

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



June 24, 2019

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1774, filed on June 3, 2019, regarding authorization for Preliminary Statement Update.

Enclosed are copies of the following revised tariff sheets for the utility's files:

<b>P.U.C. Sheet</b>	
<b>No.</b>	<b>Title of Sheet</b>
8365-W	Preliminary Statements, Conservation Expenses One-Way Balancing Account-2019, Part HHHH
8366-W	Preliminary Statements, General Ratemaking Area Balancing Account, Part IIII
8367-W	Preliminary Statements, San Luis Obispo Valley Groundwater Basin Memorandum Account, Part JJJJ
8368-W	Table of Contents, Page 1 of 4

Please contact Jeremy Ho at 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water & Sewer Advisory Branch  
Water Division

Enclosures





June 3, 2019

Advice Letter No. 1774-W

(U 133 W)

## California Public Utilities Commission

Golden State Water Company ("GSWC") hereby transmits one original and three conformed copies of the following tariff sheets applicable to its Water Operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Original No. 8365-W	Preliminary Statements Conservation Expenses One-Way Balancing Account-2019, Part HHHH	
Original No. 8366-W	Preliminary Statements General Ratemaking Area Balancing Account, Part IIII	
Original No. 8367-W	Preliminary Statements San Luis Obispo Valley Groundwater Basin Memorandum Account, Part JJJJ	
Revised No. 8368-W	Table of Contents Page 1 of 4	Revised No. 8364-W

**SUBJECT:** *Preliminary Statements Update*

### **PURPOSE**

GSWC is modifying its Preliminary Statements, to add Parts HHHH, IIII, and JJJJ, to reflect the establishment and implementation of the Conservation Expenses One-Way Balancing Account-2019 ("CEOWBA-2019"), the General Ratemaking Area Balancing Account ("GRABA"), and the San Luis Obispo Valley Groundwater Basin Memorandum Account ("SLOVGBMA"), respectively. This advice letter is being filed in accordance with Ordering Paragraph Nos. 1, 12, 60, and 61 in Decision No. ("D.") 19-05-044, dated May 30, 2019.

The purpose of the CEOWBA-2019 is to track the difference between actual conservation program expenses and authorized conservation program expenses and refund to GSWC customers amounts included in rates which were not spent during the 3-year

authorization cycle (2019-2021). GSWC shall maintain a separate CEOWBA-2019 for each of its ratemaking districts.

The purpose of the GRABA is to aggregate small residual dollar amounts from expired authorized amortizations and other authorized dollar amounts (e.g. intervenor compensation awards) for subsequent amortization at the ratemaking area level.

The purpose of the SLOVGBMA is to record the expenses GSWC incurs related to the implementation of the Sustainable Groundwater Management Act ("SGMA") in the San Luis Obispo Groundwater Basin. This will include expenses incurred as a member of the City of San Luis Obispo and the County of San Luis Obispo's Groundwater Sustainability Commission ("GSC"). The GSC's purpose is to develop a single Groundwater Sustainability Plan as required under SGMA for the groundwater basin and to engage in such other activities as may be necessary or appropriate to ensure successful SGMA implementation.

### **BACKGROUND**

On May 30, 2019, the California Public Utilities Commission ("Commission") issued D. 19-05-044, which in Ordering Paragraph No. 1, approved the settlement agreement between GSWC and the Public Advocates Office (formerly known as Office of Ratepayer Advocates or ORA). Ordering Paragraph No. ("OP") 1 in D.19-05-044, states,

*1. The joint motion filed on August 15, 2018, for the adoption of the Settlement Agreement, is granted. The Settlement Agreement attached to this decision as Appendix A is adopted, with the exception of the request to file rate base offset letters for the projects listed in table 3.14 of the Settlement Agreement as covered in sections 3.4, 3.6 and 3.7 of the Settlement Agreement.*

OP 12 authorizes GSWC to file a Tier 1 advice letter to establish a General Ratemaking Area Balancing Account ("GRABA").

*12. Golden State Water Company is authorized to establish a General Ratemaking Area Balancing Account (GRABA) for each ratemaking area, and to file a Tier 1 advice letter to add a preliminary statement that is substantially similar to the relevant draft preliminary statement in Appendix J of the Settlement Agreement attached to this decision. Small residual balances that meet certain conditions may be transferred to the relevant ratemaking GRABA so that they can be aggregated and amortized together.*

OP 60 authorizes GSWC to establish a Conservation Expenses One-Way Balancing Account-2019 ("CEOWBA-2019").

*60. Golden State Water Company is authorized to open a Conservation Expenses One-Way Balancing Account-2019 to record the differences Between actual conservation expenses and total authorized conservation expenses on a triennial basis in each ratemaking area.*

OP 61 authorizes GSWC to file a Tier 1 advice letter to establish a San Luis Obispo Valley Groundwater Basin Memorandum Account ("SLOVGBMA").

*61. Golden State Water Company (Golden State) is authorized to establish the San Luis Obispo Valley Groundwater Basin Memorandum Account with an effective date of January 1, 2018 and to include a Preliminary Statement for the account in the Tier 1 advice letter implementing this decision, provided that (i) if Golden State elects to request recovery of costs tracked in the account, Golden State shall provide detailed justification clearly demonstrating that costs tracked are necessary for the protection of ratepayers' interest and are not already funded in base rates, and (ii) for expense forecasting purposes in the next General Rate Case, Golden State shall exclude all recorded costs associated with Golden State's activities related to the development of any associated joint powers authority.*

#### COMPLIANCE

Submission of the tariffs included in this advice letter is made in full compliance with Ordering Paragraph Nos. 1, 12, 60, and 61 in D.19-05-044.

#### TIER DESIGNATION

Pursuant to D. 19-05-044, this advice letter is submitted with a Tier 1 designation.

#### EFFECTIVE DATE

GSWC is requesting this advice letter become effective on June 8, 2019.

#### RESPONSE OR PROTEST

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;

2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Division of Water and Audits (DWA) must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore

Regulatory Affairs Department

Golden State Water Company

- c: Jim Boothe, CPUC - Water Division
- Bruce DeBerry, CPUC - Water Division
- Patricia Ma, CPUC- Cal PA
- Richard Smith, CPUC- Cal PA

Preliminary Statements  
Conservation Expenses One-Way  
Balancing Account -2019

**HHHH. CONSERVATION EXPENSES ONE-WAY BALANCING ACCOUNT- 2019**

(N)

**1. Purpose**

The purpose of the Conservation Expenses One-Way Balancing Account -2019 (CEOWBA2019) is to track the difference between actual conservation program expenses and authorized conservation program expenses and refund to GSWC customers amounts included in rates which were not spent during the 3-year authorization cycle (2019-2021). Per D. 19-05-044, GSWC shall maintain a separate CEOWBA2019 for each of its ratemaking districts.

**2. Applicability**

The CEOWBA2019 covers years 2019 through 2021 for all GSWC ratemaking districts.

GSWC shall maintain the CEOWBA2019 as follows:

**Accounting:**

- a. The net difference between the annual actual conservation program expenses and the annual authorized conservation program expenses, as adopted in D.19-05-044, shall be recorded in the CEOWBA2019. If the authorized conservation program expenses included in rates exceeds the actual annual conservation program expenses incurred, a positive entry shall be entered. If the actual conservation program expenses incurred exceeds the authorized conservation program expenses included in rates, a negative entry shall be entered.
- b. Interest shall accrue on the CEOWBA2019 beginning January 1, 2019 by applying the 3-month Commercial Paper Rate Non-Financial, as reported in the Federal Reserve Statistical Release, only if the authorized conservation program expenses included in rates exceeds the actual annual conservation program expenses at the end of 2021.

**Refund:**

If at the end of 2021 the cumulative balance in the CEOWBA2019 is positive (meaning the authorized program expenses included in rates exceed the actual conservation program expenses incurred), GSWC shall refund the net difference to customers in that particular customer service area. If at the end of 2021 the amount in the cumulative balance is negative (meaning the actual conservation program expenses incurred exceed the authorized program expenses included in rates), then that balance shall not be collected from customers.

**3. Effective Date**

The CEOWBA2019 shall have the effective date of January 1, 2019.

**4. Termination**

The CEOWBA2019 shall terminate on December 31, 2021, or when the surcredit (if applicable) expires, whichever is later.

**5. Disposition**

GSWC will file a Tier 2 advice letter with the Water Division to dispose of any refunds recorded in the CEOWBA2019.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1774-W  
Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed June 3, 2019  
Effective June 8, 2019  
Resolution No. \_\_\_\_\_

Preliminary Statements  
General Ratemaking Area Balancing Account

III. GENERAL RATEMAKING AREA BALANCING ACCOUNT ("GRABA")

(N)

**PURPOSE**

The purpose of the General Ratemaking Area Balancing Account ("GRABA") is to aggregate small residual dollar amounts from expired authorized amortizations and other authorized dollar amounts (e.g. intervener compensation awards) for subsequent amortization at the ratemaking area level.

*Note: A small residual balance would encompass any balance less than 2% of gross adopted revenues by ratemaking area.*

**APPLICABILITY**

The GRABA does not have a rate component. Each ratemaking area will have a GRABA.

**ACCOUNTING PROCEDURE**

Entries to the GRABA shall be made as a result of the termination of an authorized amortization that has a small residual balance and should be accompanied by a Tier 1 advice letter filing requesting approval of the rollover of the small residual balance to the GRABA and closure of the originating Balancing/Memorandum Account Preliminary Statement.

GSWC shall maintain the GRABA by making entries as follows:

- a. A debit or credit entry shall be made to the GRABA to record the authorized intervener compensation award or the small residual balance due to the termination of a previously authorized balancing/memorandum account amortization.
- b. Interest shall accrue to the GRABA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate\*, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

*\*Note: If a particular BAMA has been authorized an alternative interest rate other than the 3-month Commercial Paper Rate, GSWC will continue to use the alternative interest rate while the account is being tracked in the GRABA.*

**EFFECTIVE DATE**

The GRABA shall have the effective date of January 1, 2019.

**DISPOSITION**

GSWC will amortize balances recorded in the GRABA in a Tier 2 advice letter filing, if the accumulated balance exceeds 2% of gross adopted revenues for a particular ratemaking area, in accordance with General Order 96-B and standard practices or by request in its next general rate case.

(N)

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(To be inserted by utility)

Advice Letter No. 1774-W  
Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
**President**

(To be inserted by P.U.C.)

Date Filed June 3, 2019  
Effective June 8, 2019  
Resolution No. \_\_\_\_\_

Preliminary Statements  
San Luis Obispo Valley Groundwater Basin Memorandum Account

JJJJ. San Luis Obispo Valley Groundwater Basin Memorandum Account (SLOVGBMA)

(N)

Golden State Water Company (GSWC) request to establish the San Luis Obispo Valley Groundwater Basin Memorandum Account (SLOVGBMA).

1. **PURPOSE**

The purpose of the SLOVGBMA is to record the expenses GSWC incurs related to the implementation of the Sustainable Groundwater Management Act (SGMA) in the San Luis Obispo Groundwater Basin. This will include expenses incurred as a member of the City of San Luis Obispo and the County of San Luis Obispo's Groundwater Sustainability Commission (GSC). The GSC's purpose is to develop a single Groundwater Sustainability Plan as required under SGMA for the groundwater basin and to engage in such other activities as may be necessary or appropriate to ensure successful SGMA implementation.

Expected SGMA related expenses include, but not limited to the following types of activities:

- Groundwater Sustainability Commission (GSC) general administration;
- Consultant services for the preparation of the GSP;
- Legal Support;
- Stakeholder outreach;
- Shared implementation expenses

2. **APPLICABILITY**

The SLOVGBMA does not have a rate component.

- a. A debit entry shall be made to the SLOVGBMA at the end of each month to Record GSWC's allowable expenses as a Participating Party in the MOA and costs associated with being a member of the Groundwater Sustainability Commission.
- b. Interest shall accrue to the SLOVGBMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

3. **EFFECTIVE DATE**

The SLOVGBMA shall have an effective date of January 1, 2018.

4. **DISPOSITION**

Disposition of amounts recorded in the SLOVGBMA shall be determined in GSWC's next General Rate Case application or by advice letter, if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues in any given year.

(N)

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(To be inserted by utility)

Advice Letter No. 1774-W  
Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed June 3, 2019  
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Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

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<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1774-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>June 3, 2019</u>
Decision No. <u>19-05-044</u>	<b>President</b>	Effective <u>June 8, 2019</u>
		Resolution No. _____

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405  
[Cory.Bauer@managementtrust.com](mailto:Cory.Bauer@managementtrust.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662  
[swilcox@orangevalewater.com](mailto:swilcox@orangevalewater.com)

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
Eric Brennen, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[Mlglesias@ncsd.ca.gov](mailto:Mlglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mwanson@clearlake.ca.us](mailto:mwanson@clearlake.ca.us)

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rgarietz@ci.santa-maria.ca.us](mailto:rgarietz@ci.santa-maria.ca.us)  
[psinco@cityofsantamaria.org](mailto:psinco@cityofsantamaria.org)

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412  
[DGilmore@LosOsoscsd.org](mailto:DGilmore@LosOsoscsd.org)

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[rlivick@morrobayca.gov](mailto:rlivick@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[SSpringer@CityofSantaMaria.org](mailto:SSpringer@CityofSantaMaria.org)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

County Counsel & County Clerk  
**County of Contra Costa**  
P.O. Box 69  
Martinez, CA 94553

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703  
[bortega@cerritos.us](mailto:bortega@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**Long Beach Water Department**  
**Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles**  
**Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount**  
**Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

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**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
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**City of Downey**  
**Director of Public Works**  
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**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood**  
**Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti**  
**City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk**  
**Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs**  
**Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
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**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
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**Maywood Mutual Water - No. 3**  
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**Pico County Water District**  
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Water District**  
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**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
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**Tract 180 - Mutual Water Co.**  
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856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**GOLDEN STATE WATER COMPANY**  
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**Mark Ridley-Thomas – 2nd District**  
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**City of Bell**  
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[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[Gromo@cityofbell.org](mailto:Gromo@cityofbell.org) - Acting City Mgr. – Gus Romo

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**City of Bell Gardens**  
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**City of Cudahy**  
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**City of Downey**  
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**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
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**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
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**City of Carson**  
701 E. Carson Street  
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**City of Compton**  
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**City of Culver City**  
9770 Culver Blvd.  
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**City of El Segundo**  
350 Main Street  
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City Attorney & City Clerk  
**City of Hawaiian Gardens**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of Inglewood**  
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City Clerk  
**City of Long Beach**  
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Long Beach, CA 90802  
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**City of Paramount**  
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**City of South Gate**  
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County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
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Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

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Apple Valley, CA 92307

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Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
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**City of Santa Fe Springs**  
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**County of Los Angeles**  
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Norwalk, CA 90650

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**Apple Valley Ranchos Water Co.**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
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**East Pasadena Water Co.**  
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**Jurg Heuberger, CEP, Executive Officer  
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**Rancheritos Water Co.**  
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**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
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Phelan, CA 92329-1820  
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**Navajo Mutual Water Company**  
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**San Gabriel County Water Co.**  
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**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
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**Sunny Slope Water Co.**  
1040 El Campo Drive  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
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Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
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Arcadia, CA 91066-6021  
[ttait@ci.arcadia.ca.us](mailto:ttait@ci.arcadia.ca.us)

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
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**City of Buena Park**  
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**Heber Public Utility District**  
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**Victor Valley Water District**  
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Victorville, CA 92392

**Westmorland Water Company**  
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**City of Alhambra Utilities Dept.**  
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608 Heber Avenue  
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**City of El Centro Water Co.**  
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**City of Fullerton Water**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of San Dimas**  
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**GOLDEN STATE WATER COMPANY**  
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**City of Barstow**  
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Barstow, CA 92311

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Claremont, CA 91711

City Clerk  
**City of Cypress**  
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**City of El Monte**  
11333 Valley Blvd.  
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City Clerk  
**City of La Palma**  
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La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
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**City of Montclair**  
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City Clerk  
**City of Placentia**  
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Temple City, CA 91780

City Council  
**City of Calipatria**  
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**City of Covina**  
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Covina, CA 91723

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**City of Duarte**  
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**City of Irwindale**  
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City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666

City Clerk. Marc Donohue, MMC  
**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
[mdonohue@cityofrosemead.org](mailto:mdonohue@cityofrosemead.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk's Department  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776  
[CityClerk@sgch.org](mailto:CityClerk@sgch.org)

City Clerk, Patricia Vazquez  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[pvazquez@ci.stanton.ca.us](mailto:pvazquez@ci.stanton.ca.us)

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue – 4<sup>th</sup> Floor  
San Bernardino, CA 92415-0140

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

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Braun Blaising McLaughlin & Smith PC  
915 L Street, Suite 1270  
Sacramento, CA 95814  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

Naval Facilities Engineering Command  
Rea D. Estrella  
Southwest Division  
1220 Pacific Highway  
San Diego, CA 92132  
[Rea.estrella@navy.mil](mailto:Rea.estrella@navy.mil)

Liberty Utilities (California)  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@LibertyUtilities.com](mailto:AdviceLetterService@LibertyUtilities.com)

City Clerk  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004

**Supervisor District 5**  
**County of Contra Costa**  
P.O. Box 69  
Martinez, CA 94553

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