

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



August 29, 2019

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1780, filed on August 1, 2019, regarding authorization to increase base rates to offset the increase in a supply expense for purchased water & purchase power for Region 2 District.

Enclosed are copies of the following revised tariff sheets for the utility's files:

<b>P.U.C. Sheet</b>	<b>Title of Sheet</b>
<b>No.</b>	
8410-W	Schedule No. ME-1-NR, Metropolitan Customer Service Area Non-Residential Metered Service, Page 1
8411-W	Schedule No. ME-1-NR, Metropolitan Customer Service Area Non-Residential Metered Service, Page 4
8412-W	Schedule No. ME-1-R, Metropolitan Customer Service Area Residential Metered Service, Page 1
8413-W	Schedule No. ME-1-R, Metropolitan Customer Service Area Residential Metered Service, Page 3
8414-W	Schedule No. ME-3, Metropolitan Customer Service Area Reclaimed Water Service, Page 1
8415-W	Schedule No. ME-3, Metropolitan Customer Service Area Reclaimed Water Service, Page 3
8416-W	Table of Contents, Page 2 of 4
8417-W	Table of Contents, Page 1 of 4

Please contact Jeremy Ho at 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water & Sewer Advisory Branch  
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 8/1/19

**District:** REGION 2 DISTRICT

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 8/21/2019

**Advice Letter #:** 1780-W

**Review Deadline (30<sup>th</sup> Day):** 8/31/2019

**Tier**    1    2    3     Compliance

**Requested Effective Date:** 8/16/2019

**Authorization** Standard Practice U-27

**Rate Impact:** \$1,431,538  
1.06%

**Description:** Advice letter requests to increase base rates to offset the increase in a supply expense for purchased water & purchase power.

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Jon Pierotti

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 656

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Jon.Pierotti@gswater.com](mailto:Jon.Pierotti@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



August 1, 2019

**Advice Letter No. 1780-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its Region 2 Customer Service Area (CSA):

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<b>Canceling</b> <u>CPUC Sheet No.</u>
Revised No. 8410-W	Schedule No. ME-1-NR Metropolitan Customer Service Area Non-Residential Metered Service, Page 1	Revised No. 8335-W
Original No. 8411-W	Schedule No. ME-1-NR Metropolitan Customer Service Area Non-Residential Metered Service, Page 4	
Revised No. 8412-W	Schedule No. ME-1-R Metropolitan Customer Service Area Residential Metered Service, Page 1	Revised No. 8337-W
Revised No. 8413-W	Schedule No. ME-1-R Metropolitan Customer Service Area Residential Metered Service, Page 3	Original No. 8387-W
Revised No. 8414-W	Schedule No. ME-3 Metropolitan Customer Service Area Reclaimed Water Service, Page 1	Revised No. 8339-W
Revised No. 8415-W	Schedule No. ME-3 Metropolitan Customer Service Area Reclaimed Water Service, Page 3	Original No. 8388-W
Revised No. 8416-W	Table of Contents Page 2 of 4	Revised No. 8408-W
Revised No. 8417-W	Table of Contents Page 1 of 4	Revised No. 8409-W

GSWC is seeking authorization from the California Public Utilities Commission (Commission) to increase the water rates in its Region 2 CSA by \$1,431,538 or 1.06% to offset purveyor rate changes for purchased electricity, purchased water and pump tax costs.

### **Background**

Purchased Electricity for the Region 2 CSA is obtained from Southern California Edison (SCE) and the City of Los Angeles Department of Water and Power (LADWP). SCE had an energy rate change on June 2019 and LADWP increased their energy rates on July 1, 2019. This resulted in an increase in GSWC's annual purchased electricity expense of \$146,696 above the amount currently reflected in GSWC's rates.

GSWC purchases water from various purveyors within Region 2. On July 1, 2018, West Basin MWD increased their water rates. This resulted in an increase in GSWC's annual purchased water expense of \$390,775.

GSWC pays a replenishment assessment to the Water Replenishment District of Southern California (WRD) for all water pumped. On July 1, 2019 WRD increased their rates for pump taxes. This resulted in an increase in GSWC's annual pump tax expense of \$870,861 above the amount currently reflected in GSWC's rates.

Revenues to cover the supply expense rate changes would also increase the uncollectible and franchise fees expenses by \$5,111 and \$18,095, respectively, above the amounts currently reflected in GSWC's rates.

As shown in the supporting workpapers, an increase of \$1,431,538 or 1.06% is needed to offset the overall supply expense increase in Region 2.

Copies of detailed workpapers supporting the proposed rate increase and rate calculations have been provided to the Commission Staff in accordance with Standard Practice U-27-W.

### **Effective Date**

This advice letter is submitted with a Tier 1 designation. GSWC is requesting this filing become effective August 16, 2019.

### **Notice**

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

GSWC will notify its customers of this rate increase by placing a message on the customer's water bills that are generated after the increase goes into effect. GSWC has attached a copy of its Customer Notice Verification with the drafted bill message language.

**Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,

/s/ Gladys Estrada  
Regulatory Affairs Department

c: Jim Boothe, CPUC - Water Division  
Patricia Ma, CPUC- Cal PA  
Richard Smith, CPUC- Cal PA

Schedule No. ME-1-NR  
Metropolitan District  
Non-Residential Metered Service

APPLICABILITY

Applicable to all metered water service except those covered under ME-1-R.

TERRITORY

Portions of the Cities of Artesia, Bell, Bell Gardens, Carson, Cerritos, Compton, Cudahy, Culver City, Downey, El Segundo, Gardena, Hawaiian Gardens, Hawthorne, Huntington Park, Inglewood, Lakewood, La Mirada, Lawndale, Long Beach, Norwalk, Paramount, Santa Fe Springs, South Gate, and the communities of Athens, Lennox, and Moneta and vicinity, Los Angeles County, and portions of the City of Los Alamitos, Orange County.

RATES

Quantity Rates:

For all water delivered, per 100 cu. Ft \$ 4.259

Service Charges:

Per Meter Per Month

For 5/8 x 3/4-inch meter	\$ 23.82
For 3/4-inch meter	\$ 35.73
For 1-inch meter	\$ 59.55
For 1-1/2 inch meter	\$ 119.10
For 2-inch meter	\$ 190.56
For 3-inch meter	\$ 357.30
For 4-inch meter	\$ 595.50
For 6-inch meter	\$ 1,191.00
For 8-inch meter	\$ 1,905.60
For 10-inch meter	\$ 2,739.30
Fire Sprinkler 3-inch to 5/8-inch	\$ 66.70
Fire Sprinkler 3-inch to 3/4-inch	\$ 78.37
Fire Sprinkler 4-inch to 5/8-inch	\$ 79.56
Fire Sprinkler 4-inch to 1-inch	\$ 114.57
Fire Sprinkler 4-inch to 1-1/2-inch	\$ 170.07
Fire Sprinkler 4-inch to 2-inch	\$ 239.63
Fire Sprinkler 4-inch to 3-inch	\$ 370.16
Fire Sprinkler 6-inch to 5/8-inch	\$ 109.81
Fire Sprinkler 6-inch to 1-inch	\$ 144.83
Fire Sprinkler 6-inch to 1-1/2-inch	\$ 200.33
Fire Sprinkler 6-inch to 2-inch	\$ 269.88
Fire Sprinkler 6-inch to 3-inch	\$ 400.41
Fire Sprinkler 6-inch to 4-inch	\$ 625.75
Fire Sprinkler 8-inch to 5/8-inch	\$ 126.25
Fire Sprinkler 8-inch to 1-inch	\$ 161.50
Fire Sprinkler 8-inch to 1-1/2-inch	\$ 216.76
Fire Sprinkler 8-inch to 2-inch	\$ 286.32
Fire Sprinkler 8-inch to 3-inch	\$ 416.85
Fire Sprinkler 10-inch to 2-inch	\$ 362.30
Fire Sprinkler 10-inch to 3-inch	\$ 492.84
Fire Sprinkler 10-inch to 4-inch	\$ 718.17
Fire Sprinkler 10-inch to 6-inch	\$ 1,283.42

The service charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Advice Letter No. 1780-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed August 1, 2019  
 Effective August 16, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-1-NR  
Metropolitan District  
Non-Residential Metered Service

SPECIAL CONDITIONS

11. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.00700/kWh, an increase in Purchased Water of \$0.04640/Ccf and an increase in Pump Tax of \$0.05930/Ccf, relative to the Purchased Power, Purchased Water and Pump Tax cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.06%, are being tracked in a reserve account. (N)

(To be inserted by utility)

Advice Letter No. 1780-W  
Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed August 1, 2019  
Effective August 16, 2019  
Resolution No. \_\_\_\_\_

Schedule No. ME-1-R  
Metropolitan District  
Residential Metered Service

APPLICABILITY

Applicable to all residential metered water services defined under Special Condition No. 2.

TERRITORY

Portions of the Cities of Artesia, Bell, Bell Gardens, Carson, Cerritos, Compton, Cudahy, Culver City, Downey, El Segundo, Gardena, Hawaiian Gardens, Hawthorne, Huntington Park, Inglewood, Lakewood, La Mirada, Lawndale, Long Beach, Norwalk, Paramount, Santa Fe Springs, South Gate, and the communities of Athens, Lennox, and Moneta and vicinity, Los Angeles County, and portions of the City of Los Alamitos, Orange County.

RATES

Quantity Rates:

First 1,100 cu Ft., per 100 cu. ft.	\$ 4.259	(I)
Next 400 cu Ft., per 100 cu. ft.	\$ 4.898	
Over 1,500 cu Ft., per 100 cu. ft.	\$ 5.633	

Service Charges:

	<u>Per Meter</u> <u>Per Month</u>
For 5/8 x 3/4-inch meter	\$ 16.71
For 3/4-inch meter	\$ 25.07
For 1-inch meter	\$ 41.78
For 1-1/2 inch meter	\$ 83.55
For 2-inch meter	\$ 133.68
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$ 17.55
Fire Sprinkler 1-inch to 3/4-inch	\$ 25.40
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$ 29.08
Fire Sprinkler 2-inch to 3/4-inch	\$ 30.58
Fire Sprinkler 1 1/2-inch to 1-inch	\$ 45.62
Fire Sprinkler 2-inch to 1-inch	\$ 46.79

(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility)

Advice Letter No. 1780-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed August 1, 2019  
 Effective August 16, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-1-R  
Metropolitan District  
Residential Metered Service

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission, a one-time credit is to be added to the customer's bill beginning on the effective date of Advice Letter No. 1777-W, which is July 31, 2019. The one-time credit will refund the balance in the Tax Cuts and Job Act Memorandum Account.

The table below shows the credit amount by meter size:

<b>Meter Size</b>	<b>Credit</b>
5/8" x 3/4"	\$ 20.07
3/4"	\$ 30.10
1"	\$ 50.17
1-1/2"	\$ 100.33
2"	\$ 160.53
Fire Sprinkler 1" to 5/8"	\$ 21.07
Fire Sprinkler 1" to 3/4"	\$ 30.50
Fire Sprinkler 1 1/2" to 3/4"	\$ 34.92
Fire Sprinkler 2" to 3/4"	\$ 36.72
Fire Sprinkler 1 1/2" to 1"	\$ 54.78
Fire Sprinkler 2" to 1"	\$ 56.19

10. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.00700/kWh, an increase in Purchased Water of \$0.04640/Ccf and an increase in Pump Tax of \$0.05930/Ccf, relative to the Purchased Power, Purchased Water and Pump Tax cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.06%, are being tracked in a reserve account.

(N)  
 |  
 (N)

(To be inserted by utility)  
 Advice Letter No. 1780-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed August 1, 2019  
 Effective August 16, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-3  
Metropolitan District  
Reclaimed Water Service

APPLICABILITY

Applicable to all metered reclaimed (non-potable) water service for irrigation and/or industrial use.

TERRITORY

Portions of the Cities of Artesia, Bell, Bell Gardens, Carson, Cerritos, Compton, Cudahy, Culver City, Downey, El Segundo, Gardena, Hawaiian Gardens, Hawthorne, Huntington Park, Inglewood, Lakewood, La Mirada, Lawndale, Long Beach, Norwalk, Paramount, Santa Fe Springs, South Gate, and the communities of Athens, Lennox, and Moneta and vicinity, Los Angeles County, and portions of the City of Los Alamitos, Orange County.

RATES

Quantity Rate:			
For all water delivered, per 100 cu. Ft	\$	2.981	(I)
Service Charges:		<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$	16.67	(I)
For 3/4-inch meter	\$	25.01	
For 1-inch meter	\$	41.68	
For 1-1/2 inch meter	\$	83.35	
For 2-inch meter	\$	133.36	
For 3-inch meter	\$	250.05	
For 4-inch meter	\$	416.75	
For 6-inch meter	\$	833.50	
For 8-inch meter	\$	1,333.60	
For 10-inch meter	\$	1,917.05	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

<u>(To be inserted by utility)</u>	<i>Issued By</i>	<u>(To be inserted by P.U.C.)</u>
Advice Letter No. <u>1780-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>August 1, 2019</u>
Decision No. _____	<b>President</b>	Effective <u>August 16, 2019</u>
		Resolution No. _____

Schedule No. ME-3  
Metropolitan District  
Reclaimed Water Service

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission, a one-time credit is to be added to the customer's bill beginning on the effective date of Advice Letter No. 1777-W, which is July 31, 2019. The one-time credit will refund the balance in the Tax Cuts and Job Act Memorandum Account.

The table below shows the credit amount by meter size:

<b>Meter Size</b>	<b>Credit</b>
5/8" x 3/4"	\$ 14.05
3/4"	\$ 21.07
1"	\$ 35.12
1-1/2"	\$ 70.23
2"	\$ 112.37
3"	\$ 210.70
4"	\$ 351.17
6"	\$ 702.34
8"	\$ 1,123.74
10"	\$ 1,615.38

10. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.00700/kWh, an increase in Purchased Water of \$0.04640/ Ccf and an increase in Pump Tax of \$0.05930/Ccf, relative to the Purchased Power, Purchased Water and Pump Tax cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.06%, are being tracked in a reserve account.

(N)  
 |  
 (N)

(To be inserted by utility)  
 Advice Letter No. 1780-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

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Table of Contents

<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
Rate Schedules:			
All Districts			
Utility Fee Surcharge	UF	8248-W	
Private Fire Service	AA-4	4801-W, 3285-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	7506-W	
Fire Flow Testing Charge	FF	7659-W	
California Alternate Rates for Water	LI	8310-W, 8287-W	
Arden-Cordova District			
General Metered Service	AC-1	8297-W, 8298-W, 8299-W, 8373-W	
Flat Rate Service	AC-2	8300-W, 8301-W, 8374-W	
Bay Point District			
Residential Metered Service	BY-1-R	8406-W, 8307-W, 8407-W	
Non-Residential Metered Service	BY-1-NR	8404-W, 8304-W, 8405-W	
Clearlake District			
General Metered Service	CL-1	8308-W, 8309-W, 8377	
Los Osos District			
Residential Metered Service	LO-1-R	8314-W, 8315-W, 8379-W	
Non-Residential Metered Service	LO-1-NR	8311-W, 8312-W, 8378-W	
Water Conservation	14.1-LO	7300-W, 7301-W, 7302-W, 7303-W, 7304-W, 7305-W	
Recycled Water Service	LO-RCW	8317-W, 8318-W, 8380-W	
Metropolitan District			
Residential Metered Service	ME-1-R	8412-W, 8338-W, 8413-W	(C)
Non-Residential Metered Service	ME-1-NR	8410-W, 8336-W, 8386-W, 8411-W	(C)
Reclaimed Water Service	ME-3	8414-W, 8340-W, 8415-W	(C)

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1780-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>August 1, 2019</u>
Decision No. _____	<b>President</b>	Effective <u>August 16, 2019</u>
		Resolution No. _____

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>Sheet No.</u>
Title Page	4905-W
Table of Contents	8417-W, 8416-W, 8398-W, 8402-W (T)
Preliminary Statements: 8370-W, 7005-W, 3140-W, 3141-W, 3142-W, 6940-W, 4911-W, 4973-W, 5081-W, 5096-W*, 5097-W*, 5102-W, 5223-W, 5278-W, 5284-W, 5322-W, 6477-W, 6478-W, 6479-W, 7075-W, 7076-W, 5556-W, 5576-W, 5607-W, 5852-W, 5701-W, 5846-W, 5848-W, 5937-W, 5939-W, 5979-W, 6055-W, 6101-W, 6103-W, 6123-W, 7745-W, 7746-W, 6223-W, 6225-W, 6227-W, 6422-W*, 6475-W, 6559-W, 6652-W, 6858-W, 7129-W, 6938-W, 7368-W, 7441-W, 7442-W, 7451-W, 7481-W, 7728-W, 7730-W, 7747-W, 7748-W, 7749-W, 7750-W, 7751-W, 7752-W, 7753-W, 7754-W, 7755-W, 7756-W, 7757-W, 7994-W, 8007-W, 8246-W, 8365-W, 8366-W, 8367-W	
Tariff Area Maps:	
Arden - Cordova	
Arden	6837-W
Cordova	6838-W
Barstow	5560-W
Bay	8189-W
Calipatria-Niland	6846-W
Clearlake	6839-W
Claremont	8225-W
Morongo Valley	8223-W, 6427-W
Apple Valley North	5802-W
Apple Valley South	8221-W
Desert View	8222-W
Lucerne Valley	5805-W
Los Osos	
Edna Road	8198-W
Los Osos	5253-W
Metropolitan	
Artesia	8292-W
Norwalk	7732-W
Bell-Bell Gardens	6675-W
Florence-Graham	8294-W
Hollydale	8295-W
Culver City	8293-W
Southwest	8196-W
Willowbrook	6842-W
Orange County	
Bolsa Chica	4381-W
Cowan Heights	8251-W
Cypress-Los Alamitos-Stanton	8252-W
Placentia-Yorba Linda	6844-W
San Dimas	8226-W
San Gabriel Valley	
South Arcadia	8004-W
South San Gabriel	8005-W
Santa Maria	
Cypress Ridge	8254-W
Lake Marie	5705-W
Orcutt	5558-W
Sisquoc	5257-W
Tanglewood	7429-W
Nipomo	5259-W
Simi Valley	8190-W
Wrightwood	6428-W

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1780-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>August 1, 2019</u>
Decision No. _____	<b>President</b>	Effective <u>August 16, 2019</u>
		Resolution No. _____

**VERIFICATION**

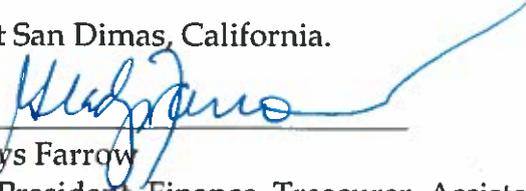
I am Vice President of Finance, Treasurer, Assistant Secretary for, and an officer of, Golden State Water Company ("GSWC"), and am authorized to make this verification on its behalf with respect to the customer notification for **Advice Letter No. 1780-W**. GSWC intends to provide customer notification of **Advice Letter No. 1780-W** to affected customers by: (check all that apply)

- Bill Insert
- Bill Message
- Individual Notice by Mail
- Electronic Mail
- Legal Notices Published in a Local Newspaper of General Circulation
- Other (please explain) \_\_\_\_\_

GSWC will include a bill message on each of its customers' first bill generated after the rate change goes into effect to inform them of the rate change in **Advice Letter No. 1780-W**. Additionally, a copy of this advice letter and the bill message is posted on the Company's website. The foregoing statement is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 1<sup>st</sup> day of August, 2019, at San Dimas, California.

  
\_\_\_\_\_  
Gladys Farrow  
Vice President, Finance, Treasurer, Assistant  
Secretary  
Golden State Water Company

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## **Bill Message**

Effective August 16, 2019, your bill includes an increase to offset purchase electricity and purchase water supply costs.

## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City of Bellflower  
Water Department  
16600 Civic Center Drive  
Bellflower, CA 90706  
[RStover@bellflower.org](mailto:RStover@bellflower.org)

City of Cerritos  
Water Department  
P.O. Box 3130  
Cerritos, CA 90703  
[bortega@cerritos.us](mailto:bortega@cerritos.us)

City of Downey  
11111 Brookshire Avenue  
Downey, CA 90241-7016  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City of Hawthorne  
4455 W. 126th Street  
Hawthorne, CA 90250

City of Huntington Park  
Water Department  
6550 Miles Street  
Huntington Park, CA 90255

City of Inglewood  
One Manchester Blvd. – Suite 900  
P.O. Box 6500  
Inglewood, CA 90301

City of Lakewood  
Water Department  
P.O. Box 220  
Lakewood, CA 90714-0220

Long Beach Water Department  
Chris Garner, General Manager  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

Honorable Mayor Eric Garcetti  
City of Los Angeles  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

LADWP  
P.O. Box 515407  
Los Angeles, CA 90051-5707

City of Norwalk  
Water Department  
12700 Norwalk Blvd.  
Norwalk, CA 90650  
[tdevoy@ci.norwalk.ca.us](mailto:tdevoy@ci.norwalk.ca.us)

City of Paramount  
Water Department  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

City of Santa Fe Springs  
Donald K. Jensen – Director of Public Works  
11736 East Telegraph Road  
Santa Fe Springs, CA 90670

City of South Gate  
Water Department  
8650 California Street  
South Gate, CA 90280  
[dtorres@sogate.com](mailto:dtorres@sogate.com)

City of Torrance  
Water Department  
3031 Torrance Blvd.  
Torrance, CA 90503  
[cschaich@torranceca.org](mailto:cschaich@torranceca.org)

City Manager  
City of Vernon  
4305 Santa Fe Avenue  
Vernon, CA 90058

## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City Manager  
City of Whittier  
13230 Penn Street  
Whittier, CA 90602  
[jcollier@cityofwhittier.org](mailto:jcollier@cityofwhittier.org)

Liberty Utilities  
9750 Washburn Road  
Downey, CA 90241  
[Diana.Lemoli@libertyutilities.com](mailto:Diana.Lemoli@libertyutilities.com)

Maywood Mutual Water No.2  
Gustavo Villa – General Manager  
3521 E. Slauson Street  
Maywood, CA 90270  
[GustavonVilla@yahoo.com](mailto:GustavonVilla@yahoo.com)

Orchard Dale County  
Water District  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mliskey@odwd.org](mailto:Mliskey@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

Pico County Water District  
P. O. Box 758  
Pico Rivera, CA 90660-0768

Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-7044

Water Replenishment District  
General Manager  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
[Rwhitaker@ wrd.org](mailto:Rwhitaker@ wrd.org)

West Basin Municipal Water District  
Julie Frazier-Mathews - Executive Asst.  
Patrick Sheilds – General Manager  
17140 S. Avalon Blvd., Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[PatrickS@westbasin.org](mailto:PatrickS@westbasin.org)

California Water Service  
Rancho Dominguez District  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

Maywood Mutual Water No.1  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

Maywood Mutual Water No.3  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

Park Water Company  
9750 Washburn Road  
P. O. Box 7002  
Downey, CA 90241-7002  
[PWCAdviceLetterService@parkwater.com](mailto:PWCAdviceLetterService@parkwater.com)

San Gabriel Valley Water  
11142 Garvey Ave.  
El Monte, CA 91733  
[dadellosa@sqvwater.com](mailto:dadellosa@sqvwater.com)

Tract 180 Mutual Water Co.  
4544 E. Florence Ave.  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

Central Basin MWD  
General Manager  
6252 Telegraph Road  
Commerce, CA 90040-2512

Gloria Molina – 1<sup>st</sup> District  
L A County Board of Supervisors  
856 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**GOLDEN STATE WATER COMPANY**

**REGION 2 - SERVICE LIST**

**Honorable Mayor Eric Garcetti**  
**City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

Mark Ridley-Thomas – 2<sup>nd</sup> District  
**L. A. County Board of Supervisors**  
Room 866, Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[Markridley-thomas@bos.lacounty.gov](mailto:Markridley-thomas@bos.lacounty.gov)  
[kkatona@bos.lacounty.gov](mailto:kkatona@bos.lacounty.gov)

**To the City Attorney and City Clerk of:**

City of Artesia  
18747 Clarksdale Avenue  
Artesia, CA 90701

City of Bell  
6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – City Attorney, Dale Aleshire  
[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[GRomo@cityofbell.org](mailto:GRomo@cityofbell.org) – Acting City Mgr. – Gus Romo

City Manager  
City of Bell Gardens  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)

City of Carson  
701 East Carson Street  
Carson, CA 90745

City Attorney & City Clerk  
City of Cerritos  
P.O. Box 3130  
Cerritos, CA 90703  
[vbrar@cerritos.us](mailto:vbrar@cerritos.us)

City of Compton, City Clerk  
205 South Willowbrook Avenue  
Compton, CA 90220

City Manager & City Clerk  
City of Cudahy  
5250 Santa Ana Street  
Cudahy, CA 90201  
[JPulido@cityofCdahy.gov](mailto:JPulido@cityofCdahy.gov)

City of Culver City  
9770 Culver Blvd.  
Culver City, CA 90230

City of Downey  
P. O. Box 130  
Downey, CA 90241

City of El Segundo  
350 Main Street  
El Segundo, CA 90245

City of Gardena  
1700 West 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City of Hawaiian Gardens  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716  
[sunderwood@hgcity.org](mailto:sunderwood@hgcity.org)

City of Hawthorne  
4460 West 126th St.  
Hawthorne, CA 90250

City of Huntington Park, City Clerk  
6550 Miles Avenue  
Huntington Park, CA 90255  
[jgomez@huntingtonpark.org](mailto:jgomez@huntingtonpark.org)

**GOLDEN STATE WATER COMPANY**

**REGION 2 - SERVICE LIST**

City of Lakewood, City Clerk  
5050 No. Clark Ave.  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City of La Mirada  
13700 La Mirada Blvd.  
La Mirada, CA 90638

City of Lawndale  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Clerk  
City of Long Beach  
333 West Ocean Blvd.  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
[EHendrickson@cityoflosalamitos.org](mailto:EHendrickson@cityoflosalamitos.org)

City of Norwalk  
12700 Norwalk Blvd. – Room 5  
Norwalk, CA 90650

City of Paramount  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[Jcavanaugh@cavanaughlaw.net](mailto:Jcavanaugh@cavanaughlaw.net)

City of Santa Fe Springs  
11710 East Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

City of South Gate  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
County of Los Angeles  
12400 Imperial Hwy  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207

County Clerk  
County of Orange  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
City of Orange  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

County of LA Waterworks Dist.  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

Fred G. Yanney  
Yanney Law Office  
17409 Marquardt Ave., Unit C-4  
Cerritos, CA 90703  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

**Megan Somogyi**  
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505 Sansome Street, Suite 900  
San Francisco, CA 94111  
[MSomogy@goodinmacbride.com](mailto:MSomogy@goodinmacbride.com)

Liberty Utilities (California)  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@LibertyUtilities.com](mailto:AdviceLetterService@LibertyUtilities.com)