

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 25, 2023

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1907, filed on September 26, 2023, regarding Transfer Residual Balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Accounts, pursuant to D. 23-06-024.

Enclosed are copies of the following revised tariff sheets, effective September 26, 2023, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9325-W	Table of Contents, Page 2
9326-W	Table of Contents, Page 1
Cancel	6123-W, 7368-W, 7756-W, 8246-W

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures





September 26, 2023

Advice Letter No. 1907-W

(U 133 W)

## California Public Utilities Commission

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its Water Operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Cancel	Preliminary Statement Randall-Bold Balancing Account, Part VV	Original No. 6123-W
Cancel	Preliminary Statement 2016 Interim Rates Memorandum Account, Part KKK	Original No. 7368-W
Cancel	Preliminary Statement Bay Point Hill Street Water Treatment Plant, Part AAAA	Original No. 7756-W
Cancel	Preliminary Statement 2019 Interim Rates Memorandum Account, Part GGGG	Original No. 8246-W
Revised No. 9325-W	Table of Contents Page 2	Revised No. 9293-W
Revised No. 9326-W	Table of Contents Page 1	Revised No. 9324-W

**Subject:** *General Ratemaking Area Balancing Account Transfers*

### **PURPOSE**

Transfer the residual balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Account (GRABA).

**BACKGROUND**

The GRABA records and aggregates small residual dollar amounts from expired authorized amortizations and other authorized dollar amounts (e.g. intervener compensation awards) for subsequent amortization at the ratemaking area level. A small residual balance would encompass any balance less than 2% of gross adopted revenues by ratemaking area. As such, GSWC is authorized to transfer residual balances from the expired Balancing and Memorandum Accounts (BAMAs) listed below in Table 1 to the GRABA.

**BAMA TREATMENT AUTHORITY**

The Settlement Agreement adopted in Decision No. (D.) 23-06-024 authorized the following actions for GSWC's BAMAs listed below:

- *2016 Interim Rates Memorandum Account (2016IRMA)*: The residual balance in the 2016IRMA shall be transferred to the GRABA, close the account and remove Preliminary Statement, Part KKK. 2016 Interim Rates Memorandum Account from its tariff book.
- *Randall-Bold Balancing Account (RBBA)*: If the account has a small residual balance at the time the surcharge expires, GSWC should file a Tier 1 advice letter to transfer that residual balance to the GRABA, close the account and remove Preliminary Statement, Part VV. Randall-Bold Balancing Account from its tariff book.
- *Bay Point Hill Street Water Treatment Plant (HSWTP)*: If the account has a small residual balance at the time the surcharge expires, GSWC shall file a Tier 1 advice letter to transfer that residual balance to the GRABA, close the account and remove Preliminary Statement, Part AAAA. Bay Point Hill Street Water Treatment Plant from its tariff book.

In regards to the *2019 Interim Rates Memorandum Account (2019IRMA)*, Ordering Paragraph No. 14 in D.23-06-024 states,

*14. Golden State Water is authorized to file a Tier 1 advice letter to (a) transfer the September 30, 2020 residual balance in the 2019 Interim Rates Memorandum Account (IRMA) to the General Ratemaking Area Balancing Account; (b) close the account; and (c) remove the Preliminary Statement, Part GGGG, 2019 IRMA from its tariff book.*

Table 2 shows the residual balance transfers by ratemaking area.

**Table 1**

<u>Preliminary Statement Balancing and Memorandum Accounts</u>	<u>Amortization Expiration</u>	<u>Residual Balance to be transferred to the GRABA</u>
Randall-Bold Balancing Account, Part VV	June 2022	\$63,035
2016 Interim Rates Memorandum Account, Part KKK	September 2019	(\$484,392)
Bay Point Hill Street Water Treatment Plant, Part AAAA	June 2021	(\$1,318)
2019 Interim Rates Memorandum Account, Part GGGG	September 2020	\$73,039
<b>Total</b>		<b>(\$349,637)</b>

Note: "( )" denotes an over-collection

**Table 2**

<u>GRABA Transfers by Rate- Making Area</u>	<u>Residual Balance Transfer</u>
Arden-Cordova	(\$116,822)
Bay Point	\$57,635
Clearlake	(\$6,031)
Los Osos	\$88,658
Santa Maria	\$95,675
Simi Valley	(\$21,465)
Region 2	\$246,212
Region 3	(\$693,500)
<b>Total</b>	<b>(\$349,637)</b>

**COMPLIANCE**

Submission of the tariffs included in this advice letter is made in full compliance with the provisions for transferring residual BAMA balances to the GRABA and in compliance with D.23-06-024 and its Settlement Agreement.

Upon transferring the residual balances to the GRABA, the above-mentioned BAMAs will be closed and removed from GSWC's Preliminary Statement.

**TARIFF CHANGES**

This advice letter will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedule, or rule.

**SUPPORTING WORKPAPERS**

Supporting workpapers showing the August 31, 2023 residual balances in each BAMA are being provided to Water Division and Cal PA staff.

**TIER DESIGNATION**

This advice letter is submitted with a Tier 1 designation.

**EFFECTIVE DATE**

GSWC is requesting this advice letter become effective on September 26, 2023.

**CUSTOMER NOTICE**

Pursuant to Water Industry Rule No. 3.2 in the Commission's General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

**RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division (WD) must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore  
Regulatory Affairs Department  
Golden State Water Company

c: Jim Boothe, CPUC - Water Division  
Bruce DeBerry, CPUC - Water Division  
Jeremy Ho, CPUC- Water Division  
Richard Rauschmeier, CPUC- Cal PA  
Victor Chan, CPUC- Cal PA



Table of Contents

Subject Matter of Sheet

CPUC Sheet No.

**Preliminary Statements:**

QQQ	First 5 Sacramento Memorandum Account	7730-W	
RRR	Aerojet Water Litigation Memorandum Account	7747-W	
TTT	Clearlake Supply Expense Balancing Account	7750-W	
DDDD	Catastrophic Event Memorandum Account - Emergency Consumer Protection	7994-W	(D)
FFFF	2018 Cost of Capital Interim Rate True-Up Memorandum Account	8007-W	
IIII	General Ratemaking Area Balancing Account	8366-W	(D)
JJJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W	
KKKK	Public Safety Power Shut-Offs Memorandum Account		
	Page 1	8418-W	
	Page 2	8419-W	
LLLL	Polyfluoroaklyl Substances Memorandum Account	8494-W	
OOOO	2021 Water Conservation Memorandum Account	8967-W	
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W	
QQQQ	Drinking Water Fees Expense Memorandum Account	9138-W	
RRRR	2022 Interim Rates Memorandum Account	9007-W	
SSSS	Lead and Copper Rule Revisions Memorandum Account		
	Page 1	9141-W	
	Page 2	9142-W	
TTTT	Crescent Bay -Unanticipated Repair Cost Memorandum Account	9290-W	

(Continued)

(To be inserted by utility)

Advice Letter No. 1907-W  
 Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed September 26, 2023  
 Effective September 26, 2023  
 Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	4905-W	
Table of Contents	9326-W, 9325-W, 9292-W 9323-W, 9322-W, 9147-W	(C)
<b>Preliminary Statements:</b>		
A Territory served by Utility	8370-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
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G Contaminant Remediation Memorandum Account	8994-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
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Page 3	6479-W	
Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	(D)
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
EEE Credit Card Payment Program Memorandum Account	6559-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	(D)
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	
OOO School Lead Testing Memorandum Account	7481-W	

(To be inserted by utility)  
 Advice Letter No. 1907-W  
 Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed September 26, 2023  
 Effective September 26, 2023  
 Resolution No. \_\_\_\_\_

# Cancelled Tariff Sheets

Preliminary Statement  
Randall-Bold Balancing Account

VV. RANDALL-BOLD BALANCING ACCOUNT

(N)

1. Purpose

Golden State Water Company (GSWC) shall maintain a Randall-Bold Balancing Account (RBBA) to record the \$4.7 million payment for use of the Randall-Bold Water Treatment Plant and the engineering construction cost index escalation as required by Section 1.2.2 of the executed Asset Lease Agreement between GSWC and the Contra Costa Water District.

2. Applicability

The RBBA does not have a rate component.

GSWC shall maintain the RBBA by making entries at the end of each month as follows:

- a. A debit entry shall be made to the RBBA at the end of each month to record the expenses discussed above.
- b. The RBBA shall accrue interest on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

3. Effective Date

The RBBA shall have the effective date of June 9, 2011.

4. Disposition

GSWC shall seek recovery of amounts recorded in the RBBA in a regulatory proceeding authorized by the Commission.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1450-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. SPROWLS**  
*President*

(To be inserted by P.U.C.)

Date Filed June 22, 2011  
Effective June 9, 2011  
Resolution No. W-4877

Preliminary Statement  
2016 Interim Rates Memorandum Account

KKK. 2016 INTERIM RATES MEMORANDUM ACCOUNT

(N)

1. Purpose

The 2016 Interim Rates Memorandum Account ("2016IRMA") will track the revenue differential between interim rates and the final rates, subject to refund, adopted in GSWC's General Rate Case Application No. 14-07-006. The 2016IRMA is established pursuant to Administrative Law Judge Rafael Lirag's September 3, 2015 Ruling addressing GSWC's Motion For Interim Rates.

In the event final rates are not approved in Application No. 14-07-006 on or before January 1, 2016, the first test year of the General Rate Case, this tariff shall activate interim rates in all rate-making areas. The interim rates will be the current rates (in effect at the end of December 2015) carried over into 2016.

In the event during the interim rate period a rate increase is authorized before adoption of the final rates that is not included in the final adopted rates, the 2016IRMA shall not reflect this rate increase.

2. Applicability

The 2016IRMA does not have a rate component.

The 2016IRMA shall include:

The monthly revenue differential between interim rates and final rates adopted in Application No. 14-07-006, beginning on January 1, 2016 in all GSWC ratemaking areas.

GSWC shall maintain the 2016IRMA by making entries at the end of each month as follows:

- a. A debit / credit entry shall be made to the 2016IRMA at the end of each month to record the revenue differential discussed above.
- b. Interest shall accrue to the 2016IRMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

3. Effective Date

The 2016IRMA shall go into effect on January 1, 2016, only if interim rates are implemented.

4. Disposition

Disposition of amounts recorded in the 2016IRMA shall be determined in a subsequent Regulatory proceeding, as authorized by the Commission.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1637-W  
Decision No. \_\_\_\_\_

Issued By

(To be inserted by P.U.C.)

Date Filed September 10, 2015  
Effective January 1, 2016  
Resolution No. \_\_\_\_\_

Preliminary Statement  
Bay Point Hill Street Water Treatment Plant

**AAAA. Bay Point Hill Street Water Treatment Plant (HSWTP)**

(N)

Golden State Water Company ("GSWC") requests to establish a Bay Point Hill Street Water Treatment Plant Account ("HSWTP").

**1. Purpose**

The purpose of the HSWTP memo is to amortize the undepreciated Hill Street Water Treatment Facility investment. Additionally, a corresponding rate base adjustment has been made to reflect the removal of the Hill Street Treatment Plant from rate base. The HSWTP amortization of \$964,551 was approved in Advice Letter 1458, effective September 29, 2011.

**2. Applicability**

If the HSWTP has a residual balance after the existing amortization expires in September 2017, GSWC will address the residual in a Tier 2 advice letter or in the following general rate case.

**3. Accounting Procedures**

a. A credit entry shall be made to the HSWTP at the end of each month to record the revenue received from the HSWTP surcharges.

b. A debit entry equal to interest on the balance in the account at the beginning of the month and half the balance after the above entry (a.), at a rate equal to one-twelfth of the rate on three month Commercial Paper, as reported in the Federal Reserve Statistical Release, H.15 or its successor.

**4. Disposition**

The HSWTP shall remain in effect until the residual balance reaches zero, at which time GSWC will close the HSWTP.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1705-W  
Decision No. 16-12-067

*Issued By*  
**R. J. SPROWLS**  
*President*

(To be inserted by P.U.C.)

Date Filed May 26, 2017  
Effective May 26, 2017  
Resolution No. \_\_\_\_\_

Preliminary Statement  
2019 Interim Rates Memorandum Account

**GGGG. 2019 INTERIM RATES MEMORANDUM ACCOUNT**

(N)

**1. Purpose**

The 2019 Interim Rates Memorandum Account ("2019IRMA") will track the revenue differential between interim rates and the final rates, subject to refund, adopted in GSWC's General Rate Case (GRC), Application No. 17-07-010. The 2019IRMA is established pursuant to Administrative Law Judge Gerald F. Kelly's December 3, 2018 Ruling addressing GSWC's Motion for Interim Rates.

On January 1, 2019, the first test year of the GRC, this tariff shall activate interim rates in all rate-making areas. The interim rates will be the current rates (in effect at the end of December 2018) carried over into 2019.

In the event during the interim rate period a rate increase is authorized before adoption of the final rates that is not included in the final adopted rates, the 2019IRMA shall not reflect this rate increase.

**2. Applicability**

The 2019IRMA does not have a rate component.

The 2019IRMA shall include:

The monthly revenue differential between interim rates and final rates adopted in A.17-07-010, beginning on January 1, 2019 in all GSWC ratemaking areas.

GSWC shall maintain the 2019IRMA by making entries at the end of each month as follows:

- a. A debit /credit entry shall be made to the 2019IRMA at the end of each month to record the revenue differential discussed above.
- b. Interest shall accrue to the 2019IRMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**3. Effective Date**

The 2019IRMA shall go into effect on January 1, 2019.

**4. Disposition**

Disposition of amounts recorded in the 2019IRMA shall be determined in a subsequent Regulatory proceeding, as authorized by the Commission.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1761-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. SPROWLS**  
*President*

(To be inserted by P.U.C.)

Date Filed December 6, 2018  
Effective January 1, 2019  
Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**

P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**

P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[phoebe.grow@ebmud.com](mailto:phoebe.grow@ebmud.com)

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRExecsecretary@saccounty.net](mailto:DWRExecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[chenderson@slocity.org](mailto:chenderson@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Sharon.Hurault@Ventura.org](mailto:Sharon.Hurault@Ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City of Rancho Cordova

2729 Prospect Drive  
Rancho Cordova, CA 95670

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

918 Obispo Street  
Guadalupe, CA 93434

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454  
[citymanager-cityclerk@santamaria.org](mailto:citymanager-cityclerk@santamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[saucedos@saccounty.net](mailto:saucedos@saccounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[mbling@slo.lafco.ca.gov](mailto:mbling@slo.lafco.ca.gov)

**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

**City of Downey**  
**Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood**  
**Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department**  
**Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles**  
**Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

County Clerk  
**County of Sacramento**  
P O Box 839  
Sacramento, CA 95812

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
590 Ygnacio Valley Road, Suite 105  
Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach**  
**Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass**  
**City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk**  
**Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
[rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Cindy.Fisher@libertyutilities.com](mailto:Cindy.Fisher@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mliksey@odwd.org](mailto:Mliksey@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District**  
**L. A. County Board of Supervisors**

Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

City Attorney, Clerk & Manager

**City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

City Attorney & City Clerk

**City of Carson**

701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney

**City of Compton**

205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk

**City of Culver City**

9779 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk

**City of El Segundo**

350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

City Attorney & City Clerk

**City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager

**City of Bell Gardens**

7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk

**City of Cerritos**

P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

City Clerk & Acting City Manager

**City of Cudahy**

5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk

**City of Downey**

11111 Brookshire Avenue  
Downey, CA 90241  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City Clerk

**City of Gardena**

1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[wmiliband@awattorneys.com](mailto:wmiliband@awattorneys.com)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rrcc.lacounty.gov](mailto:rmatthews@rrcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@cavanaughlaw.net](mailto:JCavanaugh@cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Barlen Mutual Water**

P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**

7105 Airway Drive  
Yucca Valley, CA 92284

**Daggett Community Service**

P.O. Box 308  
Daggett, CA 92327

**East Orange County Water**

185 N. McPherson Road  
Orange, CA 92869-3720  
Bruce Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[ech2o@eocwd.com](mailto:ech2o@eocwd.com)

**Jurg Heuberger, CEP, Executive Officer  
LAFCO**

1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Local Agency Formation Commission**

215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**

P.O. Box 46  
Morongo Valley, CA 92256

**Park Water Company**

9750 Washburn Road  
Downey, CA 90241

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwg.com](mailto:Jim@sgcwg.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln Street  
Villa Park, CA 92667

**California Department of Corrections**

P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**

3800 N. Sierra Way  
San Bernardino, CA 92408

**County Water**

222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408

**Imperial County Board of Supervisors**

Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

**Juniper Riviera CWD**

P O Box 618  
Lucerne Valley, CA 92356

**Mariana Ranchos County Water District**

9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**

P. O. Box 392  
Apple Valley, CA 92307  
[Gnmwmc@gmail.com](mailto:Gnmwmc@gmail.com)

**Rancheritos Water Co.**

P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**

**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**

**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**

608 Heber Avenue  
Calexico, CA 92231  
[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

**City of El Centro Water Co.**

307 W. Brighton Avenue  
El Centro, CA 92244

**City of Fullerton Water**

**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**

116 East Foothill Blvd.  
Glendora, CA 91740

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[RKolisz@29PalmsWater.org](mailto:RKolisz@29PalmsWater.org)

**Walnut Valley Water District**

271 S. Brea Canyon Road  
Walnut, CA 91789

**Ms. Carol Goss, Chair**

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**

400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**

6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**

534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarello@covinaca.gov](mailto:CMarcarello@covinaca.gov) – Director of Public Works

City Attorney

**City of El Monte**

11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Garden Grove**

13802 Newhope Street  
Garden Grove, CA 92643  
[zackb@ci.garden-grove.ca.us](mailto:zackb@ci.garden-grove.ca.us)

**Heber Public Utility District**

P. O. Box H  
Heber, CA 92249

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Hesperia  
Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of West Covina  
Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

**City of Imperial  
Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne  
Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@cityoflaverne.org](mailto:lestrella@cityoflaverne.org)  
[mmcwade@cityoflaverne.org](mailto:mmcwade@cityoflaverne.org)  
[rjmartinez@cityoflaverne.org](mailto:rjmartinez@cityoflaverne.org)  
[rciotti@cityoflaverne.org](mailto:rciotti@cityoflaverne.org)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City of Orange  
Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

**City of Upland  
Water Department**  
460 N. Euclid Avenue  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683  
[Smiller@westminster-ca.gov](mailto:Smiller@westminster-ca.gov)

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorney@arcadiaca.gov](mailto:cityattorney@arcadiaca.gov)



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[JMelching@Rutan.com](mailto:JMelching@Rutan.com)

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City Attorney  
**City of Monrovia**  
415 South Ivy Avenue  
Monrovia, CA 91016  
[csteale@rwglaw.com](mailto:csteale@rwglaw.com)

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[Kberger@hensleylawgroup.com](mailto:Kberger@hensleylawgroup.com)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666  
[wwinthers@cityoforange.org](mailto:wwinthers@cityoforange.org)

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_Outley@ci.pomona.ca.us](mailto:Rozaluia_Outley@ci.pomona.ca.us)

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney, Bonifacio Garcia  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[cconstantin@sandimasca.gov](mailto:cconstantin@sandimasca.gov)

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[PVazquez@ci.stanton.ca.us](mailto:PVazquez@ci.stanton.ca.us)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Council  
**City of Calipatria**  
125 N. Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Barstow**  
222 E. Mountain View St – Suite A  
Barstow, CA 92311  
[aflores@barstowca.org](mailto:aflores@barstowca.org)  
[crudsell@barstowca.org](mailto:crudsell@barstowca.org)

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
Claremont, CA 91711  
[jswan@ci.claremont.ca.us](mailto:jswan@ci.claremont.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Clerk  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypressca.org](mailto:adm@cypressca.org)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
Andres Rangel, Assistant to the City Manager  
[arangel@accessduarte.com](mailto:arangel@accessduarte.com)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[LindaK@ci.irwindale.ca.us](mailto:LindaK@ci.irwindale.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk, Windy Quintanar  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk's Department  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776  
[vgao@sqch.org](mailto:vgao@sqch.org)

City Clerk  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0140

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)  
[jjohnson@cityoforange.org](mailto:jjohnson@cityoforange.org)

**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
[EHernandez@CityofRosemead.org](mailto:EHernandez@CityofRosemead.org)  
[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk, Tina Knapp  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686-3364  
[mbrown@yorba-linda.org](mailto:mbrown@yorba-linda.org)

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004

**Scott Blaising, Attorney**  
**Braun Blaising & Wynne, P. C.**  
555 Capitol Mall, Suite 570  
Sacramento, CA 95814  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Fred G. Yanney  
Yanney Law Office  
2082 Michelson Drive, Suite 100  
Irvine, CA 92612  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

**MICHAEL KENT**  
**CONTRA COSTA HEALTH SERVICES**  
597 CENTER AVENUE, SUITE 320  
Martinez, CA 94553-4635

Cypress Ridge Owner's Association  
Attn: President  
1400 Madonna Road  
San Luis Obispo, CA 93405

Downey Brand LLP  
455 Market Street, Suite 1500  
San Francisco, CA 94105  
[MSomogy@DowneyBrand.com](mailto:MSomogy@DowneyBrand.com)  
[tmacbride@DowneyBrand.com](mailto:tmacbride@DowneyBrand.com)  
[mday@DowneyBrand.com](mailto:mday@DowneyBrand.com)

**County of Ventura**  
800 S. Victoria Street  
Ventura, CA 93009

**GEORGE CARPENTER**  
141 Morella Court  
Roseville, CA 94747  
[GEORGEMCARPENTER@COMCAST.NET](mailto:GEORGEMCARPENTER@COMCAST.NET)