STATE OF CALIFORNIA GAVIN NEWSOM, Governor

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



August 29, 2019

Ronald K. Moore Senior Regulatory Analyst Golden State Water Company 630 East Foothill Blvd. San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1779, filed on August 1, 2019, regarding authorization to increase base rates to offset the increase in a supply expense for purchased water & purchase power for the Bay Point District.

Enclosed are copies of the following revised tariff sheets for the utility's files:

P.U.C.	
Sheet No.	Title of Sheet
8404-W	Schedule No. BY-1-NR, Bay Point Customer Service Area
	Non-Residential Metered Service, Page 1
8405-W	Schedule No. BY-1-NR, Bay Point Customer Service Area
	Non-Residential Metered Service, Page 3
8406-W	Schedule No. BY-1-R, Bay Point Customer Service Area
	Residential Metered Service, Page 1
8407-W	Schedule No. BY-1-R, Bay Point Customer Service Area
	Residential Metered Service, Page 3
8408-W	Table of Contents, Page 2 of 4
8409-W	Table of Contents, Page 1 of 4

Please contact Jeremy Ho at 415-703-1905, if you have any questions.

Thank you,

# /s/ROBIN BRYANT

Robin Bryant Water & Sewer Advisory Branch Water Division

**Enclosures** 

# CALIFORNIA PUBLIC UTILITIES COMMISSION **DIVISION OF WATER AND AUDITS**

# **Advice Letter Cover Sheet**

Utility Name: GOLDEN STATE WATER COMPANY

 $\Box 3$ 

☐ Compliance

District: BAY POINT DISTRICT

Tier  $\boxtimes 1$   $\square 2$ 

CPUC Utility #: 133 W

Advice Letter #: 1779-W

Date Mailed to Service List: 8/1/19

Protest Deadline (20th Day): 8/21/2019

Review Deadline (30th Day): 8/31/2019

Tier	$\boxtimes 1$ $\square 2$ $\square 3$ $\square$ Compliance	Requested Eff	ective Date: 8/16/2019
Authorization  Description:	Standard Practice U-27  Advice letter requests to increase to offset the increase in a supply purchased water & purchase po	e base rates v expense for	Rate Impact: \$77,075 1.33%
	adline for this advice letter is 20 c se or Protest" section in the advic	ays from the date that this advice le letter for more information.	etter was mailed to the service
<b>Utility Contact</b>	t: Gladys Estrada	<b>Utility Contact:</b>	Jon Pierotti
Phone	e: (909) 394-3600 x 527	Phone:	(909) 394-3600 x 656
Email	l: grosendo@gswater.com	Email:	Jon.Pierotti@gswater.com
DWA Contact: Phone: Email:	(415) 703-1133	<u>v</u>	
	DWA	USE ONLY	
<u>DATE</u>	STAFF	COM	MENTS
[ ] APPROVED	7[]	VITHDRAWN	[ ] REJECTED
		Comments:	



August 1, 2019

## Advice Letter No. 1779-W

(U 133 W)

## TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its Bay Point Customer Service Area (CSA):

CPUC Sheet No Revised No. 8404-W	Title of Sheet Schedule No. BY-1-NR Bay Point Customer Service Area Non-Residential Metered Service, Page 1	Canceling CPUC Sheet No. Revised No. 8303-W
Revised No. 8405-W	Schedule No. BY-1-NR Bay Point Customer Service Area Non-Residential Metered Service, Page 3	Original No. 8375-W
Revised No. 8406-W	Schedule No. BY-1-R Bay Point Customer Service Area Residential Metered Service, Page 1	Revised No. 8306-W
Revised No. 8407-W	Schedule No. BY-1-R Bay Point Customer Service Area Residential Metered Service, Page 3	Original No. 8376-W
Revised No. 8408-W	Table of Contents Page 2 of 4	Revised No. 8399-W
Revised No. 8409-W	Table of Contents Page 1 of 4	Revised No. 8403-W

GSWC is seeking authorization from the California Public Utilities Commission (Commission) to increase the water rates in its Bay Point CSA by \$77,075 or 1.33% to offset purveyor rate changes for purchased electricity, and purchased water costs.

# **Background**

Purchased electricity in the Bay Point CSA is obtained from Pacific Gas & Electic (PG&E). PG&E had a rate change on July 1, 2019 that resulted in an increase in purchased electricity costs of \$2,713.

GSWC purchases water from the Contra Costa Water District (CCWD). On February 1, 2019 CMWD increased their water rates, resulting in an increase of \$72,987.

Revenues to cover the supply expense rate changes would also increase the uncollectible and franchise fees expenses by \$473 and \$902, respectively, above the amounts currently reflected in GSWC's rates.

As shown in the workpapers, an increase of \$77,075 or 1.33% is needed to offset the net supply costs increase in the Bay Point CSA.

Copies of detailed workpapers supporting the proposed rate increase and rate calculations have been provided to the Commission Staff in accordance with Standard Practice U-27-W.

### **Effective Date**

This advice letter is submitted with a Tier 1 designation. GSWC is requesting this filing become effective August 16, 2019.

## **Notice**

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with Section 4.3 of General Order No. 96-B.

GSWC will notify its customers of this rate increase by placing a message on the customer's water bills that are generated after the increase goes into effect. GSWC has attached a copy of its Customer Notice Verification with the drafted bill message language.

# **Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;

- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.** 

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov CA Public Utilities Commission

Water Division 505 Van Ness Avenue San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

Email Address: Mailing Address:

<u>regulatoryaffairs@gswater.com</u> Golden State Water Company

Gladys Estrada 630 East Foothill Blvd.

San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

# **Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,

/s/Gladys Estrada

Regulatory Affairs Department

c: Jim Boothe, CPUC - Water Division Patricia Ma, CPUC- Cal PA Richard Smith, CPUC- Cal PA

#### **GOLDEN STATE WATER COMPANY (U 133 W)**

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 8404-W Cancelling Revised Cal. P.U.C. Sheet No. 8303-W

Page 1

# Schedule No. BY-1-NR Bay Point District Non-Residential Metered Service

#### **APPLICABILITY**

Applicable to all metered water service except those under BY-1-R.

#### **TERRITORY**

Portions of the City of Pittsburg and vicinity, Contra Costa County.

#### **RATES**

Quantity Rate:

For all water delivered, per 100 cu. Ft \$ 5.953

er	\$	46.66		(I)
	\$	69.99		ĺ
	\$	116.65		
	\$	233.30		
	\$	373.28		
	\$	699.90		
	\$	1,166.50		
	\$	2,333.00		
	\$	3,732.80		
	\$	5,365.90		
-1/2-inch	\$	328.49		
-inch	\$	466.13		
-inch	\$	750.29		
-inch	\$	485.73		
-inch	\$	769.89		(I)
	1/2-inch inch inch inch	Fr \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ 69.99 \$ 116.65 \$ 233.30 \$ 373.28 \$ 699.90 \$ 1,166.50 \$ 2,333.00 \$ 3,732.80 \$ 5,365.90 \$ 1/2-inch \$ 328.49 inch \$ 466.13 inch \$ 750.29 inch \$ 485.73	Per Month  S 46.66 S 69.99 S 116.65 S 233.30 S 373.28 S 699.90 S 1,166.50 S 2,333.00 S 3,732.80 S 5,365.90 S 5,365.90 S 1/2-inch S 466.13 S inch S 750.29 S 485.73

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Advice Letter No. 1779-W

Decision No. 1779-W

R. J. Sprowls

President

Effective August 1, 2019

Resolution No. Resolution No.

Revised Cal. P.U.C. Sheet No. 8405-W Cancelling Revised Cal. P.U.C. Sheet No. 8375-W

Page 3

# Schedule No. BY-1-NR Bay Point District Non-Residential Metered Service

#### **SPECIAL CONDITIONS**

- 10. As authorized by the California Public Utilities Commission, an amount of \$0.856 per Ccf is to be added to the quantity rate for a 36-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in Randall Bold Balancing Account (RBBA) as of May 2017.
- 11. As authorized by the California Public Utilities Commission, an amount of \$0.252 per Ccf is to be added to the quantity rate for a 24-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in in the Bay Point Hill Street Water Treatment Plant (HSWTP) as of August 2017.
- 12. As authorized by the California Public Utilities Commission, a one-time credit is to be added to the customer's bill beginning on the effective date of Advice Letter No. 1777-W, which is July 31, 2019. The one-time credit will refund the balance in the Tax Cuts and Job Act Memorandum Account.

The table below shows the credit amount by meter size:

Meter Size	Credit
5/8" x 3/4"	\$ 20.91
3/4"	\$ 31.36
1"	\$ 52.27
1-1/2"	\$ 104.54
2"	\$ 167.27
3"	\$ 313.63
4"	\$ 522.72
6"	\$ 1,045.44
8"	\$ 1,672.71
10"	\$ 2,404.52
Fire Sprinkler 6" to 1-1/2"	\$ 147.20
Fire Sprinkler 6" to 2"	\$ 208.88
Fire Sprinkler 6" to 3"	\$ 336.21
Fire Sprinkler 8" to 2"	\$ 217.66
Fire Sprinkler 8" to 3"	\$ 345.00

13.	Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an
	increase in purchased power of \$0.00680/kWh and an increase in purchased water of
	\$0.11000/Ccf, relative to the Purchased Power and Purchased Water cost adopted by
	Decision No. 19-05-044, and an associated revenue increase of 1.33%, are being tracked in a
	reserve account.

(1)	N)

(N)

(To be inserted by utility)	Issued By		(To be inserted by P.U.C.)
Advice Letter No. 1779-W	R. J. Sprowls	Date Filed	
Decision No.	President	Effective	August 16, 2019
		Resolution No.	

#### **GOLDEN STATE WATER COMPANY (U 133 W)**

First 800 cu. ft., per 100 cu. ft

Fire Sprinkler 1-inch to 3/4-inch

Fire Sprinkler 2-inch to 3/4-inch

Fire Sprinkler 1 ½-inch to 1-inch

Fire Sprinkler 2-inch to 1-inch

Fire Sprinkler 1 ½-inch to 3/4-inch

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 8406-W Cancelling Revised Cal. P.U.C. Sheet No. 8306-W

Page 1

(I)

(I)

# Schedule No. BY-1-R Bay Point District Residential Metered Service

#### **APPLICABILITY**

Applicable to all residential metered water services provided to single-family residential customers.

#### **TERRITORY**

Portions of the City of Pittsburg and vicinity, Contra Costa County.

#### **RATES**

Quantity	Rates:
----------	--------

Next 600 cu. ft., per 100 cu. ft	\$ 6.846	(I)
Over 1,400 cu. ft., per 100 cu. ft	\$ 7.873	(I)
	Per Meter	
Service Charges:	Per Month	
For $5/8 \times 3/4$ -inch meter	\$ 19.08	(I)
For 3/4-inch meter	\$ 28.62	
For 1-inch meter	\$ 47.70	
For 1-1/2 inch meter	\$ 95.40	
For 2-inch meter	\$ 152.64	
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$ 19.84	

5.953

28.91

32.63

34.06

51.52

52.95

\$

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Advice Letter No. 1779-W

Decision No.

R. J. Sprowls

President

Effective
August 1, 2019

Resolution No.

Page 3

# Schedule No. BY-1-R **Bay Point District** Residential Metered Service

#### **SPECIAL CONDITIONS**

10. As authorized by the California Public Utilities Commission, a one-time credit is to be added to the customer's bill beginning on the effective date of Advice Letter No. 1777-W, which is July 31, 2019. The one-time credit will refund the balance in the Tax Cuts Job and Act Memorandum Account.

The table below shows the credit amount by meter size:

Meter Size	Credit	
5/8" x 3/4"	\$	20.91
3/4"	\$	31.36
1"	\$	52.27
1-1/2"	\$	104.54
2"	\$	167.27
Fire Sprinkler 1" to 5/8"	\$	21.75
Fire Sprinkler 1" to 3/4"	\$	31.68
Fire Sprinkler 1 1/2" to 3/4"	\$	35.75
Fire Sprinkler 2" to 3/4"	\$	37.32
Fire Sprinkler 1 1/2" to 1"	\$	56.45
Fire Sprinkler 2" to 1"	\$	58.02

11. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an	(N)
increase in purchased power of \$0.00680/kWh and an increase in purchased water of	1
\$0.11000/Ccf, relative to the Purchased Power and Purchased Water cost adopted by	
Decision No. 19-05-044, and an associated revenue increase of 1.33%, are being tracked in a	
reserve account.	(N)

(To be inserted by utility) Advice Letter No. 1779-W Decision No.

Issued By R. J. Sprowls President

(To be inserted by P.U.C.)

Date Filed Effective August 16, 2019 Resolution No.

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016

# Revised Cal. P.U.C. Sheet No. 8408-W Cancelling Revised Cal. P.U.C. Sheet No. 8399-W

Page 2

# **Table of Contents**

Subject Matter of Sheet	Schedule Number	CPUC Sheet No.	
Rate Scheduels:			
All Districts			
Utility Fee Surcharge	UF	8248-W	
Private Fire Service	AA-4	4801-W, 3285-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	7506-W	
Fire Flow Testing Charge	FF	7659-W	
California Alternate Rates for Water	LI	8310-W, 8287-W	
Arden-Cordova District			
General Metered Service	AC-1	8297-W, 8298-W, 8299-W,8373-W	
Flat Rate Service	AC-2	8300-W, 8301-W, 8374-W	
Bay Point District			
Residential Metered Service	BY-1-R	8406-W, 8307-W,8407-W	(C)
Non-Residential Metered	BY-1-NR	8404-W, 8304-W, 8405-W	(C)
Service			
Clearlake District			
General Metered Service	CL-1	8308-W, 8309-W,8377	
Los Osos District			
Residential Metered Service	LO-1-R	8314-W, 8315-W,8379-W	
Non-Residential Metered	LO-1-NR	8311-W, 8312-W, 8378-W	
Service			
Water Conservation	14.1-LO	7300-W, 7301-W, 7302-W, 7303-W,	
		7304-W, 7305-W	
Recycled Water Service	LO-RCW	8317-W, 8318-W, 8380-W	
Metropolitan District			
Residential Metered Service	ME-1-R	8337-W, 8338-W, 8387-W	
Non-Residential Metered	ME-1-NR	8335-W, 8336-W,8386-W	
Service			
Reclaimed Water Service	ME-3	8339-W, 8340-W, 8388-W	

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. 1779-W	R. J. Sprowls	Date Filed
Decision No.	President	Effective August 16, 2019
		Resolution No.

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 8409-W Cancelling Revised Cal. P.U.C. Sheet No. 8403-W

Page 1

#### Table of Contents

The following tariff sheets	11 ((	1 1 (( ( )	1 ' (1 (1))		1 (* (1 )
The following fariff speets	contain all effective rates	and rilles affecting rates	and service of the liftlify	together with informatic	m relating thereto:

 Subject Matter of Sheet
 Sheet No.

 Title Page
 4905-W

Table of Contents 8409-W, 8408-W, 8398-W, 8402-W (T)

 $Preliminary\ Statements:\ 8370-W,\ 7005-W,\ 3140-W,\ 3141-W,\ 3142-W,\ 6940-W,\ 4911-W,\ 4973-W,\ 5096-W^*,\ 5097-W^*,\ 5102-W,\ 5223-W,\ 5278-W,\ 5284-W,\ 5322-W,\ 6477-W,\ 6478-W,\ 6479-W,\ 7075-W,\ 7076-W,\ 5556-W,\ 5576-W,\ 5607-W,\ 5852-W,\ 5701-W,\ 5846-W,\ 5848-W,\ 5937-W,\ 5939-W,\ 5979-W,\ 6055-W,\ 6101-W,\ 6103-W,\ 6123-W,\ 7745-W,\ 7745-W,\ 6223-W,\ 6225-W,\ 6227-W,\ 6422-W^*,\ 6475-W,\ 6559-W,\ 6652-W,\ 6652-W,\ 6858-W,\ 7129-W,\ 6938-W,\ 7368-W,\ 7441-W,\ 7442-W,\ 7451-W,\ 7748-W,\ 7730-W,\ 7744-W,\ 7749-W,\ 7750-W,\ 7751-W,\ 7752-W,\ 7753-W,\ 7755-W,\ 7756-W,\ 7757-W,\ 7994-W,\ 8007-W,\ 8246-W,\ 8365-W,\ 8366-W,\ 8367-W$ 

Tariff Area Maps:

Arden - Cordova	
Arden - Cordova	6837-W
Cordova	6838-W
Barstow	5560-W
Bay	8189-W
Calipatria-Niland	6846-W
Clearlake	6839-W
Claremont	8225-W
Morongo Valley	8223-W, 6427-W
Apple Valley North	5802-W
Apple Valley South	8221-W
Desert View	8222-W
Lucerne Valley	5805-W
Los Osos	0400 717
Edna Road	8198-W
Los Osos	5253-W
Metropolitan Artesia	8292-W
Norwalk	7732-W
Bell-Bell Gardens	6675-W
Florence-Graham	8294-W
Hollydale	8295-W
Culver City	8293-W
Southwest	8196-W
Willowbrook	6842-W
Orange County	
Bolsa Chica	4381-W
Cowan Heights	8251-W
Cypress-Los Alamitos-Stanton	8252-W
Placentia-Yorba Linda	6844-W
C. D.	0004 141
San Dimas	8226-W
San Gabriel Valley	
South Arcadia	8004-W
South San Gabriel	8005-W
Santa Maria	
Cypress Ridge	8254-W
Lake Marie	5705-W
Orcutt	5558-W
Sisquoc	5257-W
Tanglewood	7429-W
Nipomo Simi Valley	5259-W 8190-W
Wrightwood	6428-W
111911111111111111111111111111111111111	0120-11

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(To be inserted by utility)		Issued By		(To be inserted by P.U.C.)
Advice Letter No.	1779-W	R. J. Sprowls	Date Filed	August 1, 2019
Decision No.		President	Effective	August 16, 2019
_	_		Resolution No.	

## **VERIFICATION**

I am Vice President of Finance, Treasurer, Assistant Secretary for, and an officer of, Golden State Water Company ("GSWC"), and am authorized to make this verification on its behalf with respect to the customer notification for **Advice Letter No. 1779-W**. GSWC intends to provide customer notification of **Advice Letter No. 1779-W** to affected customers by: (check all that apply)

□ Bill Insert	
Bill Message	
☐ Individual Notice by Mail	
□ Electronic Mail	
☐ Legal Notices Published in a Local Newspaper of General Circulation	
□ Other (please explain)	

GSWC will include a bill message on each of its customers' first bill generated after the rate change goes into effect to inform them of the rate change in **Advice Letter No.** 1779-W. Additionally, a copy of this advice letter and the bill message is posted on the Company's website. The forgoing statement is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 1st day of August, 2019, at San Dimas, California.

Gladys Earrow

Vice President, Finance, Treasurer, Assistant

Secretary

Golden State Water Company

# Bill Message

Effective August 16, 2019, your bill includes an increase to offset purchase electricity and purchase water supply costs.

# **GOLDEN STATE WATER COMPANY**

# **DISTRIBUTION LIST**

# **BAY POINT DISTRICT**

City of Brentwood Public Works Operations Eric Brennan, Water Operations Manager 2201 Elkins Way Brentwood, CA 94513 City of Antioch P. O. Box 5007 Antioch, CA 94531

Diablo Water District
P. O. Box 127
Raley's Shopping Center, 2107 Main St.
Oakley, CA 94561-0127
Mikegm1@aol.com
cbelleci@diablowater.org

Contra Costa Water District Public Affairs Department P. O. Box H2O Concord, CA 94520

Director of Financer
East Bay Municipal Utility District
375 – 11<sup>th</sup> Street, MS #801
Oakland, CA 94607
whendrix@ebmud.com

City of Martinez 525 Henrietta Avenue Martinez, CA 94553

Contra Costa County Conservation & Development 30 Muir Road Martinez, CA 94553 Bay Point Municipal Advisory Council 3105 Willow Pass Road Bay Point, CA 94565

Jami Napier, MLIS
Chief Assistant Clerk of the Board
Contra Costa County, Admin Bldg.
651 Pine Street, Room 106
Martinez, CA 94553
Jami.napier@cob.cccounty.us

Supervisor District 5 County of Contra Costa P.O. Box 69 Martinez, CA 94553

Michael Kent Contra Costa Health Services 597 Center Ave., Suite 100 Martinez, CA 94553-4670 Megan Somogyi Goodin, MacBride, Squeri & Day, LLP 505 Sansome Street, Suite 900 San Francisco, CA 94111 MSomogy@goodinmacbride.com