

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



December 27, 2023

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1913, filed on November 15, 2023, regarding 2024 Escalation Increase for Clearlake district.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2024, for the utility's files:

<b>P.U.C. Sheet No.</b>	<b>Title of Sheet</b>
9363-W	Schedule No. CL-1 Clearlake Customer Service Area General Metered Service, Page 1
9364-W	Table of Contents, Page 4
9365-W	Table of Contents, Page 1
Cancel	9187-W

Please contact Alex Pineda at [alex.pineda@cpuc.ca.gov](mailto:alex.pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY **Date Mailed to Service List:** 11/15/2023  
**District:** Clearlake  
**CPUC Utility #:** 133 W **Protest Deadline (20<sup>th</sup> Day):** 12/5/2023  
**Advice Letter #:** 1913-W **Review Deadline (30<sup>th</sup> Day):** 12/15/2023  
**Tier**  1  2  B  Compliance **Requested Effective Date:** 1/1/2024  
**Authorization** D.23-06-024 **Rate Impact:** \$164,527  
5.9%  
**Description:** 2024 Escalation Increase

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the “Response or Protest” section in the advice letter for more information.

**Utility Contact:** Ronald Moore  
**Phone:** (909) 394-3600 x 682  
**Email:** [rkmoore@gswater.com](mailto:rkmoore@gswater.com)  
**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Utility Contact:** Jenny Darney-Lane  
**Phone:** (909) 394-3600 x 423  
**Email:** [jadarneylane@gswater.com](mailto:jadarneylane@gswater.com)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED  WITHDRAWN  REJECTED

**Signature:** \_\_\_\_\_ **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_ \_\_\_\_\_



November 15, 2024

Advice Letter No. 1913-W

(U 133 W)

## California Public Utilities Commission

Golden State Water Company (“GSWC”) hereby transmits the following tariff sheets applicable to its Clearlake Customer Service Area (“CSA”):

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9363-W	Schedule No. CL-1 Clearlake Customer Service Area General Metered Service, Page 1	Revised No. 9299-W
CANCEL	Schedule No. CL-1 Clearlake Customer Service Area General Metered Service, Page 3	Revised No. 9187-W
Revised No. 9364-W	Table of Contents, Page 4	Revised No. 9353-W
Revised No. 9365-W	Table of Contents , Page 1	Revised No. 9362-W

### PURPOSE

This advice letter submittal seeks to implement Escalation Year 2024 water rates, as authorized by the California Public Utilities Commission (“Commission”), for the Clearlake CSA. GSWC’s request is pursuant to Decision No. 23-06-024, dated June 29, 2023 for General Rate Case Application No. 20-07-012.

Specifically, Ordering Paragraph No. 6 of the Decision states,

- 6. For escalation years 2023 and 2024, Golden State Water Company (GSW) must file Tier 1 advice letters in conformance with General Order 96-B proposing new revenue requirements and corresponding revised tariff schedules for each ratemaking area in this proceeding. The advice letters must follow the escalation procedures set forth in the Revised Rate Case Plan for Class A Water Utilities adopted in Decision 07-05-062 and must include supporting workpapers. GSW must file for rate reduction if the escalation procedures result in a rate reduction due to negative rate base growth, inflation factors, or customer growth.*

*The revised tariffs shall be effective as of January 1, 2023, and January 1, 2024, respectively, and apply to services rendered on and after their effective dates. The proposed revised revenue requirements and rates must be reviewed by the Commission's Water Division. The Water Division must inform the Commission if it finds that the revised rates do not conform to the Revised Rate Case Plan, this decision, or other Commission decisions, and if so, reject the filing.*

### **COMPLIANCE**

GSWC is filing this Tier 1 advice letter to implement rates for Escalation Year 2024. GSWC is authorized to increase rates in its Clearlake CSA by \$164,527 or 5.9%. Accordingly, GSWC has computed the 2024 Escalation Year increase using the escalation methodology set forth in the Revised Rate Case Plan, the escalation factors as of October 2023, as published by the Public Advocates Office Water Branch, and the September 2023 CPI-U.

As authorized, the rates implemented in this advice letter include the authorized Cost of Capital rate adjustment for 2024, pursuant to D.23-06-025 and approved in GSWC Advice Letter No. 1910-W.

### **RATE OF RETURN**

The following summary lists the Recorded, Authorized, and Pro-forma rates of return in GSWC's Clearlake CSA for twelve months ending September 2023. The pro forma rate of return is calculated in accordance with guidelines provided by the Water Division.

Recorded	8.06%
Authorized	7.50%
Adjusted Authorized	7.62%
Pro forma	6.57%

As shown above, the Pro-forma return is less than the Adjusted Authorized rate of return. As such, no earnings adjustment is required for the proposed 2024 water rate increase.

Detailed workpapers supporting the proposed rate increase and rate calculations are being supplied to the Commission Staff.

### **EFFECTIVE DATE**

As directed, the effective date of these tariffs shall be January 1, 2024.

### **NOTICE**

Customer Notice: This is a Tier 1 advice letter that does not require customer notification, as provided in Water Industry Rule 7.3.1 of General Order 96-B. GSWC will include a bill message on each customer's first bill after the increase goes into effect to inform its Clearlake customers of this rate increase.

**RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

The Water Division must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**  
[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**  
Golden State Water Company  
Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore  
Ronald Moore  
Regulatory Affairs Department  
Golden State Water Company

c: Jim Boothe, CPUC- Water Division  
Richard Rauschmeier, CPUC- Water Branch, Cal PAO  
Victor Chan, CPUC- Water Branch, Cal PAO

Schedule No. CL-1  
Clearlake District  
General Metered Service

**APPLICABILITY**

Applicable to all metered water service.

**TERRITORY**

Clearlake Park and areas, Lake County.

**RATES**

Quantity Rates:	Per 1 CCF (100 cu. ft.)	Per 1 CGL (100 gal.)	
For all water delivered	\$ 11.054	\$ 1.4777	(I)

Service Charges:	<u>Per Meter Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 57.16	(I)
For 3/4-inch meter	\$ 85.74	
For 1-inch meter	\$ 142.90	
For 1-1/2 inch meter	\$ 285.80	
For 2-inch meter	\$ 457.28	
For 3-inch meter	\$ 857.40	
For 4-inch meter	\$ 1,429.00	
For 6-inch meter	\$ 2,858.00	
For 8-inch meter	\$ 4,572.80	
For 10-inch meter	\$ 6,573.40	
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$ 58.30	
Fire Sprinkler 1-inch to 3/4-inch	\$ 85.74	
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$ 90.88	
Fire Sprinkler 2-inch to 3/4-inch	\$ 92.60	
Fire Sprinkler 1 1/2-inch to 1-inch	\$ 147.47	
Fire Sprinkler 2-inch to 1-inch	\$ 150.33	

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility) Advice Letter No. <u>1913-W</u> Decision No. <u>23-06-024</u>	Issued By <b>R. J. Sprowls</b> President	(To be inserted by P.U.C.) Date Filed <u>November 15, 2023</u> Effective <u>January 1, 2024</u> Resolution No. _____
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Table of Contents

<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
<b>Rate Schedules:</b>			
All Districts			
Utility Fee Surcharge	UF	9135-W	
Private Fire Service	AA-4	9233-W, 9234-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	7506-W	
Fire Flow Testing Charge	FF	7659-W	
Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges	14.1	9074-W, 9075-W, 9076-W, 9077-W 9078-W, 9079-W,9080-W	
Customer Assistance Program	LI	9289-W, 9145-W	
Arden-Cordova District			
Residential Metered Service	AC-1-R	9295-W, 9282-W, 9283-W, 9352-W	
Non-Residential Metered Service	AC-1-NR	9296-W, 9277-W, 9278-W, 9279-W, 9351-W	
Bay Point District			
Residential Metered Service	BY-1-R	9298-W, 9183-W, 9328-W	
Non-Residential Metered Service	BY-1-NR	9297-W, 9179-W, 9180-W,9327-W	
Clearlake District			
General Metered Service	CL-1	9363-W, 9329-W	(C)
Flat Rate Service	CL-2	9287-W	
Los Osos District			
Residential Metered Service	LO-1-R	9301-W, 9193-W, 9331-W	
Non-Residential Metered Service	LO-1-NR	9300-W, 9189-W, 9190-W, 9330-W	
Recycled Water Service	LO-RCW	9302-W, 9196-W, 9332-W	
Metropolitan District			
Residential Metered Service	ME-1-R	9310-W-W, 9228-W, 9339-W	
Non-Residential Metered Service	ME-1-NR	9308-W, 9309-W, 9224-W, 9225-W, 9338-W	
Reclaimed Water Service	ME-3	9311-W, 9231-W, 9340-W	

(To be inserted by utility)  
 Advice Letter No. 1913-W  
 Decision No. 23-06-024

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed November 15, 2023  
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Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title Page	4905-W
Table of Contents	9365-W, 9361-W, 9292-W (C) 9364-W, 9358-W, 9147-W (C)
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	9150-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)

Advice Letter No. 1913-W  
 Decision No. 23-06-024

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

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Schedule No. CL-1  
Clearlake District  
General Metered Service

SPECIAL CONDITIONS

(D)

(D)

(To be inserted by utility)

Advice Letter No. 1913-W  
Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed November 15, 2023  
Effective January 1, 2024  
Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**

**SERVICE LIST**

**CLEARLAKE DISTRICT**

Highlands Water Company  
14580 Lakeshore Drive  
Clearlake, CA 95422

Konocti County Water District  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

Local Agency Formation Commission  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.org](mailto:j.benoit4@icloud.org)

Fred G. Yanney  
Yanney Law Office  
2082 Michelson Drive, Suite 100  
Irvine, CA 92612  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

Downey Brand LLP  
455 Market Street, Suite 1500  
San Francisco, CA 94105  
[MSomogy@DowneyBrand.com](mailto:MSomogy@DowneyBrand.com)  
[tmacbride@DowneyBrand.com](mailto:tmacbride@DowneyBrand.com)  
[mday@DowneyBrand.com](mailto:mday@DowneyBrand.com)