STATE OF CALIFORNIA GAVIN NEWSOM, Governor

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



August 10, 2021

Ronald K. Moore Senior Regulatory Analyst Golden State Water Company 630 East Foothill Blvd. San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1860, filed on July 15, 2021, regarding authorization to establish The Robbins Tax Memorandum Account.

Enclosed are copies of the following revised tariff sheets, effective August 1, 2021, for the utility's files:

P.U.C.	
Sheet No.	Title of Sheet
8965-W	Preliminary Statement
	Robbins Tax Memorandum Account, Part NNNN
8966-W	Table of Contents, Page 1 of 4

Please contact Jeremy Ho at JRY@cpuc.ca.gov or 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant

Water Division

Enclosures

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

Advice Letter Cover Sheet

Date Mailed to Service List: 7/15/2021

Protest Deadline (20th Day): 8/4/2021

Review Deadline (30th Day): 8/14/2021

Requested Effective Date: 8/1/2021

Rate Impact: N/A

Utility Name: GOLDEN STATE WATER COMPANY

 $\square 2$

 $\square 3$

 \boxtimes Compliance

ESTABLISH THE ROBBINS TAX MEMORANDUM

District: COMPANY-WIDE

 $\boxtimes 1$

Authorization RESOLUTION W-5237

CPUC Utility #: 133 W

Advice Letter #: 1860-w

Description:

Tier

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.							
Utility Contact:	Ronald Moore		Utility Contact:	Nguyen Quan			
Phone:	(909) 394-3600 x 682		Phone:	(909) 394-3600 x 664			
Email:	rkmoore@gswater.co	<u>om</u>	Email:	nquan@gswater.com			
DWA Contact:	Tariff Unit						
Phone:	(415) 703-1133						
Email:	Water.Division@cpuc	.ca.gov					
DWA USE ONLY							
DATE	<u>STAFF</u>		<u>COMI</u>	<u>MENTS</u>			
				_			
[] APPROVED		[]WITHDRAWN	N	[] REJECTED			
Signature:		Comments:					
Date:							



July 15, 2021

Advice Letter No. 1860-W (133 W)

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Golden State Water Company (GSWC) hereby transmits the following tariff sheets:

CPUC Sheet No
Original No. 8965-W

Title of Sheet
Preliminary Statement
Robbins Tax Memorandum
Account, Part NNNN

Revised No. 8966-W

Table of Contents
Page 1 of 4

Canceling
CPUC Sheet No.
Revised No. 8964-W

Subject: Establish the Robbins Tax Memorandum Account

PURPOSE

On June 24, 2021, the California Public Utilities Commission ("Commission") adopted Resolution W-5237, which grants GSWC authority 1) to acquire the Robbins Water System, 2) to consolidate the Robbins Water System into the Arden-Cordova Customer Service Area, 3) to allow Robbins' customers to remain on their current flat rate tariff for a 12-month grace period, and 4) to establish the Robbins Tax Memorandum Account ("RTMA"). GSWC is filing this Tier 1 advice letter to establish the RTMA.

The purpose of the RTMA is to track tax liabilities and expenses (including costs associated therewith) resulting from approval of GSWC's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision, including, but not limited to, taxes resulting from principal forgiveness of loan proceeds as a result of the Tax Cuts and Jobs Act of 2017 ("TCJA") having amended Internal Revenue Code Section 118 such that government grants for constructing, repairing, expanding, or upgrading infrastructure are taxable after TCJA's enactment. Other examples of costs applicable for memo account tracking include those, if any, associated with the initial acquisition of the Robbins Water System, including those that a taxing authority may issue an assessment for, penalties or interest thereon, and audit defense costs associated with the actions approved in Advice Letter 1818-W, and property-tax liabilities.

Recovery of the estimated tax liability resulting from the State Water Resources Control Board's principal forgiveness loan to GSWC to construct a new well and treatment facility

within the Robbins Water System will be recorded in the RTMA. GSWC will implement a temporary surcharge that will be applied to all GSWC rate schedules across its entire customer base until the tax liability is fully recovered.

BACKGROUND

On May 27, 2020, GSWC filed Advice Letter No. 1818-W with the Commission to seek authority to acquire the Robbins Water System, an inadequate operated and maintained small publicly-owned water utility. As part of its acquisition request, GSWC informed the Commission of its plan to do the following:

- (1) Consolidate Robbins into the Arden-Cordova Customer Service Area;
- (2) Allow Robbins customers to remain on their current flat rate tariff for a 12-month grace period, then merge them on the Arden-Cordova metered tariff;
- (3) To recognize/acknowledge the needed capital improvements to the Robbins system;
- (4) To establish an Unanticipated Repair Cost Memorandum Account ("URCMA") for Robbins; and
- (5) To establish a memorandum account to track tax liabilities and expenses (including costs associated therewith) resulting from approval of Golden State's proposed actions in this filing that are not otherwise provided for in a general rate case application or decision.

In Resolution W-5237, the Commission granted GSWC authority to do all the items listed above, except for Item 4, the establishment of the URCMA. Since the Robbins Water System is being consolidated with GSWC's Arden-Cordova CSA, and will not be a standalone water system, the URCMA is not necessary for this particular acquisition.

Ordering Paragraph No. 3 in Resolution W-5237, states,

Authority is granted to Golden State Water Company to submit a Tier 1 Advice Letter to establish the Robbins Tax Memorandum Account in its Preliminary Statements. Golden State shall submit a Tier 3 Advice Letter or a request in their next General Rate Case to recover through amortization the Robbins Tax Memorandum Account across the entire customer base.

COMPLIANCE

GSWC is filing this Tier 1 advice letter in compliance Ordering Paragraph No. 3 in Resolution W-5237, adopted on June 24, 2021. The Robbins Tax Memorandum Account will be added to GSWC's Preliminary Statement, as Part NNNN.

Note: GSWC will be filing a separate Tier 1 advice letter to establish the Robbins water rates, pursuant to Ordering Paragraph No. 2 in W-5237, which states,

Authority is granted to Golden State Water Company to submit a Tier 1 Advice Letter incorporating Robbins' customers into its Arden-Cordova Customer

Service Area and allowing Robbins' customers to remain on their flat rate tariff for a 12-month period. After the 12-month period, Golden State Water Company must submit a Tier 1 Advice Letter transitioning Robbins' customers to Arden-Cordova's metered tariff.

Lastly, GSWC will be adding a Robbins Water System service area map to its tariff book. The map will be part of the Arden-Cordova service area maps.

EFFECTIVE DATE

This advice letter is submitted with a Tier 1 designation. GSWC is requesting this filing have an effective date of August 1, 2021.

CUSTOMER NOTICE

This advice letter is in compliance with a Commission and there are no rate changes being requested, therefore, a customer notice is not required.

RESPONSE OR PROTEST

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- 1. The utility did not properly serve or give notice of the AL;
- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

The Water Division must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include** the utility name and advice letter number in the subject line.

The addresses for submitting a response or protest are:

Email Address: Mailing Address:

Water.Division@cpuc.ca.gov CA Public Utilities Commission

Water Division 505 Van Ness Avenue

San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

Email Address:

regulatoryaffairs@gswater.com

Mailing Address:

Golden State Water Company

Ronald Moore

630 East Foothill Blvd. San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore
Regulatory Affairs Department
Golden State Water Company

c: Terence Shia, CPUC- Water Division Jim Boothe, CPUC- Water Division Victor Chan, CPUC- CalPA Richard Rauschmeier, CPUC- CalPA 630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016

<u>Preliminary Statement</u> <u>Robbins Tax Memorandum Account</u>

NNNN. Robbins Tax Memorandum Account

(N)

The purpose of the Robbins Tax Memorandum Account ("RTMA") is to track tax liabilities and expenses (including costs associated therewith) resulting from approval of GSWC's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision, including, but not limited to, taxes resulting from principal forgiveness of loan proceeds as a result of the Tax Cuts and Jobs Act of 2017 ("TCJA") having amended Internal Revenue Code Section 118 such that government grants for constructing, repairing, expanding, or upgrading infrastructure are taxable after TCJA's enactment. Other examples of costs applicable for memo account tracking include those, if any, associated with the initial acquisition of the Robbins Water System, including those that a taxing authority may issue an assessment for, penalties or interest thereon, and audit defense costs associated with the actions approved in Advice Letter 1818-W, and property-tax liabilities.

Recovery of the estimated tax liability resulting from the State Water Resources Control Board's principal forgiveness loan to GSWC to construct a new well and treatment facility within the Robbins Water System will be recorded in the RTMA. GSWC will implement a temporary surcharge that will be applied to all GSWC rate schedules across its entire customer base until the tax liability is fully recovered

<u>General Information</u>. Upon its acquisition of the Robbins Water System, an Inadequately Operated and Maintained Small Publicly-Owned Water Utility, GSWC shall record tax liabilities and expenses (including costs associated therewith) in the RTMA.

1. Accounting Procedure

The RTMA does not have a rate component.

2. Expenditure Entries

A debit entry shall be made on a monthly basis to the RTMA to record any tax liability and expense resulting from approval of Golden State's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision.

3. Interest

Interest shall accrue on the RTMA balance, by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of month balances.

4. Effective Date

The RTMA shall go into effect on the effective date of Advice Letter No. 1860-W.

5. Disposition of RTMA Balance.

Disposition of amounts recorded in the RTMA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues.

(N)

(To be inserted by utility)Issued By(To be inserted by P.U.C.)Advice Letter No.1860-WR. J. SprowlsDate FiledJuly 15, 2021Decision No.PresidentEffectiveAugust 1, 2021Resolution No.W-5237

630 E. FOOTHILL BLVD. – P.O. BOX 9016 SAN DIMAS, CALIFORNIA 91773-9016 Revised Cal. P.U.C. Sheet No. 8966-W Cancelling Revised Cal. P.U.C. Sheet No. 8964-W

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Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility,	together with information relating thereto:		
Subject Matter of Sheet Title Page	<u>Sheet No.</u> 4905-W		
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Preliminary Statements: 8370-W, 7005-W, 3140-W, 3141-W, 3142-W, 6940-W, 5096-W, 6477-W, 6478-W, 6479-W, 7075-W, 7076-W, 5607-W, 5848-W, 5937-W, 6101-W, 8685-W, 8686-w, 6123-W, 6225-W, 6559-W 6938-W, 7368-W, 7441-W, 7442-W, 7451-W, 7481-W, 7730-W, 8812-W, 7747-W, 7750-W, 7756-W, 7994-V 8365-W, 8366-W, 8367-W, 8418-W, 8419-W, 8494-W, 8495-W, 8888-W, 8965-W	I, 6652-W, 6858-W,	(0)	
Tariff Area Maps:		(C)	
Arden - Cordova			
Arden	6837-W		
Cordova	6838-W		
Barstow	8963-W		
Bay Calipatria-Niland	8189-W 6846-W		
Clearlake	6839-W		
Claremont	8487-W		
Desert			
Morongo Valley	8223-W, 6427-W		
Apple Valley North	8961-W		
Apple Valley South	8221-W		
Desert View	8222-W		
Lucerne Valley	8962-W		
Los Osos	0100 IM		
Edna Road	8198-W		
Los Osos Metropolitan	5253-W		
Artesia	8292-W		
Norwalk	7732-W		
Bell-Bell Gardens	6675-W		
Florence-Graham	8294-W		
Hollydale	8295-W		
Culver City	8728-W		
Southwest	8196-W		
Willowbrook	6842-W		
Orange County			
Bolsa Chica	4381-W		
Cowan Heights	8251-W		
Cypress-Los Alamitos-Stanton	8723-W		
Placentia-Yorba Linda	6844-W		
San Dimas	8226-W		
San Gabriel Valley			
South Arcadia	8285-W		
South San Gabriel	8005-W		
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Cypress Ridge	8254-W		
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Simi Valley	8637-W 8731-W		
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	0120-11		

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. 1860-W	R. J. Sprowls	Date Filed July 15, 2021
Decision No.	President	Effective August 1, 2021
		Resolution No. W-5237

Sacramento Suburban Water Dist.

3701 Marconi Avenue – Suite 100 Sacramento, CA 95821 HHernandez@sswd.org DYork@sswd.org

Carmichael Water District

7837 Fair Oaks Blvd. Carmichael, CA 95608-2405

Cypress Ridge Owner's Association

Attn: President
1400 Madonna Road
San Luis Obisbo, CA 93405
Cory.Bauer@managementtrust.com

City of Folsom

50 Natoma Street Folsom, CA 95630

Director

Sacramento County Water Agency

827-7th Street, Room 301 Sacramento, CA 95814 <u>DWRexecsecretary@saccounty.net</u>

Bay Point Municipal Advisory Council

3105 Willow Pass Road Bay Point, CA 94565-3149

Contra Costa Water District

P. O. Box H2O Concord, CA 94520

Diablo Water District

P. O. Box 127
Raley's Shopping Center – 2107 Main Street
Oakley, CA 94561-0127
Dmuelrath@diablowater.org
cbelleci@diablowater.org

City of Martinez

525 Henrietta Avenue Martinez, CA 94553 **Citrus Heights Water District**

6230 Sylvan Road Citrus Heights, CA 95610

California-American Water Co.

4701 Beloit Drive Sacramento, CA 95838-2434 ca.rates@amwater.com

Fair Oaks Water District

10317 Fairoaks Blvd. Fairoaks, CA 95628

Orange Vale Water Co

P. O. Box 620800 9031 Central Avenue Orange Vale, CA 95662 swilcox@orangevalewater.com

City of Antioch

P. O. Box 5007 Antioch, CA 94531

City of Brentwood Public Works Operations

James Wolfe, Water Operations Manager 2201 Elkins Way Brentwood, CA 94513 jwolfe@brentwoodca.gov

Contra Costa County
Chief Assistant Clerk of the Board

651 Pine Street, Room 106 Martinez, CA 94553 Jami.napier@cob.cccounty.us

Richard Lou, Principal Management Analyst **East Bay Municipal Utility District**

375 – 11th Street, MS#804 Oakland, CA 94607

Rlou@ebmud.com

Highlands Water Company

14580 Lakeshore Drive Clearlake, CA 95422-8100

Konocti County Water District

15844 – 35th Street Clearlake, CA 95422 kcwd@mchsi.com

Arroyo Grande Municipal Water Dept.

P.O. Box 550
Arroyo Grande, CA 93420
staylor@arroyogrande.org

Cambria Community Services Dist.

1316 Tamson Drive – Suite 201 P.O. Box 65 Cambria, CA 93428

Los Osos CSD

2122 - 9th Street Los Osos, CA 93402

S & T Mutual Water Co.

P.O. Box 6391 Los Osos, CA 93412 STMutualwater@gmail.com

Nipomo Community Services Dist.

147 S. Wilson Street Nipomo, CA 93444-0326 Mlglesias@ncsd.ca.gov

Calleguas Municipal Water District

2100 Olsen Road Thousand Oaks, CA 91360 staylor@calleguas.com

City Clerk

City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422
mswanson@clearlake.ca.us

City Attorney & City Clerk
City of Santa Maria
110 East Cook Street
Santa Maria, CA 93454
rwhite@cityofsantamaria.org
jpatrick@cityofsantamaria.org
sspringer@cityofsantamaria.org

County Clerk

County of Sacramento 720 9th Street Sacramento, CA 95814 **Local Agency Formation Commission**

P. O. Box 2694 Granite Bay, CA 95746 j.benoit4@icloud.com

Avila Beach Community Service District

P O Box 309 191 San Miguel Street Avila Beach, CA 93424 avilacsd@gmail.com

Community Services District

P. O. Box 6064 Los Osos, CA 93412

Morro Bay City Water (City Hall)

595 Harbor Blvd. Morro Bay, CA 93442 rlivick@morrobayca.gov

San Luis Obispo City Water

879 Morro Street San Luis Obispo, CA 93403

City of Santa Maria

2065 East Main Street Santa Maria, CA 93454 Imlong@ci.santa-maria.ca.us

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City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422

City Clerk & City Attorney City of Guadalupe 918 Obispo Street Guadalupe, CA 93434

City Clerk & City Attorney City of Simi Valley 2929 Tapo Canyon Road Simi Valley, CA 93065

County Clerk

County of San Luis Obispo 1055 Monterey Street - #D-120 San Luis Obispo, CA 93408

Department of Water Resources Steve Pedretti, Division Chief 827 7th Street, Room 301 Sacramento, CA 95814 DWRexecsecretary@saccounty.net

County Counsel

105 East Anapamu Street, Rm. 201 Santa Barbara, CA 93101

LAFCO

1042 Pacific Street, Suite A San Luis Obispo, CA 93401

City of Bellflower Water Department

16600 Civic Center Drive Bellflower, CA 90706 tsais@bellflower.org

City of Downey Director of Public Works

P. O. Box 90241-7016 Downey, CA 90241

City of Huntington Park Water Department

6550 Miles Street Huntington Park, CA 90255

City of Lakewood Water Department

P.O. Box 220 Lakewood, CA 90714-0220

Honorable Mayor Eric Garcetti City of Los Angeles

200 N. Spring Street – Room 303 Los Angeles, CA 90012

City of Norwalk Water Department

12700 Norwalk Blvd. – Room #5 Norwalk, CA 90650

City of Santa Fe Springs Water Department

11736 E. Telegraph Road Santa Fe Springs, CA 90670 County Counsel

County of San Luis Obispo

County Government Center - #D-320

San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President HILTON FARNKOPF & HOBSON, LLC 2175 N. California Blvd – Suite 990 Walnut Creek, CA 94596 ifarnkopf@hfh-consultants.com

Santa Barbara LAFCO

105 E. Anapamu - Room 406 Santa Barbara, CA 93101 lafco@sblafco.org

City of Cerritos Water Department

P.O. Box 3130 Cerritos, CA 90703 bortega@cerritos.us

City of Hawthorne 4455 W. 126th Street Hawthorne, CA 90250

City of Inglewood

One Manchester Blvd. - Suite 900 P. O. Box 6500 Inglewood, CA 90301

Long Beach Water Department Chris Garner, General Manager 1800 E. Wardlow Road

Long Beach, CA 90807

City of Los Angeles
Department of Water & Power
P O Box 51111
Los Angeles, CA 90051-0100

City of Paramount
Water Department
16420 Colorado Street
Paramount, CA 90723
sho@paramountcity.com

City of South Gate Water Department 8650 California Street South Gate, CA 90280 rdickey@sogate.org dtorres@sogate.org

City of Torrance Water Department

3031 Torrance Blvd. Torrance, CA 90503

California Water Service Co.

2632 West 237th Street Torrance, CA 90505-5272 mduque@calwater.com

Liberty Utilities

9750 Washburn Road Downey, CA 90241 Diana.lemoli@LibertyUtilities.com

Maywood Mutual Water - No. 2

3521 East Slauson Street Maywood, CA 90270

Orchard Dale County Water District

13819 East Telegraph Road Whittier, CA 90604 rsilvett@odwd.org ecastaneda@odwd.org Mliskey@odwd.org

San Gabriel Valley Water Co.

11142 Garvey Avenue El Monte, CA 91733 dadellosa@sqvwater.com

Tract 180 - Mutual Water Co.

4544 E. Florence Avenue Cudahy, CA 90201 Tract180@hotmail.com

Central Basin MWD General Manager

6252 Telegraph Road Commerce, CA 90040-2512

Hilda Solis – 1st District L.A. County Board of Supervisors

856 Kenneth Hahn Hall of Admin 500 West Temple Street Los Angeles, CA 90012 City of Whittier

13230 Penn Street Whittier, CA 90602

California Water Service Rancho Dominguez District

2632 West 237th Street Torrance, CA 90505-5272 hwind@calwater.com

Maywood Mutual Water - No. 1

5953 Gifford Street Huntington Park, CA 90255 MaywoodWater1@aol.com

Maywood Mutual Water - No. 3

6151 Heliotrope Avenue Maywood, CA 90270-3418

Pico County Water District

P. O. Box 758 Pico Rivera, CA 90660-0768

Robert Kelly, VP of Regulatory Affairs Suburban Water Systems

1325 N. Grand Avenue, Suite 100 Covina, CA 91724-4044

Water Replenishment District General Manager

4040 Paramount Blvd. Lakewood, CA 90712-4127 Tjohnson@wrd.org

West Basin MWD

Julie Frazier-Mathews – Executive Asst.
Patrick Sheilds – General Manager
17140 S. Avalon Blvd. – Suite 210
Carson, CA 90746-1296
JulieF@westbasin.org
PatrickS@westbasin.org

Holly Mitchell – 2nd District L. A. County Board of Supervisors

Room 866 - Hall of Administration 500 West Temple Street Los Angeles, CA 90012 HollyJMitchell@bos.lacounty.gov Imuraida@bos.lacounty.gov

City Attorney & City Clerk City of Artesia 18747 Clarksdale Avenue Artesia, CA 90701

City Manager
City of Bell Gardens
7100 S. Garfield Avenue
Bell Gardens, CA 90201
ssimonian@bellgardens.org
joropeza@bellgardens.org
aclark@bellgardens.org

City Attorney & City Clerk
City of Cerritos
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Cerritos, CA 90703

Acting City Manager & City Clerk City of Cudahy
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HGarcia@cityofcudahyca.gov

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11111 Brookshire Avenue
Downey, CA 90241
cityclerk@downeyca.gov

City Clerk

City of Gardena

1700 W. 162nd Street

Gardena, CA 90247

cityclerk@ci.gardena.ca.us

City Attorney & City Clerk

City of Hawthorne

4460 W. 126th Street

Hawthorne, CA 90250

cityclerk@cityofhawthorne.org

City Attorney & City Clerk
City of Inglewood
One Manchester Blvd.
P O Box 6500
Inglewood, CA 90301

City Attorney, Clerk & Manager

City of Bell
6330 Pine Avenue
Bell, CA 90201

Daleshire@awattorneys.com – Dale Aleshire

ABustamonte@CityofBell.org – City Clerk
ichoi@cityofbell.org – Jackie Choi

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701 E. Carson Street
Carson, CA 90745
cityclerk@carson.ca.us

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205 W. Willowbrook Avenue
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ccornwell@comptoncity.org

City Attorney & City Clerk
City of Culver City
9770 Culver Blvd.
Culver City, CA 90230
City.clerk@culvercity.org
City.attorney@culvercity.org

City Attorney & City Clerk
City of El Segundo
350 Main Street
El Segundo, CA 90245

City Attorney & City Clerk

City of Hawaiian Gardens
21815 Pioneer Blvd.

Hawaiian Gardens, CA 90716

City Clerk

City of Huntington Park
6550 Miles Avenue

Huntington Park, CA 90255

City Clerk

City of Lakewood

5050 N. Clark Avenue

Lakewood, CA 90714

CityClerk@LakewoodCity.org

City Attorney & City Clerk

City of La Mirada

13700 La Mirada Blvd.

La Mirada, CA 90638

AHaraksin@CityofLaMirada.org

City Clerk

City of Long Beach

333 Ocean Boulevard

Long Beach, CA 90802

cityclerk@longbeach.gov

City Attorney & City Clerk

City of Paramount

16400 S. Colorado Avenue

Paramount, CA 90723

JCavanaugh@Cavanaughlaw.net

City Attorney & City Clerk City of South Gate 8650 California Avenue South Gate, CA 90280

County Clerk
County of Orange
12 Civic Center Plaza
Santa Ana, CA 92702

County of LA Waterworks Dist. 23533 West Civic Center Way Malibu, CA 90265 Attn: Mark Carney drydman@dpw.lacounty.gov

Director of Public Services
Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

California Department of Corrections
P. O. Box 5001
7018 Blair Road
Calipatria, CA 92233

California Dept. of Forestry Hdqtrs 3800 N. Sierra Way San Bernardino, CA 92405

Daggett Community Service P.O. Box 308 Daggett, CA 92327 City Attorney & City Clerk

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Lawndale, CA 90260
tvickrey@awattorneys.com

City Attorney & City Clerk City of Norwalk 12700 Norwalk Blvd. Norwalk, CA 90650

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City of Santa Fe Springs
11710 E. Telegraph Road
Santa Fe Springs, CA 90670
janetmartinez@santafesprings.org

County Clerk

County of Los Angeles
12400 Imperial Highway
Norwalk, CA 90650

County Counsel

City of Orange
333 W. Santa Ana Blvd., 4th Floor
Santa Ana, CA 92701

Apple Valley Ranchos Water Co. Tony Penna – General Manager 21760 Ottawa Road P. O. Box 7005 Apple Valley, CA 92308 tpenna@avrwater.com

Barlen Mutual Water
P. O. Box 77
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barlenwater@hotmail.com

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Rancheritos Water Co.

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Seeley County Water District

P. O. Box 161 Seeley, CA 92273

Sheep Creek Water Company

P. O. Box 291820 Phelan, CA 92329-1820 Attn: Chris Cummings

Twentynine Palms Water District

72401 Hatch Road P.O. Box 1735 Twentynine Palms, CA 92277 RKolisz@29PalmsWater.org

Walnut Valley Water District

271 S. Brea Canyon Road Walnut, CA 91789

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Navajo Mutual Water Company

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San Gabriel County Water Co.

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Serrano Water Dist. - Villa Park

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City of El Centro Water Co.

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