

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



October 8, 2019

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1791-A, (Supplement to Advice Letter No. 1791), filed on October 7, 2019, regarding the Conservation Expenses One-Way Balancing Account 2016 – Disposition.

Enclosed are copies of the following revised tariff sheets for the utility's files:

| <b>P.U.C.</b>    |   |
|------------------|---|
| <b>Sheet No.</b> | <b>Title of Sheet</b>   |
| 8460-W           | Schedule No. CL-1-, Clearlake Customer Service Area<br>General Metered Service, Page 3                |
| 8461-W           | Schedule No. LO-1-NR, Los Osos Customer Service Area<br>Non-Residential Metered Service, Page 4       |
| 8462-W           | Schedule No. LO-1-R, Los Osos Customer Service Area<br>Residential Metered Service, Page 3            |
| 8463-W           | Schedule No. LO-RCW, Los Osos Customer Service Area<br>Non-Residential Recycled Water Service, Page 3 |
| 8464-W           | Schedule No. ME-1-NR, Metropolitan Customer Service Area<br>Non-Residential Metered Service, Page 5   |
| 8465-W           | Schedule No. ME-1-R, Metropolitan Customer Service Area<br>Residential Metered Service, Page 3        |
| 8466-W           | Schedule No. ME-3, Metropolitan Customer Service Area<br>Reclaimed Water Service, Page 3              |
| 8467-W           | Schedule No. R3-1-NR, Region 3 Customer Service Areas<br>Non-Residential Metered Service, Page 4      |
| 8468-W           | Schedule No. R3-1-R, Region 3 Customer Service Areas<br>Residential Metered Service, Page 3           |
| 8469-W           | Schedule No. R3-3, Region 3 Customer Service Areas<br>Irrigation Service- Forest Lawn, Page 2         |

**P.U.C.**

| <b>Sheet No.</b> | <b>Title of Sheet</b>  |
|------------------|--|
| 8470-W           | Schedule No. R3-CM-7ML, Claremont Customer Service Area Limited Metered Service, Page 3                        |
| 8471-W           | Schedule No. R3-CMH-3M Region 3 Claremont Customer Service Area, Measured Irrigation Service, Page 2           |
| 8472-W           | Schedule No. R3-DEM-2H, Region 3 Desert Customer Service Areas, Morongo Valley-Haulage Flat Rate Service       |
| 8473-W           | Schedule No. R3-OC-3M, Region 3 Orange County Customer Service Area, Metered Irrigation Service, Page 3        |
| 8474-W           | Schedule No. R3-RCW, Region 3 San Gabriel Customer Service Area Non-Residential Recycled Water Service, Page 3 |
| 8475-W           | Schedule No. R3-SD-3, Region 3 San Dimas Customer Service Area Measured Irrigation Service, Page 2             |
| 8476-W           | Schedule No. SI-1-NR, Simi Valley Customer Service Area Non-Residential Metered Service, Page 3                |
| 8477-W           | Schedule No. SI-1-R, Simi Valley Customer Service Area Residential Metered Service, Page 2                     |
| 8478-W           | Schedule No. SM-1-NR, Santa Maria Customer Service Area Non-Residential Metered Service, Page 4                |
| 8479-W           | Schedule No. SM-1-R, Santa Maria Customer Service Area Residential Metered Service, Page 3                     |
| 8480-W           | Schedule No. SM-3ML, Santa Maria Customer Service Area Limited Metered Irrigation Service, Page 3              |
| 8481-W           | Table of Contents, Page 3 of 4   |
| 8482-W           | Table of Contents, Page 2 of 4   |
| 8483-W           | Table of Contents, Page 1 of 4   |

Please contact Jeremy Ho at 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant

Water & Sewer Advisory Branch

Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 10/7/2019

**District:** Clearlake, Los Osos, Santa Maria , Simi Valley, Region 2 and Region 3

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 10/1/2019

**Advice Letter #:** 1791-WA

**Review Deadline (30<sup>th</sup> Day):** 10/10/2019

**Tier**    1    2    3     Compliance

**Requested Effective Date:** 10/10/2019

**Authorization**    D.19-05-044

**Rate Impact:** See Attachment

**Description:** CONSERVATION EXPENSES ONE-WAY  
BALANCING ACCOUNT 2016 - DISPOSITION

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore

**Utility Contact:** Nguyen Quan

**Phone:** (909) 394-3600 x 682

**Phone:** (909) 394-3600 x 664

**Email:** rkmoore@gswater.com

**Email:** nquan@gswater.com

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

| <u>DATE</u> | <u>STAFF</u> | <u>COMMENTS</u> |
|-------------|--------------|-----------------|
| _____       | _____        | _____           |
| _____       | _____        | _____           |
| _____       | _____        | _____           |

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

Advice Letter 1791-WA

| <b>Rate Making Area(RMA)</b>       | <b>Refund</b>      | <b>Rate Change</b> |
|------------------------------------|--------------------|--------------------|
| <b>Clearlake</b>                   | <b>\$ (1,007)</b>  | <b>-0.04%</b>      |
| <b>Los Osos</b>                    | <b>\$ (6,844)</b>  | <b>-0.18%</b>      |
| <b>Santa Maria</b>                 | <b>\$ (17,544)</b> | <b>-0.13%</b>      |
| <b>Simi Valley</b>                 | <b>\$ (10,663)</b> | <b>-0.07%</b>      |
| <b>Region 2</b>                    | <b>\$ (14,940)</b> | <b>-0.01%</b>      |
| <b>Region 3</b>                    | <b>\$ (5,390)</b>  | <b>-0.004%</b>     |
| <b>Total (Refund) to Customers</b> | <b>\$ (56,388)</b> |                    |

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APPROVED

WITHDRAWN

REJECTED

Signature: \_\_\_\_\_

Comments: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_



October 7, 2019

Advice Letter No. 1791-WA

(133 W)

## California Public Utilities Commission

Golden State Water Company ("GSWC") hereby transmits one original and three conformed copies of the following tariff sheets applicable to its Clearlake, Los Osos, Santa Maria, Simi Valley, Region 2 and Region 3 ratemaking areas:

| <u>CPUC Sheet No.</u> | <u>Title of Sheet</u>  | <u>CPUC Sheet No.</u> |
|-----------------------|--|-----------------------|
| Revised No. 8460-W*   | Schedule No. CL-1-<br>Clearlake Customer Service Area<br>General Metered Service, Page 3                   | Revised No. 8429-W    |
| Original No. 8461-W*  | Schedule No. LO-1-NR<br>Los Osos Customer Service Area<br>Non-Residential Metered Service, Page 4          |                       |
| Revised No. 8462-W*   | Schedule No. LO-1-R<br>Los Osos Customer Service Area<br>Residential Metered Service, Page 3               | Revised No. 8433-W    |
| Revised No. 8463-W*   | Schedule No. LO-RCW<br>Los Osos Customer Service Area<br>Non-Residential Recycled Water Service,<br>Page 3 | Revised No. 8434-W    |
| Original No. 8464-W*  | Schedule No. ME-1-NR<br>Metropolitan Customer Service Area<br>Non-Residential Metered Service, Page 5      |                       |
| Revised No. 8465-W*   | Schedule No. ME-1-R<br>Metropolitan Customer Service Area<br>Residential Metered Service, Page 3           | Revised No. 8447-W    |
| Revised No. 8466-W*   | Schedule No. ME-3<br>Metropolitan Customer Service Area<br>Reclaimed Water Service, Page 3                 | Revised No. 8448-W    |
| Revised No. 8467-W*   | Schedule No. R3-1-NR<br>Region 3 Customer Service Areas<br>Non-Residential Metered Service, Page 4         | Revised No. 8451-W    |

|                     |  |                    |
|---------------------|--|--------------------|
| Revised No. 8468-W* | Schedule No. R3-1-R<br>Region 3 Customer Service Areas<br>Residential Metered Service, Page 3                          | Revised No. 8452-W |
| Revised No. 8469-W* | Schedule No. R3-3<br>Region 3 Customer Service Areas<br>Irrigation Service- Forest Lawn, Page 2                        | Revised No. 8391-W |
| Revised No. 8470-W* | Schedule No. R3-CM-7ML<br>Claremont Customer Service Area<br>Limited Metered Service, Page 3                           | Revised No. 8453-W |
| Revised No. 8471-W* | Schedule No. R3-CMH-3M<br>Region 3 Claremont Customer Service<br>Area<br>Measured Irrigation Service Page 2            | Revised No. 8454-W |
| Revised No. 8472-W* | Schedule No. R3-DEM-2H<br>Region 3 Desert Customer Service Areas<br>Morongo Valley-Haulage Flat Rate<br>Service        | Revised No. 8394-W |
| Revised No. 8473-W* | Schedule No. R3-OC-3M<br>Region 3 Orange County Customer<br>Service Area<br>Metered Irrigation Service, Page 3         | Revised No. 8455-W |
| Revised No. 8474-W* | Schedule No. R3-RCW<br>Region 3 San Gabriel Customer Service<br>Area Non-Residential Recycled Water<br>Service, Page 3 | Revised No. 8456-W |
| Revised No. 8475-W* | Schedule No. R3-SD-3<br>Region 3 San Dimas Customer Service<br>Area Measured Irrigation Service, Page 2                | Revised No. 8457-W |
| Revised No. 8476-W* | Schedule No. SI-1-NR<br>Simi Valley Customer Service Area<br>Non-Residential Metered Service, Page 3                   | Revised No. 8442-W |
| Revised No. 8477-W* | Schedule No. SI-1-R<br>Simi Valley Customer Service Area<br>Residential Metered Service, Page 2                        | Revised No. 8443-W |

|                     |  |                    |
|---------------------|--|--------------------|
| Revised No. 8478-W* | Schedule No. SM-1-NR<br>Santa Maria Customer Service Area<br>Non-Residential Metered Service, Page 4   | Revised No. 8437-W |
| Revised No. 8479-W* | Schedule No. SM-1-R<br>Santa Maria Customer Service Area<br>Residential Metered Service, Page 3        | Revised No. 8438-W |
| Revised No. 8480-W* | Schedule No. SM-3ML<br>Santa Maria Customer Service Area<br>Limited Metered Irrigation Service, Page 3 | Revised No. 8439-W |
| Revised No. 8481-W* | Table of Contents<br>Page 3 of 4   | Revised No. 8458-W |
| Revised No. 8482-W* | Table of Contents<br>Page 2 of 4   | Revised No. 8449-W |
| Revised No. 8483-W* | Table of Contents<br>Page 1 of 4   | Revised No. 8459-W |

**Subject: Supplemental: Conservation Expenses One-Way Balancing Accounts 2016 - Disposition**

**SUPPLEMENT**

Supplement to Advice Letter No. 1791-W, Conservation Expenses One-Way Balancing Accounts 2016 - Disposition. At the request of the Water Division, GSWC has modified its Advice Letter No. 1791-W to reflect an adjustment to the proposed credit for the 10" and Fire Service 6" to 4" meter sizes on Schedule No. ME-1-NR. This supplemental filing will replace Advice Letter No. 1791-W in its entirety, however, the requested effective date will remain the same, which is October 10, 2019.

**PURPOSE**

Golden State Water Company ("GSWC") hereby transmits for filing Advice Letter No. 1791-W. This advice letter is being submitted, pursuant to Ordering Paragraph No. ("OP") 53 in California Public Utilities Commission ("Commission") Decision No. ("D.") 19-05-044, dated May 30, 2019. Specifically, OP 53 states,

*Golden State Water Company (Golden State) is authorized to maintain the Conservation Expenses One-Way Balancing Account-2016 (Preliminary Statement Part PPP) through December 31, 2018 and shall file a Tier 2 advice letter to refund any unspent monies to ratepayers. Golden State is then authorized to close the Conservation Expenses One-Way Balancing Account-2016 at the earlier of the time at which (i) its balance is zero and there are no funds remaining to be refunded to ratepayers, or (ii) it is determined that there is no refund to be distributed.*

**BACKGROUND**

In D.16-12-067, GSWC's 2014 GRC, the Commission authorized the establishment of the Conservation Expense One-Way Balancing Account-2016 ("CEOWBA2016"). The purpose of the CEOWBA2016 is to track the difference between actual conservation program expenses and adopted conservation program budgets and refund to GSWC customers amounts included in rates, which were not spent during the 3-year conservation program cycle (2016-2018). As ordered in D.16-12-067, GSWC filed Advice Letter No. 1698-W on April 13, 2017 to establish the CEOWBA2016 for each of its ratemaking areas, which there are eight ratemaking areas in all. The CEOWBA2016 went into effect on January 1, 2016.

The CEOWBA2016 allows for the adopted conservation program budgets, for each ratemaking area, to be placed in base rates, and if any unspent funds exist in any ratemaking area after the conservation program cycle expires, then those funds are to be refunded to ratepayers in those respective ratemaking areas.

**BALANCING ACCOUNT SUMMARY**

As shown on Table 1 below, at the end of December 2018, GSWC's total actual conservation program expenses in each of its ratemaking areas exceeded (overspent) its total Commission-adopted conservation program budgets in each of its ratemaking areas during the program period (2016-2018). Additionally, GSWC did not transfer any of its ratemaking area specific conservation budgets among its other ratemaking areas; each conservation program budget remained within its specific ratemaking area. However, as discussed below, GSWC is proposing to issue refunds to customers in certain ratemaking areas due to program caps, as adopted in D.16-12-067, which limits the spending in certain programs such that any overspent funds in capped programs cannot be included in the total actual program expenditures that are compared to the total authorized program budgets in the CEOWBA2016.

**Table 1. Conservation Program Expenses Summary**

| <b>Ratemaking Areas</b> | <b>2016 Adopted Conservation Budget</b> | <b>2016 Actual Expenses</b> | <b>2017 Adopted Conservation Budget</b> | <b>2017 Actual Expenses</b> | <b>2018 Adopted Conservation Budget</b> | <b>2018 Actual Expenses</b> | <b>Cumulative Unadjusted Underspend (Overspend) As of 12/31/2018</b> |
|-------------------------|---|-----------------------------|---|-----------------------------|---|-----------------------------|--|
| Arden Cordova           | \$107,488                               | \$84,164                    | \$107,488                               | \$225,127                   | \$107,488                               | \$40,332                    | (27,160)   |
| Bay Point               | \$12,252                                | \$7,001                     | \$12,252                                | \$19,132                    | \$12,252                                | \$10,887                    | (\$264)  |
| Clearlake               | \$4,143                                 | \$1,225                     | \$4,143                                 | \$12,885                    | \$4,143                                 | \$5,979                     | (\$7,660)  |
| Los Osos                | \$8,964                                 | \$16,470                    | \$8,964                                 | \$10,970                    | \$8,964                                 | \$10,572                    | (\$11,120)   |
| Santa Maria             | \$47,830                                | \$20,610                    | \$47,830                                | \$114,510                   | \$47,830                                | \$17,390                    | (\$9,021)  |
| Simi Valley             | \$47,047                                | \$27,636                    | \$47,047                                | \$82,611                    | \$47,047                                | \$32,428                    | (\$1,534)  |
| Region 2                | \$389,511                               | \$185,115                   | \$389,511                               | \$437,154                   | \$389,511                               | \$564,643                   | (\$18,379)   |
| Region 3                | \$443,954                               | \$234,497                   | \$443,954                               | \$759,787                   | \$443,954                               | \$361,783                   | (\$24,204)   |

**REFUNDS**

If at the end of 2018 the balance in the CEOWBA2016, by ratemaking area, is positive (meaning the authorized program expenses included in rates exceeds the actual conservation program expenses incurred), GSWC shall refund the net difference to customers in that particular ratemaking area. If at the end of 2018 the balance in the CEOWBA2016, by ratemaking area, is negative (meaning the actual conservation program expenses incurred exceeds the authorized program expenses included in rates), then no refund to customers is required.

As shown above, GSWC overspent in all of its ratemaking areas as compared to its ratemaking area specific authorized budgets. However, some of the conservation programs within each ratemaking area were capped (or had no adopted budget) and any overspent funds in those programs may not be used to offset underspent funds in other programs. Therefore, although GSWC expenses exceeded the total adopted conservation budgets in each ratemaking area these amounts must be adjusted by any overspent funds in the capped programs. As shown in Table 2 below, GSWC is proposing to issue refunds to customers in the Clearlake, Los Osos, Santa Maria, Simi Valley, Region 2 and Region 3 ratemaking areas.

**Table 2. Conservation Program Capped Programs Summary**

| Ratemaking Areas | School Education |           |           | Outreach    |          |            | Overspend Exceeding Cap | Total Reported Overspend From Table 1 | Adjusted Underspend |
|------------------|------------------|-----------|-----------|-------------|----------|------------|-------------------------|---------------------------------------|---------------------|
|                  | Adopted Cap      | Actual    | Diff.     | Adopted Cap | Actual   | Diff.      |                         |                                       |                     |
| Arden            |                  |           |           |             |          |            |                         |                                       |                     |
| Cordova          | \$20,250         | \$17,997  | \$2,253   | \$6,786     | \$30,028 | (\$23,242) | (23,242)                | (\$27,160)                            | (\$3,918)*          |
| Bay Point        | \$30,111         | \$17,707  | \$12,404  | \$0         | \$0      | \$0        | \$0                     | (\$264)                               | (\$264)*            |
| Clearlake        | \$2,928          | \$4,284   | (\$1,356) | \$0         | \$7,311  | (\$7,311)  | (\$8,667)               | (\$7,660)                             | \$1,007             |
| Los Osos         | \$6,777          | \$5,147   | \$1,630   | \$0         | \$17,965 | (\$17,965) | (\$17,965)              | (\$11,120)                            | \$6,844             |
| Santa Maria      | \$39,036         | \$30,112  | \$8,924   | \$0         | \$26,565 | (\$26,565) | (\$26,565)              | (\$9,021)                             | \$17,544            |
| Simi Valley      | \$32,838         | \$24,140  | \$8,698   | \$0         | \$12,196 | (\$12,196) | (\$12,196)              | (\$1,534)                             | \$10,663            |
| Region 2         | \$288,000        | \$211,855 | \$76,145  | \$0         | \$33,319 | (\$33,319) | (\$33,319)              | (\$18,379)                            | \$14,940            |
| Region 3         | \$288,960        | \$203,307 | \$85,653  | \$0         | \$29,594 | (\$29,594) | (\$29,594)              | (\$24,204)                            | \$5,390             |

\* No refund required.

**COMPLIANCE**

GSWC is reporting the results of its CEOWBA2016 for the conservation program period of January 1, 2016 thru December 31, 2018. GSWC's total actual expenditures for the conservation program period exceeded the Commission-adopted budgets in all of its ratemaking areas. However, in order to address any adjusted underspent funds resulting from overspend in the capped programs, GSWC is proposing one-time refunds in those particular ratemaking areas. Once all of the refunds have been issued, GSWC will close Preliminary Statement, Part PPP, Conservation Expenses One-Way Balancing Account-2016, and will remove it from its tariff book. Any residual balance in the CEOWBA2016 will be rolled into GSWC's General Ratemaking Area Balancing Account, Preliminary Statement, Part III.

**ONE-TIME REFUNDS**

The one-time refunds will be issued to all water customers in the Clearlake, Los Osos, Santa Maria, Simi Valley, Region 2 and Region 3 ratemaking areas, via the monthly service charge, based on meter size, beginning on the effective date of this advice letter.

**BILL IMPACT*****Clearlake***

If this advice letter is approved, customers on Schedule No. CL-1 with a 5/8" x 3/4" meter would receive a one-time refund of \$0.44.

***Los Osos***

If this advice letter is approved, customers with a 5/8" x 3/4" meter on Schedule No. LO-1-R and Schedule No. LO-1-NR would receive a one-time refund of \$1.65.

***Santa Maria***

If this advice letter is approved, customers with a 5/8" x 3/4" meter on Schedule No. SM-1-R and Schedule No. SM-1-NR would receive a one-time refund of \$0.93.

***Simi Valley***

If this advice letter is approved, customers with a 5/8" x 3/4" meter on Schedule No. SI-1-R and Schedule No. SI-1-NR would receive a one-time refund of \$0.60.

***Region 2***

If this advice letter is approved, customers with a 5/8" x 3/4" meter on Schedule No. ME-1-R and Schedule No. ME-1-NR would receive a one-time refund of \$0.09.

***Region 3***

If this advice letter is approved, customers with a 5/8" x 3/4" meter on Schedule No. R3-1-R and Schedule No. R3-1-NR would receive a one-time refund of \$0.03.

Customers who are served by other meter sizes and/or rate schedules other than residential or non-residential will receive a one-time refund, as listed on their respective water rate schedules.

**SUPPORTING WORKPAPERS**

Detailed supporting workpapers showing each ratemaking area's conservation program budget and actual expenditures, by category, are being supplied to Water Division staff and the Public Advocates Office.

**TIER DESIGNATION**

This advice letter has a Tier 2 designation.

**EFFECTIVE DATE**

GSWC is requesting that this filing become effective on October 10, 2019.

**CUSTOMER NOTICE**

GSWC will include a bill message on the first bill after the effective date of Advice Letter No. 1791-W to inform customers in the Clearlake, Los Osos, Santa Maria, Simi Valley, Region 2 and Region 3 ratemaking areas of the refund (credit) being applied to their monthly service charge. GSWC has attached a copy of its Customer Notice Verification with the drafted bill message language.

**RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**  
[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**  
Golden State Water Company  
Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

#### **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore  
Regulatory Affairs Department  
Golden State Water Company

c: James Boothe, CPUC - Water Division  
Pat Ma, CPUC- Cal PAO  
Richard Smith, CPUC- Cal PAO

Schedule No. CL-1  
Clearlake District  
General Metered Service

**SPECIAL CONDITIONS**

7. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.177 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1784-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
8. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size                    | Credit   |
|-------------------------------|----------|
| 5/8" x 3/4"                   | \$ 0.44  |
| 3/4"                          | \$ 0.66  |
| 1"                            | \$ 1.10  |
| 1-1/2"                        | \$ 2.20  |
| 2"                            | \$ 3.52  |
| 3"                            | \$ 6.61  |
| 4"                            | \$ 11.01 |
| 6"                            | \$ 22.03 |
| 8"                            | \$ 35.24 |
| 10"                           | \$ 50.66 |
| Fire Sprinkler 1" to 5/8"     | \$ 0.45  |
| Fire Sprinkler 1" to 3/4"     | \$ 0.66  |
| Fire Sprinkler 1 1/2" to 3/4" | \$ 0.70  |
| Fire Sprinkler 2" to 3/4"     | \$ 0.71  |
| Fire Sprinkler 1 1/2" to 1"   | \$ 1.14  |
| Fire Sprinkler 2" to 1"       | \$ 1.16  |

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. LO-1-NR  
Los Osos District  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

14. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

(N)

The table below shows the credit amount by meter size:

| <b>Meter Size</b>       | <b>Credit</b> |
|-------------------------|---------------|
| 5/8" x 3/4"             | \$ 1.65       |
| 3/4"                    | \$ 2.48       |
| 1"                      | \$ 4.13       |
| 1-1/2"                  | \$ 8.25       |
| 2"                      | \$ 13.20      |
| 3"                      | \$ 24.75      |
| 4"                      | \$ 41.25      |
| 6"                      | \$ 82.51      |
| 8"                      | \$ 132.01     |
| 10"                     | \$ 189.76     |
| Fire Sprinkler 6" to 3" | \$ 26.63      |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprows**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. LO-1-R  
Los Osos District  
Residential Metered Service

=

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission, an amount of \$0.185 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Los Osos Basin Management Committee Memorandum Account, (LOBMCMA) as of May 2017.
10. As authorized by the California Public Utilities Commission, an amount of \$0.174 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Los Osos 2013 GRC Phase-In Balancing Account, (LO2013GRCBA) as of May 2017.
11. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.090 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1785-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019.
12. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

(P)  
|  
(P)

(N)

The table below shows the credit amount by meter size:

| <b>Meter Size</b>             | <b>Credit</b> |
|-------------------------------|---------------|
| 5/8" x 3/4"                   | \$ 1.65       |
| 3/4"                          | \$ 2.48       |
| 1"                            | \$ 4.13       |
| 1-1/2"                        | \$ 8.25       |
| 2"                            | \$ 13.20      |
| Fire Sprinkler 1" to 5/8"     | \$ 1.72       |
| Fire Sprinkler 1" to 3/4"     | \$ 2.50       |
| Fire Sprinkler 1 1/2" to 3/4" | \$ 2.82       |
| Fire Sprinkler 2" to 3/4"     | \$ 2.95       |
| Fire Sprinkler 1 1/2" to 1"   | \$ 4.46       |
| Fire Sprinkler 2" to 1"       | \$ 4.58       |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. LO-RCW  
Los Osos District  
Non-Residential Recycled Water Service

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission, an amount of \$0.185 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Los Osos Basin Management Committee Memorandum Account, (LOBMCMA) as of May 2017.
10. As authorized by the California Public Utilities Commission, an amount of \$0.174 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Los Osos 2013 GRC Phase-In Balancing Account, (LO2013GRCBA) as of May 2017.
11. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.090 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1785-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019.
12. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

(P)

(P)

(N)

The table below shows the credit amount by meter size:

| Meter Size  | Credit    |
|-------------|-----------|
| 5/8" x 3/4" | \$ 1.65   |
| 3/4"        | \$ 2.48   |
| 1"          | \$ 4.13   |
| 1-1/2"      | \$ 8.25   |
| 2"          | \$ 13.20  |
| 3"          | \$ 24.75  |
| 4"          | \$ 41.25  |
| 6"          | \$ 82.51  |
| 8"          | \$ 132.01 |
| 10"         | \$ 189.76 |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-1-NR  
Metropolitan District  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

13. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

(N)

The table below shows the credit amount by meter size:

| Meter Size                  | Credit   |
|-----------------------------|----------|
| 5/8" x 3/4"                 | \$ 0.09  |
| 3/4"                        | \$ 0.13  |
| 1"                          | \$ 0.22  |
| 1-1/2"                      | \$ 0.45  |
| 2"                          | \$ 0.71  |
| 3"                          | \$ 1.34  |
| 4"                          | \$ 2.23  |
| 6"                          | \$ 4.47  |
| 8"                          | \$ 7.15  |
| 10"                         | \$ 10.27 |
| Fire Sprinkler 3" to 5/8"   | \$ 0.25  |
| Fire Sprinkler 3" to 3/4"   | \$ 0.29  |
| Fire Sprinkler 4" to 5/8"   | \$ 0.30  |
| Fire Sprinkler 4" to 1"     | \$ 0.43  |
| Fire Sprinkler 4" to 1 1/2" | \$ 0.64  |
| Fire Sprinkler 4" to 2"     | \$ 0.90  |
| Fire Sprinkler 4" to 3"     | \$ 1.39  |
| Fire Sprinkler 6" to 5/8"   | \$ 0.41  |
| Fire Sprinkler 6" to 1"     | \$ 0.54  |
| Fire Sprinkler 6" to 1-1/2" | \$ 0.75  |
| Fire Sprinkler 6" to 2"     | \$ 1.01  |
| Fire Sprinkler 6" to 3"     | \$ 1.50  |
| Fire Sprinkler 6" to 4"     | \$ 2.35  |
| Fire Sprinkler 8" to 5/8"   | \$ 0.47  |
| Fire Sprinkler 8" to 1"     | \$ 0.61  |
| Fire Sprinkler 8" to 1-1/2" | \$ 0.81  |
| Fire Sprinkler 8" to 2"     | \$ 1.07  |
| Fire Sprinkler 8" to 3"     | \$ 1.56  |
| Fire Sprinkler 10" to 2"    | \$ 1.36  |
| Fire Sprinkler 10" to 3"    | \$ 1.85  |
| Fire Sprinkler 10" to 4"    | \$ 2.69  |
| Fire Sprinkler 10" to 6"    | \$ 4.81  |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-1-R  
Metropolitan District  
Residential Metered Service

**SPECIAL CONDITIONS**

9. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.00700/kWh, an increase in Purchased Water of \$0.04640/Ccf and an increase in Pump Tax of \$.05930/Ccf, relative to the Purchased Power, Purchased Water and Pump Tax cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.06%, are being tracked in a reserve account.

10. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.171 per Ccf is to added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1788-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019.

11. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

The table below shows the credit amount by meter size:

| Meter Size                    | Credit  |
|-------------------------------|---------|
| 5/8" x 3/4"                   | \$ 0.09 |
| 3/4"                          | \$ 0.13 |
| 1"                            | \$ 0.22 |
| 1-1/2"                        | \$ 0.45 |
| 2"                            | \$ 0.71 |
| Fire Sprinkler 1" to 5/8"     | \$ 0.09 |
| Fire Sprinkler 1" to 3/4"     | \$ 0.14 |
| Fire Sprinkler 1 1/2" to 3/4" | \$ 0.16 |
| Fire Sprinkler 2" to 3/4"     | \$ 0.16 |
| Fire Sprinkler 1 1/2" to 1"   | \$ 0.24 |
| Fire Sprinkler 2" to 1"       | \$ 0.25 |

(P)  
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 (P)  
 (N)  
 |  
 (N)

(To be inserted by utility)  
 Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. ME-3  
Metropolitan District  
Reclaimed Water Service

**SPECIAL CONDITIONS**

- 9. Beginning August 16, 2019, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.00700/kWh, an increase in Purchased Water of \$0.04640/Ccf and an increase in Pump Tax of \$.05930/Ccf, relative to the Purchased Power, Purchased Water and Pump Tax cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.06%, are being tracked in a reserve account.
  
- 10. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.171 per Ccf is to added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1788-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
  
- 11. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size  | Credit  |
|-------------|---------|
| 5/8" x 3/4" | \$ 0.06 |
| 3/4"        | \$ 0.09 |
| 1"          | \$ 0.16 |
| 1-1/2"      | \$ 0.31 |
| 2"          | \$ 0.50 |
| 3"          | \$ 0.94 |
| 4"          | \$ 1.56 |
| 6"          | \$ 3.13 |
| 8"          | \$ 5.00 |
| 10"         | \$ 7.19 |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. R3-1-NR  
Region 3 Customer Service Areas  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
10. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| <b>Meter Size</b>           | <b>Credit</b> |
|-----------------------------|---------------|
| 5/8" x 3/4"                 | \$ 0.03       |
| 3/4"                        | \$ 0.05       |
| 1"                          | \$ 0.08       |
| 1-1/2"                      | \$ 0.16       |
| 2"                          | \$ 0.26       |
| 3"                          | \$ 0.48       |
| 4"                          | \$ 0.80       |
| 6"                          | \$ 1.60       |
| 8"                          | \$ 2.56       |
| 10"                         | \$ 3.68       |
| Fire Sprinkler 3" to 2"     | \$ 0.31       |
| Fire Sprinkler 4" to 1"     | \$ 0.16       |
| Fire Sprinkler 4" to 1-1/2" | \$ 0.23       |
| Fire Sprinkler 4" to 2"     | \$ 0.32       |
| Fire Sprinkler 4" to 3"     | \$ 0.50       |
| Fire Sprinkler 6" to 1-1/2" | \$ 0.27       |
| Fire Sprinkler 6" to 2"     | \$ 0.36       |
| Fire Sprinkler 6" to 3"     | \$ 0.54       |
| Fire Sprinkler 6" to 4"     | \$ 0.84       |
| Fire Sprinkler 8" to 2"     | \$ 0.39       |
| Fire Sprinkler 8" to 3"     | \$ 0.56       |
| Fire Sprinkler 8" to 4"     | \$ 0.86       |
| Fire Sprinkler 8" to 6"     | \$ 1.62       |
| Fire Sprinkler 10" to 6"    | \$ 1.73       |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. R3-1-R  
Region 3 Customer Service Areas  
Residential Metered Service

**SPECIAL CONDITIONS**

8. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
9. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size                    | Credit  |
|-------------------------------|---------|
| 5/8" x 3/4"                   | \$ 0.03 |
| 3/4"                          | \$ 0.05 |
| 1"                            | \$ 0.08 |
| 1-1/2"                        | \$ 0.16 |
| 2"                            | \$ 0.26 |
| Fire Sprinkler 1" to 5/8"     | \$ 0.03 |
| Fire Sprinkler 1" to 3/4"     | \$ 0.05 |
| Fire Sprinkler 1 1/2" to 3/4" | \$ 0.06 |
| Fire Sprinkler 2" to 3/4"     | \$ 0.06 |
| Fire Sprinkler 1 1/2" to 1"   | \$ 0.09 |
| Fire Sprinkler 2" to 1"       | \$ 0.09 |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. R3-3  
Irrigation Water Service To Forest Lawn  
Memorial Park - Covina Hills

SPECIAL CONDITIONS

5. Quantity Fee for Recycled Water. GSW shall not assess a quantity fee for the quantity of recycled water used by the Cemetery for irrigation purposes.
6. Potable Water Quantity Fee. Should the Cemetery use potable water supplied by GSW for irrigation purposes following commencement of the use of recycled water for such purposes, GSW shall charge Forest Lawn and Forest Lawn shall pay to GSW a fee per hundred cubic feet of potable water served to the Cemetery ("Potable Water Quantity Fee"), which shall reimburse GSW for the variable costs of supplying potable water supplies to the Cemetery for irrigation purposes. The Potable Water Quantity Fee shall initially be equal to forty-nine percent (49%) ("Variable Cost Percentage") of GSW's Generally applicable water quantity fee pursuant to GSW's tariff schedule R3-1 or successor tariff. The initial Variable Cost Percentage is set forth in Advice Letter No. 1217-W.
7. The Variable Cost Percentage shall be adjusted, as necessary, concurrently with the effective date of each future change in GSW's CPUC-approved tariff schedule R3-1 or successor tariff. The methodology for said Variable Cost Percentage adjustment shall be the same as that set forth in Exhibit B to the Agreement attached to Advice Letter No. 1217-W.
8. Meter Service Cost. Forest Lawn shall reimburse GSW for any and all actual costs incurred by GSW in replacing the meters associated with providing potable water to the Cemetery for irrigation purposes, when such replacement is, in GSW's sole determination, necessary.
9. Potable Water Supplies During Drought Period Conditions; Rationing. The Parties acknowledge that the substitution of recycled water for a significant portion of the Cemetery's irrigation needs will result in a lower historical baseline of potable water service to the Cemetery in the future. GSW agrees that should it employ a rationing program during drought periods, which sets water supply allocations based upon historical baseline water use, Forest Lawn will be assigned an effective annual baseline use equal to its actual annual use of recycled and table water during any baseline period.
10. As authorized by the California Public Utilities Commission, a one-time credit of \$1.60 is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs.

(D)

(N)

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
Effective October 10, 2019  
Resolution No. \_\_\_\_\_

Schedule No. R3-CM-7ML  
Claremont Customer Service Area  
Limited Metered Service

**SPECIAL CONDITIONS**

9. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
10. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size  | Credit  |
|-------------|---------|
| 5/8" x 3/4" | \$ 0.03 |
| 3/4"        | \$ 0.05 |
| 1"          | \$ 0.08 |
| 1-1/2"      | \$ 0.16 |
| 2"          | \$ 0.26 |
| 3"          | \$ 0.48 |
| 4"          | \$ 0.80 |
| 6"          | \$ 1.60 |
| 8"          | \$ 2.56 |
| 10"         | \$ 3.68 |

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. R3-CMH-3M  
Claremont Customer Service Area  
Measured Irrigation Service

SPECIAL CONDITIONS

10. As authorized by the California Public Utilities Commission in D. 16-12-067, an amount of \$0.257 per Ccf is to be added to the Quantity Rate for a period of 24 months, beginning on the effective date of Advice Letter 1720-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2016 through April 19, 2017.
11. As authorized by the California Public Utilities Commission, an amount of \$0.309 per Ccf based on a 12-month amortization period, is to be added to the Quantity Rate, beginning on the effective date of Advice Letter 1767-WA, which is March 29, 2019. The surcharge may be recalibrated annually, if necessary. This surcharge will recover the under-collection in the 2018 MCBA Balancing Account.
12. As authorized by the California Public Utilities Commission, an amount of \$0.026 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2014 Water Conservation Memorandum Account, (2014WCMA) as of May 2017.
13. As authorized by the California Public Utilities Commission, an amount of \$0.003 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2013 Interim Rate Memorandum Account, (2013IRMA) as of May 2017.
14. As authorized by the California Public Utilities Commission, an amount of \$0.011 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Basin Pumping Rights Litigation Memorandum Account, (OCBPRMLMA) as of May 2017.
15. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)  
|  
(P)
16. As authorized by the California Public Utilities Commission, a one-time credit of \$0.03 is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)  
|  
(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
Effective October 10, 2019  
Resolution No. \_\_\_\_\_

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Schedule No. R3-DEM-2H  
Region 3 - Morongo Valley Customer Service Area  
Haulage Flat Rate Service

APPLICABILITY

Applicable to all water delivered from Company designated outlets for haulage by customers for domestic use.

TERRITORY

Morongo Valley and vicinity, San Bernardino County.

RATES

Per Month

For water delivered for domestic use only  
and when hauled by the customer \$ 50.44

SPECIAL CONDITIONS

1. Each customer desiring to obtain water under this schedule must make an application for service to the utility.
2. Service under this schedule will be furnished only from Company designated outlets specified for haulage service consisting of 3/4-inch hose bib with garden hose fitting located in Morongo Valley as follows:

**Southwest corner of Sinilis Avenue and Juniper Avenue**

3. All bills are subject to the reimbursement fee set forth on Schedule No. UF. (D)
4. As authorized by the California Public Utilities Commission, a one-time credit of \$0.03 is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)  
|  
(N)

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(To be inserted by utility)

Advice Letter No. 1791-WA  
Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
Effective October 10, 2019  
Resolution No. \_\_\_\_\_



Schedule No. R3-RCW  
Region 3 - San Gabriel Customer Service Area  
Recycled Water Service

**SPECIAL CONDITIONS**

8. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
9. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size  | Credit  |
|-------------|---------|
| 5/8" x 3/4" | \$ 0.03 |
| 3/4"        | \$ 0.05 |
| 1"          | \$ 0.08 |
| 1-1/2"      | \$ 0.16 |
| 2"          | \$ 0.26 |
| 3"          | \$ 0.48 |
| 4"          | \$ 0.80 |
| 6"          | \$ 1.60 |
| 8"          | \$ 2.56 |
| 10"         | \$ 3.68 |

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. R3-SD-3  
Region 3 - San Dimas Customer Service Area  
Measured Irrigation Service

SPECIAL CONDITIONS

11. As authorized by the California Public Utilities Commission in D. 16-12-067, an amount of \$0.257 per Ccf is to be added to the Quantity Rate for a period of 24 months, beginning on the effective date of Advice Letter 1720-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2016 through April 19, 2017.
12. As authorized by the California Public Utilities Commission, an amount of \$0.309 per Ccf based on a 12-month amortization period, is to be added to the Quantity Rate, beginning on the effective date of Advice Letter 1767-WA, which is March 29, 2019. The surcharge may be recalibrated annually, if necessary. This surcharge will recover the under-collection in the 2018 MCBA Balancing Account.
13. As authorized by the California Public Utilities Commission, an amount of \$0.026 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2014 Water Conservation Memorandum Account, (2014WCMA) as of May 2017.
14. As authorized by the California Public Utilities Commission, an amount of \$0.003 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2013 Interim Rate Memorandum Account, (2013IRMA) as of May 2017.
15. As authorized by the California Public Utilities Commission, an amount of \$0.011 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1773-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the Basin Pumping Rights Litigation Memorandum Account, (OCBPRLMA) as of May 2017.
16. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.007 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1789-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)  
|  
(P)
17. As authorized by the California Public Utilities Commission, a one-time credit of \$0.03 is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)  
|  
(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
Effective October 10, 2019  
Resolution No. \_\_\_\_\_

Schedule No. SI-1-NR  
Simi Valley District  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

7. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.144 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1787-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
8. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size                  | Credit   |
|-----------------------------|----------|
| 5/8" x 3/4"                 | \$ 0.60  |
| 3/4"                        | \$ 0.90  |
| 1"                          | \$ 1.51  |
| 1-1/2"                      | \$ 3.01  |
| 2"                          | \$ 4.82  |
| 3"                          | \$ 9.04  |
| 4"                          | \$ 15.06 |
| 6"                          | \$ 30.12 |
| 8"                          | \$ 48.20 |
| 10"                         | \$ 69.29 |
| Fire Sprinkler 4" to 3"     | \$ 9.42  |
| Fire Sprinkler 6" to 1-1/2" | \$ 5.47  |
| Fire Sprinkler 6" to 2"     | \$ 7.22  |
| Fire Sprinkler 6" to 3"     | \$ 10.34 |
| Fire Sprinkler 8" to 2"     | \$ 7.72  |
| Fire Sprinkler 8" to 3"     | \$ 10.84 |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. SI-1-R  
Simi Valley District  
Residential Metered Service

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Pursuant to Decision No. 19-05-044, a surcharge of \$0.151 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CARW credit. This surcharge will offset the CARW credits and CARW administrative program costs recorded in the CARW Balancing Account.
3. As authorized by the California Public Utilities Commission, an amount of \$0.016 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2014 Water Conservation Memorandum Account, (2014WCMA) as of May 2017.
4. As authorized by the California Public Utilities Commission, an amount of \$0.043 per Ccf is to be added to the quantity rate for a 12-month period from the effective date of Advice Letter 1771-W, which is June 8, 2019. This surcharge will amortize the cumulative balance recorded in the 2013 Interim Rate Memorandum Account, (2013IRMA) as of May 2017.
5. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.144 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1787-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019.
6. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. The table below shows the credit amount by meter size:

(P)  
 |  
 (P)  
  
 (N)  
 |  
  
 (N)

| Meter Size                    | Credit  |
|-------------------------------|---------|
| 5/8" x 3/4"                   | \$ 0.60 |
| 3/4"                          | \$ 0.90 |
| 1"                            | \$ 1.51 |
| 1-1/2"                        | \$ 3.01 |
| 2"                            | \$ 4.82 |
| Fire Sprinkler 1" to 5/8"     | \$ 0.63 |
| Fire Sprinkler 1" to 3/4"     | \$ 0.91 |
| Fire Sprinkler 1 1/2" to 3/4" | \$ 1.03 |
| Fire Sprinkler 2" to 3/4"     | \$ 1.08 |
| Fire Sprinkler 1 1/2" to 1"   | \$ 1.61 |
| Fire Sprinkler 2" to 1"       | \$ 1.66 |

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_

Schedule No. SM-1-NR  
Santa Maria District  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

13. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.145 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1786-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
14. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. (N)

The table below shows the credit amount by meter size:

| Meter Size              | Credit    |
|-------------------------|-----------|
| 5/8" x 3/4"             | \$ 0.93   |
| 3/4"                    | \$ 1.39   |
| 1"                      | \$ 2.32   |
| 1-1/2"                  | \$ 4.64   |
| 2"                      | \$ 7.42   |
| 3"                      | \$ 13.92  |
| 4"                      | \$ 23.20  |
| 6"                      | \$ 46.40  |
| 8"                      | \$ 74.25  |
| 10"                     | \$ 106.73 |
| Fire Sprinkler 4" to 3" | \$ 14.62  |
| Fire Sprinkler 6" to 2" | \$ 11.71  |
| Fire Sprinkler 6" to 3" | \$ 16.25  |
| Fire Sprinkler 8" to 2" | \$ 12.60  |

(N)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
 Effective October 10, 2019  
 Resolution No. \_\_\_\_\_



Schedule No. SM-3ML  
Santa Maria District  
Limited Metered Irrigation Service

**SPECIAL CONDITIONS**

13. As authorized by the California Public Utilities Commission in D.19-05-044, an amount of \$0.145 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1786-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (P)
14. As authorized by the California Public Utilities Commission, a one-time credit is to be applied to the customer's bill beginning on the effective date of Advice Letter No. 1791-W. The one-time credit will refund the un-spent monies in the adopted budget for certain conservation programs. The table below shows the credit amount by meter size: (N)

| Meter Size | Credit   |
|------------|----------|
| 3/4"       | \$ 1.39  |
| 1"         | \$ 2.32  |
| 3"         | \$ 13.92 |

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1791-WA  
 Decision No. 19-05-044

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed October 7, 2019  
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 Resolution No. \_\_\_\_\_

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| Non-Residential Metered Service              | R3-1-NR                | 8343-W, 8344-W, 8345-W, 8467-W*                | (C) |
| Irrigation Service- Forest Lawn              | R3-3                   | 8348-W, 8469-W*                                | (C) |
| Region 3 Claremont Customer Service Areas    |                        |  |     |
| Limited Metered Service                      | R3-CM-7ML              | 8350-W, 8351-W, 8470-W*                        | (C) |
| Measured Irrigation Service                  | R3-CMH-3M              | 8352-W, 8471-W*                                | (C) |
| Metered Irrigation Service                   | R3-CMP-3M              | 5966-W   |     |
| Region 3 Desert Customer Service Area        |                        |  |     |
| Haulage Flat Rate Service - Morongo          | R3-DEM-2H              | 8472-W*  | (C) |
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| Metered Irrigation Service                   | R3-OC-3M               | 8355-W, 8356-W, 8473-W*                        | (C) |
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| Region 3 San Dimas Customer Service Area     |                        |  |     |
| Measured Irrigation Service                  | R3-SD-3                | 8360-W, 8475-W*                                | (C) |
| Santa Maria District                         |                        |  |     |
| Residential Metered Service                  | SM-1-R                 | 8327-W, 8328-W, 8479-W*                        | (C) |
| Non-Residential Metered Service              | SM-1-NR                | 8324-W, 8325-W, 8326-W, 8478-W*                | (C) |
| Limited Metered Irrigation Service           | SM-3ML                 | 8330-W, 8331-W, 8480-W*                        | (C) |
| Water Conservation                           | 14.1-CPR               | 7382-W, 7383-W, 7384-W, 7385-W, 7386-W, 7387-W |     |
| Water Conservation                           | 14.1-NPM               | 7247-W, 7248-W, 7249-W, 7250-W, 7251-W, 7252-W |     |
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| Non-Residential Metered Service              | SI-1-NR                | 8320-W, 8321-W, 8476-W*                        | (C) |
| Contracts and Deviations                     |                        | 7803-W   |     |

(Continued)

|                                    |                      |                                   |
|------------------------------------|----------------------|-----------------------------------|
| <b>(To be inserted by utility)</b> | <i>Issued By</i>     | <b>(To be inserted by P.U.C.)</b> |
| Advice Letter No. <u>1791-WA</u>   | <b>R. J. Sprowls</b> | Date Filed <u>October 7, 2019</u> |
| Decision No. <u>19-05-044</u>      | <b>President</b>     | Effective <u>October 10, 2019</u> |
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| Public Fire Service                  | AA-5                   | 2931-W  |     |
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| Non-Residential Metered Service      | BY-1-NR                | 8404-W, 8304-W, 8425-W                            |     |
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| General Metered Service              | CL-1                   | 8308-W, 8309-W, 8460-W*                           | (C) |
| Los Osos District                    |                        |   |     |
| Residential Metered Service          | LO-1-R                 | 8314-W, 8315-W, 8462-W*                           | (C) |
| Non-Residential Metered Service      | LO-1-NR                | 8311-W, 8312-W, 8432-W, 8461-W*                   | (C) |
| Recycled Water Service               | LO-RCW                 | 8317-W, 8318-W, 8463-W*                           | (C) |
| Water Conservation                   | 14.1-LO                | 7300-W, 7301-W, 7302-W, 7303-W,<br>7304-W, 7305-W |     |
| Metropolitan District                |                        |   |     |
| Residential Metered Service          | ME-1-R                 | 8412-W, 8338-W, 8465-W*                           | (C) |
| Non-Residential Metered Service      | ME-1-NR                | 8410-W, 8336-W, 8386-W, 8446-W,<br>8464-W*        | (C) |
| Reclaimed Water Service              | ME-3                   | 8414-W, 8340-W, 8466-W*                           | (C) |

(Continued)

|                                    |                      |                                   |
|------------------------------------|----------------------|-----------------------------------|
| <b>(To be inserted by utility)</b> | <i>Issued By</i>     | <b>(To be inserted by P.U.C.)</b> |
| Advice Letter No. <u>1791-WA</u>   | <b>R. J. Sprowls</b> | Date Filed <u>October 7, 2019</u> |
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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

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| Preliminary Statements: 8370-W, 7005-W, 3140-W, 3141-W, 3142-W, 6940-W, 4911-W, 4973-W, 5081-W, 5096-W*, 5097-W*, 5102-W, 5223-W, 5278-W, 5284-W, 5322-W, 6477-W, 6478-W, 6479-W, 7075-W, 7076-W, 5556-W, 5576-W, 5607-W, 5852-W, 5701-W, 5846-W, 5848-W, 5937-W, 5939-W, 5979-W, 6055-W, 6101-W, 6103-W, 6123-W, 7745-W, 7746-W, 6223-W, 6225-W, 6227-W, 6422-W*, 6475-W, 6559-W, 6652-W, 6858-W, 7129-W, 6938-W, 7368-W, 7441-W, 7442-W, 7451-W, 7481-W, 7728-W, 7730-W, 7747-W, 7748-W, 7749-W, 7750-W, 7751-W, 7752-W, 7753-W, 7754-W, 7755-W, 7756-W, 7757-W, 7994-W, 8007-W, 8246-W, 8365-W, 8366-W, 8367-W, 8418-W, 8419-W |                                       |
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| Cordova   | 6838-W                                |
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| Desert View   | 8222-W                                |
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| Los Osos  |                                       |
| Edna Road   | 8198-W                                |
| Los Osos  | 5253-W                                |
| Metropolitan  |                                       |
| Artesia   | 8292-W                                |
| Norwalk   | 7732-W                                |
| Bell-Bell Gardens   | 6675-W                                |
| Florence-Graham   | 8294-W                                |
| Hollydale   | 8295-W                                |
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| Cypress-Los Alamitos-Stanton  | 8252-W                                |
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| San Dimas   | 8226-W                                |
| San Gabriel Valley  |                                       |
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| Tanglewood  | 7429-W                                |
| Nipomo  | 5259-W                                |
| Simi Valley   | 8190-W                                |
| Wrightwood  | 6428-W                                |

(Continued)

|                                    |                      |                                   |
|------------------------------------|----------------------|-----------------------------------|
| <b>(To be inserted by utility)</b> | <i>Issued By</i>     | <b>(To be inserted by P.U.C.)</b> |
| Advice Letter No. <u>1791-WA</u>   | <b>R. J. Sprowls</b> | Date Filed <u>October 7, 2019</u> |
| Decision No. <u>19-05-044</u>      | <b>President</b>     | Effective <u>October 10, 2019</u> |
|                                    |                      | Resolution No. _____              |

**VERIFICATION**

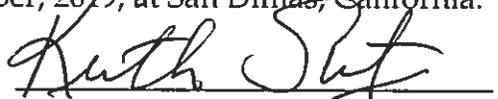
I am Vice President of Regulatory Affairs for, and an officer of, Golden State Water Company ("GSWC"), and am authorized to make this verification on its behalf with respect to the customer notification for **Advice Letter No. 1791-W**. GSWC intends to provide customer notification of **Advice Letter No. 1791-W** to affected customers by: (check all that apply)

- Bill Insert
- Bill Message
- Individual Notice by Mail
- Electronic Mail
- Legal Notices Published in a Local Newspaper of General Circulation
- Other (please explain) \_\_\_\_\_

GSWC will include a bill message on each of its impacted customers' first bill generated after the rate change goes into effect to inform them of the one-time refund (credit) proposed in **Advice Letter No. 1791-W**. Additionally, a copy of this advice letter and the bill message is posted on the Company's website. The foregoing statement is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 11<sup>th</sup> day of September, 2019, at San Dimas, California.

  
\_\_\_\_\_  
Keith Switzer  
Vice President, Regulatory Affairs  
Golden State Water Company

## **Bill Message**

Effective October 10, 2019, your bill includes a one-time credit to refund the unspent monies in the adopted budgets for certain water conservation programs.

**GOLDEN STATE WATER COMPANY**

**SERVICE LIST**

**CLEARLAKE DISTRICT**

Highlands Water Company  
14580 Lakeshore Drive  
Clearlake, CA 95422

Konocti County Water District  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

Local Agency Formation Commission  
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Granite Bay, CA 95746  
[j.benoit4@icloud.org](mailto:j.benoit4@icloud.org)

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[MSomogy@goodinmacbride.com](mailto:MSomogy@goodinmacbride.com)

## GOLDEN STATE WATER COMPANY

### DISTRIBUTION LIST

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P.O. Box 550  
Arroyo Grande, CA 93420  
(805) 489-1303  
[STaylor@ArroyoGrande.org](mailto:STaylor@ArroyoGrande.org)

Morro Bay City Water (City Hall)  
595 Harbor Blvd.  
Morro Bay, CA 93442  
(805) 772-1214

S & T Mutual Water Co.  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

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County of San Luis Obispo  
1055 Monterey St - #D-120  
San Luis Obispo, CA 93408

LAFCO  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
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Cambria Community Services District  
1316 Tamson Drive, Suite 201  
P.O. Box 65  
Cambria, CA 93428

San Luis Obispo City Water  
879 Morro Street  
San Luis Obispo, CA 93403  
(805) 549-7132

Utilities Department  
Los Osos Community Services District  
P O Box 6064  
Los Osos, CA 93412

County Counsel  
County of San Luis Obispo  
County Government Center - #D-320  
San Luis Obispo, CA 93408

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Cerritos, CA 90703  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

# GOLDEN STATE WATER COMPANY

## SERVICE LIST

### SANTA MARIA DISTRICT

City of Santa Maria  
2065 East Main Street  
Santa Maria, CA 93454  
[lmelong@ci.santa-maria.ca.us](mailto:lmelong@ci.santa-maria.ca.us)

Nipomo Community Services Dist.  
P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

County Counsel  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

County Clerk  
County of San Luis Obispo  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

County Counsel  
County of San Luis Obispo  
County Government Center, #D-320  
San Luis Obispo, CA 93408

City Clerk & City Attorney  
City of Santa Maria  
110 East Cook Street  
Santa Maria, CA 93454  
[rgarietz@ci.santa-maria.ca.us](mailto:rgarietz@ci.santa-maria.ca.us)  
[psinco@cityofsantamaria.org](mailto:psinco@cityofsantamaria.org) – City Interim Attorney

City Clerk & City Attorney  
City of Guadalupe  
918 Obispo Street  
Guadalupe, CA 93434

LAFCO  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
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Cypress Ridge Owner's Association  
Attn: President  
1400 Madonna Road  
San Luis Obispo, CA 93405  
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County Government Center  
1050 Monterey Street – Room 207  
San Luis Obispo, CA 93408

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Ron Green: [rgreen2275@charter.net](mailto:rgreen2275@charter.net)

**GOLDEN STATE WATER COMPANY**

**SERVICE LIST**

**SIMI VALLEY DISTRICT**

Calleguas Municipal Water District  
2100 Olsen Road  
Thousand Oaks, CA 91362  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

Mike Sedell, City Manager  
City of Simi Valley  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

Clerk of the Board of Supervisors  
Hall of Administration, 4<sup>th</sup> Floor  
800 South Victoria Avenue  
Ventura, CA 93009-1920  
[rosa.gonzalez@ventura.org](mailto:rosa.gonzalez@ventura.org)

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City of Simi Valley  
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## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City of Bellflower  
Water Department  
16600 Civic Center Drive  
Bellflower, CA 90706  
[RStover@bellflower.org](mailto:RStover@bellflower.org)

City of Cerritos  
Water Department  
P.O. Box 3130  
Cerritos, CA 90703  
[bortega@cerritos.us](mailto:bortega@cerritos.us)

City of Downey  
11111 Brookshire Avenue  
Downey, CA 90241-7016  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City of Hawthorne  
4455 W. 126th Street  
Hawthorne, CA 90250

City of Huntington Park  
Water Department  
6550 Miles Street  
Huntington Park, CA 90255

City of Inglewood  
One Manchester Blvd. – Suite 900  
P.O. Box 6500  
Inglewood, CA 90301

City of Lakewood  
Water Department  
P.O. Box 220  
Lakewood, CA 90714-0220

Long Beach Water Department  
Chris Garner, General Manager  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

Honorable Mayor Eric Garcetti  
City of Los Angeles  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

LADWP  
P.O. Box 515407  
Los Angeles, CA 90051-5707

City of Norwalk  
Water Department  
12700 Norwalk Blvd.  
Norwalk, CA 90650  
[tdevoy@ci.norwalk.ca.us](mailto:tdevoy@ci.norwalk.ca.us)

City of Paramount  
Water Department  
16420 Colorado Street  
Paramount, CA 90723  
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City of Santa Fe Springs  
Donald K. Jensen – Director of Public Works  
11736 East Telegraph Road  
Santa Fe Springs, CA 90670

City of South Gate  
Water Department  
8650 California Street  
South Gate, CA 90280  
[dtorres@sogate.com](mailto:dtorres@sogate.com)

City of Torrance  
Water Department  
3031 Torrance Blvd.  
Torrance, CA 90503  
[cschaich@torranceca.org](mailto:cschaich@torranceca.org)

City Manager  
City of Vernon  
4305 Santa Fe Avenue  
Vernon, CA 90058

## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City Manager  
City of Whittier  
13230 Penn Street  
Whittier, CA 90602  
[jcollier@cityofwhittier.org](mailto:jcollier@cityofwhittier.org)

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9750 Washburn Road  
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Orchard Dale County  
Water District  
13819 East Telegraph Road  
Whittier, CA 90604  
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P. O. Box 758  
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Robert Kelly, VP of Regulatory Affairs  
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Water Replenishment District  
General Manager  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
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West Basin Municipal Water District  
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California Water Service  
Rancho Dominguez District  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
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Maywood Mutual Water No.1  
5953 Gifford Street  
Huntington Park, CA 90255  
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Maywood Mutual Water No.3  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

Park Water Company  
9750 Washburn Road  
P. O. Box 7002  
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San Gabriel Valley Water  
11142 Garvey Ave.  
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Tract 180 Mutual Water Co.  
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General Manager  
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Hilda Solis – 1<sup>st</sup> District  
L A County Board of Supervisors  
856 Kenneth Hahn Hall of Administration  
500 West Temple Street  
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## GOLDEN STATE WATER COMPANY

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**Honorable Mayor Eric Garcetti**  
**City of Los Angeles**  
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Artesia, CA 90701

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[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[jchoi@cityofbell.org](mailto:jchoi@cityofbell.org) – Jackie Choi

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City of Bell Gardens  
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City of Carson  
701 East Carson Street  
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City Attorney & City Clerk  
City of Cerritos  
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Cerritos, CA 90703  
[vbrar@cerritos.us](mailto:vbrar@cerritos.us)

City of Compton, City Clerk  
205 South Willowbrook Avenue  
Compton, CA 90220

City Manager & City Clerk  
City of Cudahy  
5250 Santa Ana Street  
Cudahy, CA 90201  
[JPulido@cityofCudahyca.gov](mailto:JPulido@cityofCudahyca.gov)

City of Culver City  
9770 Culver Blvd.  
Culver City, CA 90230

City of Downey  
P. O. Box 130  
Downey, CA 90241

City of El Segundo  
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El Segundo, CA 90245

City of Gardena  
1700 West 162<sup>nd</sup> Street  
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City of Hawaiian Gardens  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716  
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City of Hawthorne  
4460 West 126th St.  
Hawthorne, CA 90250

City of Huntington Park, City Clerk  
6550 Miles Avenue  
Huntington Park, CA 90255  
[jgomez@huntingtonpark.org](mailto:jgomez@huntingtonpark.org)

## GOLDEN STATE WATER COMPANY

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City of La Mirada  
13700 La Mirada Blvd.  
La Mirada, CA 90638

City of Lawndale  
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Lawndale, CA 90260  
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City Clerk  
City of Long Beach  
333 West Ocean Blvd.  
Long Beach, CA 90802  
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Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
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City of Norwalk  
12700 Norwalk Blvd. – Room 5  
Norwalk, CA 90650

City of Paramount  
16400 S. Colorado Avenue  
Paramount, CA 90723  
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City of Santa Fe Springs  
11710 East Telegraph Road  
Santa Fe Springs, CA 90670  
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City of South Gate  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
County of Los Angeles  
12400 Imperial Hwy  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207

County Clerk  
County of Orange  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
City of Orange  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
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County of LA Waterworks Dist.  
23533 West Civic Center Way  
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9750 Washburn Road  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Apple Valley Ranchos Water Co.  
Tony Pena – General Manager  
21760 Ottawa Road  
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Barlen Mutual Water  
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Barstow, CA 92311

Director of Public Services  
Town of Apple Valley  
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Apple Valley, CA 92307

California American Water  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
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California Department of Corrections  
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Calipatria, CA 92233

Calif. Dept. of Forestry  
7105 Airway Drive  
Yucca Valley, CA 92284

Calif. Dept. Forestry Headquarters  
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San Bernardino, CA 92405

Daggett Community Service  
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Daggett, CA 92327  
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County Water  
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Victorville, CA 92393-5001

East Orange County Water  
185 N. McPherson Road  
Orange, CA 92869-3720  
[lohlund@eocwd.com](mailto:lohlund@eocwd.com)  
[ech20@ocwd.com](mailto:ech20@ocwd.com)

East Pasadena Water Co.  
3725 Mountain View Ave.  
Pasadena, CA 91107

Imperial County Board of Supervisors  
Attn: Supervisor Raymond R. Castillo, Chairman  
County Admin. Center  
940 W. Main St, #212  
El Centro, CA 92243-2871

Jurg Heuberger, CEP, Executive Officer  
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Local Agency Formation Commission  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
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Mariana Ranchos County Water District  
9600 Manzanita Street  
Apple Valley, CA 92308  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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P. O. Box 392  
Apple Valley, CA 92307-392  
[Gmmwvc@gmail.com](mailto:Gmmwvc@gmail.com)

Park Water Company  
9750 Washburn Road  
Downey, CA 90241

Rancheritos Water Co.  
P.O. Box 348  
Apple Valley, CA 92307  
(619) 247-3730  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

San Gabriel County Water Co.  
8366 Grand Avenue  
Rosemead, CA 91770

San Gabriel Valley Water Co.  
11142 Garvey Blvd.  
El Monte, CA 91732  
[dadellosa@sqvwater.com](mailto:dadellosa@sqvwater.com)

Seeley County Water District  
P.O. Box 161  
Seeley, CA 92273

Serrano Water Dist. - Villa Park  
18021 East Lincoln Street  
Villa Park, CA 92667

Sheep Creek Water Company  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

Sunny Slope Water Co.  
1040 El Campo Dr.  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewatercompany.com](mailto:Ken@sunnyslopewatercompany.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

Twentynine Palms Water Dist.  
72401 Hatch Rd. (P.O. Box 1735)  
Twentynine Palms, CA 92277  
(619) 367-7546  
[RKolisz@29palmswater.org](mailto:RKolisz@29palmswater.org)

Victor Valley Water District  
14343 Civic Drive  
P O box 5001  
Victorville, CA 92392

Walnut Valley Water Dist.  
271 S. Brea Canyon Road  
Walnut, CA 91789

Water Issues Committee  
Wrightwood Property Owners Assoc.  
P. O. Box 487  
Wrightwood, CA 92397

City of Anaheim  
City Clerk's Office  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

City of Arcadia Water Co.  
240 W. Huntington Drive  
P.O. Box 60021  
Arcadia, CA 91066-6021  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City of Alhambra Utilities Dept.  
111 S. First Ave.  
Alhambra, CA 91801

City of Brawley Water Co.  
400 Main Street  
Brawley, CA 92227  
[TSalcido@Brawley-ca.gov](mailto:TSalcido@Brawley-ca.gov)

City of Brea  
Water Department  
#1 Civic Center Drive  
Brea, CA 92621

City of Buena Park  
6650 Beach Boulevard  
Buena Park, CA 90620  
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City of Calexico Water Co.  
608 Heber Avenue  
Calexico, CA 92231  
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City of Covina  
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City of El Centro Water Co  
307 W. Brighton  
El Centro, CA 92243

City of El Monte Water Co.  
11333 Valley Blvd.  
El Monte, CA 91732  
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City of Fullerton Water  
Fullerton Water Department  
303 W. Commonwealth Avenue  
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City of Garden Grove  
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City of Glendora  
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Glendora, CA 91740

Herber Public Utility District  
P. O. BOX H  
**Heber, CA 92249**

City of Hesperia Water Department  
9700 Seventh Avenue  
Hesperia, CA 92345  
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City of Imperial - Water Department  
420 S. Imperial Avenue  
Imperial, CA 92251

City of La Palma  
7822 Walker Street  
La Palma, CA 90623  
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City of La Verne Water Department  
Jerry Mesa, Utilities Manager  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Monte Vista Water District  
10575 Central Avenue  
Montclair, CA 91763

City of Monterey Park Water Co.  
320 W. Newmark Avenue  
Monterey Park, CA 91754

City of Monrovia Water Co.  
415 S. Ivy Avenue  
Monrovia, CA 91016

City of Orange Water Dept.  
189 South Water Street  
Orange, CA 92866  
[idefrancesco@cityoforange.org](mailto:idefrancesco@cityoforange.org)

City of Pomona Water Department  
505 S. Garey Avenue  
Pomona, CA 91766  
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**Water/Wasterwater Operations Manager**  
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City of San Dimas  
245 E. Bonita Avenue  
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City of Santa Ana Water  
20 Civic Center Plaza  
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City of Seal Beach  
211 Eight Street  
Seal Beach, CA 90740

City of Upland Water Dept.  
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City of West Covina Water Dept.  
825 S. Sunset Avenue  
West Covina, CA 91790

City of Westminster  
8200 Westminster Boulevard  
Westminster, CA 92683  
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**GOLDEN STATE WATER COMPANY**

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City Attorney  
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Administrative Services Director  
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[KBerger@hensleylawgroup.com](mailto:KBerger@hensleylawgroup.com)

City Attorney  
City of Orange  
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Orange, CA 92666  
[wwinthers@cityoforange.org](mailto:wwinthers@cityoforange.org)

City Attorney  
City of Placentia  
401 East Chapman Avenue  
Placentia, CA 92670

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City Attorney  
City of Pomona  
505 S. Garey Avenue  
Pomona, CA 91766

City Attorney, Bonifacio Garcia  
City of Rosemead  
8838 E. Valley Blvd.  
Rosemead, CA 91770

Assistant City Manager  
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City of San Gabriel  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
City of Seal Beach  
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[QBarrow@rwqlaw.com](mailto:QBarrow@rwqlaw.com)

City Attorney  
City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680

City Attorney  
City of Temple City  
5938 Kaufman  
Temple City, CA 91780

City Attorney  
City of Yorba Linda  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Council  
City of Calipatria  
125 N. Park Avenue  
Calipatria, CA 92233-0167

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City of Barstow  
222 E. Mountain View St., Suite A  
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City Clerk  
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[pmalloy@ci.claremont.ca.us](mailto:pmalloy@ci.claremont.ca.us)  
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Community Services Director  
City of Claremont  
1616 Monte Vista Avenue  
Claremont, CA 91711

City Clerk  
City of Covina  
125 East College Street  
Covina, CA 91723

City Clerk  
City of Cypress  
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Cypress, CA 90630  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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City Clerk  
City of El Monte  
11333 Valley Blvd.  
El Monte, CA 91731-3293

City Clerk  
City of Irwindale  
5050 North Irwindale Avenue  
Irwindale, CA 91706

City Clerk  
City of La Palma  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
City of La Verne  
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City of Monrovia  
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City of Montclair  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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