CAP program also extends eligibility to customers in mobile homes who receive their water through sub-metered service, non-profit group living facilities, agricultural employee housing facilities and migrant worker housing centers that are enrolled in the CARE programs. The CAP discount becomes effective after your application and proof of income have been verified and approved, if proof of income is required by GSWC.

**Program Qualifications**

- The GSWC bill must be in your name and the address must be your primary residence or you must be a tenant receiving water service by a sub-metered system in a mobile home park.
- You may not be claimed as a dependent on another person's tax return.
- You must reapply each time you move, the CAP discount does not automatically transfer to another residence.
- You must renew your application every two years, or sooner, if requested.
- You must notify GSWC within 30 days if you become ineligible for CAP.
- Your total gross annual income of all persons living in your household cannot exceed the income levels below:

<b>Income Guidelines</b> <b>(Effective as of June 1, 2022 to May 31, 2023)</b>	
Household Size	Total Combined Income from All Sources
1 - 2	\$ 36,620
3	\$ 46,060
4	\$ 55,500
5	\$ 64,940
6	\$ 74,380
7	\$ 83,820
8	\$ 93,260
Each Additional person	\$ 9,440

**Household Income Eligibility**

**CHECK** all programs you or someone in your household participate in. You will be enrolled in the CAP Program depending on your household size and income. Please include Total Gross Annual Income on other side of Application.

- Pensions
- Social Security
- SSI, SSP
- Interest /dividends from: Savings Accounts, stocks, bonds or Retirement Accounts
- Wages and/or Profits from Self-Employment
- Rental or royalty income
- Unemployment benefits
- Disability or Worker's Compensation Payments
- Scholarships, Grants or Other Aid for Living Expenses
- Insurance or Legal settlements
- Spousal or child Support
- Cash and/or Other Income

**Public Assistance Program Eligibility:**

**CHECK** all programs you or someone in your household participate in. Please include Total Gross Annual Income on other side of Application.

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Medi-Cal/Medicaid (under age 65)</li> <li><input type="checkbox"/> Medi-Cal/Medicaid (age 65 and older)</li> <li><input type="checkbox"/> SSI</li> <li><input type="checkbox"/> Food Stamp/SNAP</li> <li><input type="checkbox"/> LIHEAP</li> <li><input type="checkbox"/> Head Start Income Eligible (Tribal Only)</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> WIC</li> <li><input type="checkbox"/> Healthy Families A &amp; B</li> <li><input type="checkbox"/> TANF/Tribal TANF</li> <li><input type="checkbox"/> National School Lunch (NSL)</li> <li><input type="checkbox"/> Bureau of Indian Affairs General Assistance</li> </ul> |
|--|--|



**Form No. 20**  
**GOLDEN STATE WATER COMPANY AVISO Y APLICACION PARA EL PROGRAMA**  
**ASISTENCIA DE CONSUMIDOR (CAP)**

**Descripción de Programa**

La Comisión de Servicios Públicos de California ha autorizado a Golden State Water (GSWC) Company a implementar un programa para asistencia de tarifas reducidas para asistir a familias de bajos recursos. El programa de Asistencia al Consumidor (CAP) (por sus siglas en inglés) ofrece un crédito mensualmente para sus clientes elegibles para el programa que es basado en los mismos requisitos de ingresos usados por los programas CARE de las compañías de electricidad y gas.

Si usted ya participa en el programa CARE de servicios públicos de energía usted también podría calificar para el programa de CAP de GSWC al enviar una copia reciente de su factura de servicio público la cual indica su elegibilidad para el programa CARE y una solicitud completa y firmada del programa CAP de GSWC. Clientes que no participan en estos programas, pueden calificar al enviar una solicitud a GSWC. Para preguntas, por favor llame la línea gratuita de CAP **(866) 360-2279**. Todas las inscripciones están sujetas a las directrices del programa y las cualificaciones. Para obtener más información, visite nuestro sitio web en [www.gswater.com](http://www.gswater.com). El programa CAP también extiende elegibilidad para los clientes en casos móviles que reciben el agua través del servicio sub-medidor, viviendas grupales no-lucrativas, las viviendas de los empleados agrícola y centros de vivienda para trabajadores migrantes que están inscritos en los programas de CARE. El descuento CAP será efectivo después de que su aplicación y prueba de ingresos sea verificada y aprobada, si es que la prueba de ingresos es necesaria por GSWC.

**Requisitos del Programa**

- La factura de agua debe estar bajo su nombre o recibir servicio de agua con un sistema de sub-medidor en un parque de casas móviles o en un complejo de apartamentos.
- Nadie mas puede incluirlo como dependiente en sus impuestos.
- Debe de aplicar cada vez que se mude de casa, el descuento no se transfiere automáticamente a otra residencia
- Debe de renovar su aplicación cada dos (2) años o antes si es requerido.
- Debe notificar a la compañía de agua dentro de 30 días si su elegibilidad para CAP termina.
- El total del ingreso bruto anual de su hogar no podrá exceder los de la tabla siguiente:

<b>Límites de ingresos del Programa</b> <b>(Efectivo junio 1, 2022 hasta el 31 de mayo de 2023)</b>	
<b>Numero de personas que viven en su casa</b>	<b>Ingresos total anual combinado</b>
1-2	\$ 36,620
3	\$ 46,060
4	\$ 55,500
5	\$ 64,940
6	\$ 74,380
7	\$ 83,820
8	\$ 93,260
Para cada persona adicional, agregar	\$ 9,440

**Elegibilidad por ingresos familiares**

**MARQUE** todos los programas en los que usted o alguien en su hogar participa. Será inscripto en el Programa de (CAP, por sus siglas en inglés) según el tamaño de su familia y sus ingresos. Incluya el ingreso anual bruto total en el otro lado de la solicitud.

- Pensiones
- Seguro Social
- SSI, SSP
- Interés o dividendos de: Cuentas de ahorros, acciones, bonos o Beneficios de Jubilación
- Ingresos de alquiler o regalías
- Beneficios por incapacidad
- Compensación al trabajador
- Becas, préstamos de escuela y otra ayuda financiera
- Ganancias de autoempleo
- Indemnizaciones de seguro o legales
- Apoyo cónyuge o para los niños
- Dinero en efectivo o Otra ayuda

**Eligibilidad Para El Programa De Asistencia Pública:**

**MARQUE** todos los programas en los que usted o alguien en su hogar participa: Incluya el ingreso anual bruto total en el otro lado de la solicitud.

- Medi-Cal/Medicaid (menor de 65 años)
- Medi-Cal/Medicaid (65 años o más)
- Ingreso de Seguro Suplementario (SSI, por sus siglas en inglés)
- Cupones para alimentos/Programa Suplementario de Asistencia Nutricional (SNAP, por sus siglas en inglés)
- Programa de Asistencia Energética para Hogares de Bajos Ingresos (LIHEAP, por sus siglas en inglés)
- Reúne los requisitos para Head Start (sólo Tribal)
- Programa Especial de Nutrición Suplementaria para Mujeres, Bebés y Niños (WIC, por sus siglas en inglés)
- Healthy Families A & B
- Asistencia Temporal para Familias Necesitadas (TANF, por sus siglas en inglés) o TANF tribal
- Almuerzos GRATIS del Programa Nacional de Almuerzos Escolares
- Oficina de Asistencia General para Asuntos de los Indígenas



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405  
[Cory.Bauer@managementtrust.com](mailto:Cory.Bauer@managementtrust.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[MIglesias@ncsd.ca.gov](mailto:MIglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rwhite@cityofsantamaria.org](mailto:rwhite@cityofsantamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[Misskey@odwd.org](mailto:Misskey@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgvwwater.com](mailto:ratesdepartment@sgvwwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District  
L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
Rob Beste: [rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**West Basin MWD**  
**Julie Frazier-Mathews – Executive Asst.**  
**Uzi Daniels – Manager of Operations**  
**E. J. Caldwell – Interim General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District  
L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney, Clerk & Manager  
**City of Bell**  
6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk  
**City of Culver City**  
9770 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@Cavanaughlaw.net](mailto:JCavanaugh@Cavanaughlaw.net)

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**  
P. O. Box 5001  
Victorville, CA 92393-5001

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
[lohlund@eocwd.com](mailto:lohlund@eocwd.com)  
[eoch20@eocwd.com](mailto:eoch20@eocwd.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**East Pasadena Water Co.**  
3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Jurg Heuberger, CEP, Executive Officer**  
**LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community**  
**Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[RKolisz@29PalmsWater.org](mailto:RKolisz@29PalmsWater.org)

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**Raymond Castillo, Chairman**  
**County Administration Center**  
940 W. Main Street - #209  
El Centro, CA 92243-2871

**Juniper Riviera CWD**  
P.O. Box 386  
Apple Valley, CA 92307

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmmwvc@gmail.com](mailto:Gmmwvc@gmail.com)

**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwg.com](mailto:Jim@sgcwg.com)

**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**  
1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@SunnySlopeWaterCompany.com](mailto:Ken@SunnySlopeWaterCompany.com)  
[Karen@SunnySlopeWaterCompany.com](mailto:Karen@SunnySlopeWaterCompany.com)

**Victor Valley Water District**  
14343 Civic Drive  
P O Box 5001  
Victorville, CA 92392

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231

**City of Covina**  
534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarello@covinaca.gov](mailto:CMarcarello@covinaca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92243

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[Zackb@ci.garden-grove.ca.us](mailto:Zackb@ci.garden-grove.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@ci.la-verne.ca.us](mailto:lestrella@ci.la-verne.ca.us)

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City Attorney**  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[Kberger@hensleylawgroup.com](mailto:Kberger@hensleylawgroup.com)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Santa Ana Water**  
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**GOLDEN STATE WATER COMPANY**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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