

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



February 8, 2022

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1870, filed on January 12, 2022, regarding Region 3 Advice Letter Projects – Ratebase Offset.

Enclosed are copies of the following revised tariff sheets, effective February 15, 2022, for the utility's files:

<b>P.U.C. Sheet No.</b>	<b>Title of Sheet</b>
9010-W	Schedule No. R3-1-NR, Region 3 Customer Service Areas Non-Residential Metered Service, Page 1
9011-W	Schedule No. R3-1-NR, Region 3 Customer Service Areas Non-Residential Metered Service, Page 2
9012-W	Schedule No. R3-1-R, Region 3 Customer Service Areas Residential Metered Service, Page 1
9013-W	Schedule No. R3-3, Region 3 Customer Service Areas Irrigation Service - Forest Lawn, Page 1
9014-W	Schedule No. R3-CM-7ML, Claremont Customer Service Area Limited Metered Service, Page 1
9015-W	Schedule No. R3-CMH-3M Claremont Customer Service Area Measured Irrigation Service, Page 1
9016-W	Schedule No. R3-DEM-2H Region 3 Desert Customer Service Areas Morongo Valley-Haulage Flat Rate Service
9017-W	Schedule No. R3-OC-3M Region 3 Placentia Customer Service Area Metered Irrigation Service, Page 1

**P.U.C.**

<b>Sheet No.</b>	<b>Title of Sheet</b>
9018-W	Schedule No. R3-RCW Region 3 San Gabriel Customer Service Area Non-Residential Recycled Water Service, Page 1
9019-W	Schedule No. R3-SD-3 Region 3 San Dimas Customer Service Area Measured Irrigation Service, Page 1
9020-W	Table of Contents, Page 5
9021-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** Golden State Water Company

**Date Mailed to Service List:** 1/12/2022

**District:** Region 3

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 2/1/2022

**Advice Letter #:** 1870-W

**Review Deadline (30<sup>th</sup> Day):** 2/11/2022

**Tier**     1     2     3     Compliance

**Requested Effective Date:** 2/15/2022

**Authorization** D.19-05-044

**Rate Impact:** \$1,179,714 or 0.87%  
Revenue Requirement

**Description:** Region 3 Advice Letter Projects - Ratebase Offset

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore

**Utility Contact:** Nguyen Quan

**Phone:** (909) 394-3600 x 682

**Phone:** (909) 394-3600 x 664

**Email:** [rkmoore@gswater.com](mailto:rkmoore@gswater.com)

**Email:** [nquan@gswater.com](mailto:nquan@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



January 12, 2022

**Advice Letter No. 1870-W**

**(133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its Region 3 service areas:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9010-W	Schedule No. R3-1-NR Region 3 Customer Service Areas Non-Residential Metered Service, Page 1	Revised No. 8942-W
Revised No. 9011-W	Schedule No. R3-1-NR Region 3 Customer Service Areas Non-Residential Metered Service, Page 2	Revised No. 8943-W
Revised No. 9012-W	Schedule No. R3-1-R Region 3 Customer Service Areas Residential Metered Service, Page 1	Revised No. 8945-W
Revised No. 9013-W	Schedule No. R3-3 Region 3 Customer Service Areas Irrigation Service- Forest Lawn, Page 1	Revised No. 8947-W
Revised No. 9014-W	Schedule No. R3-CM-7ML Claremont Customer Service Area Limited Metered Service, Page 1	Revised No. 8948-W
Revised No. 9015-W	Schedule No. R3-CMH-3M Claremont Customer Service Area Measured Irrigation Service, Page 1	Revised No. 8950-W
Revised No. 9016-W	Schedule No. R3-DEM-2H Region 3 Desert Customer Service Areas Morongo Valley-Haulage Flat Rate Service	Revised No. 8952-W

Revised No. 9017-W	Schedule No. R3-OC-3M Region 3 Placentia Customer Service Area Metered Irrigation Service, Page 1	Revised No. 8953-W
Revised No. 9018-W	Schedule No. R3-RCW Region 3 San Gabriel Customer Service Area Non-Residential Recycled Water Service, Page 1	Revised No. 8955-W
Revised No. 9019-W	Schedule No. R3-SD-3 Region 3 San Dimas Customer Service Area Measured Irrigation Service, Page 1	Revised No. 8957-W
Revised No. 9020-W	Table of Contents Page 5	Revised No. 8996-W
Revised No. 9021-W	Table of Contents Page 1	Revised No. 9009-W

**Subject:** Region 3 Advice Letter Projects – Ratebase Offset

### **PURPOSE**

These tariffs are submitted pursuant to Decision No. (D.) 19-05-044, dated May 30, 2019, in Application No. 17-07-010, filed July 19, 2017. GSWC is seeking authorization for rate recovery of the costs of completed, operational, used and useful capital projects in its Region 3 service area.

### **BACKGROUND**

Ordering Paragraph Nos. 9 and 10 in D. 19-05-044 in GSWC's Application No. 17-07-010 states,

9. *Golden State Water Company is authorized to file an offset advice letter to seek recovery for the following project: Golden Reservoir Replacement Project in the Region 3 Ratemaking Area.*
10. *Golden State Water Company is authorized to file an offset advice letter to seek recovery for the following project: College, Construct Replacement Reservoir in the Region 3 Ratemaking Area.*

Accordingly, GSWC is filing this advice letter to include in rate base and to recover the corresponding revenue requirement for the completed reservoir projects in the Region 3 service area. The aforementioned projects were two of the seven advice letter projects referenced in Table 3.14 of the Settlement Agreement adopted in D.19-05-044.

**DISCUSSION**

The authorized budget for the capital projects and their respective actual costs are summarized in the tables below.

<b>Golden Reservoir and Booster Station</b>		
	<b>Authorized Budget</b>	<b>Actual Cost</b>
Golden Reservoir Replacement Project	\$8,529,500	\$6,665,348
The Golden Reservoir project is now used and useful, as of the filing date of this advice letter.		

<b>College Reservoir</b>		
	<b>Authorized Budget</b>	<b>Actual Cost</b>
College, Construct Replacement Reservoir Project	\$3,248,100	\$2,773,839
The College Reservoir project is now used and useful, as of the filing date of this advice letter.		

The Commission authorized two 2017 GRC advice letter projects totaling \$11.8 million for the construction of three storage tanks and the replacement of a booster station. GSWC was able to construct three storage tanks and a booster station for \$9.4 million, saving approximately \$2.4 million in capital expenditures, and reducing pumping costs by eliminating the originally proposed 1.2 MG of 'submerged' storage at the Golden Plant.

**REVENUE REQUIREMENT**

The combined revenue requirement for the two authorized Region 3 capital projects is \$1,179,714.

**WORKPAPERS**

The supporting workpapers showing the calculation of the revenue requirement and rate design are being supplied to the Commission's Water Division and Public Advocates Office.

**BILL IMPACT**

A residential customer on Schedule No. R3-1-R with a 5/8" x 3/4" meter using 11 Ccfs will receive a monthly increase of \$0.54 or 0.87%.

A non-residential customer on Schedule No. R3-1-NR with a 5/8" x 3/4" meter using 67 Ccfs will receive a monthly increase of \$2.65 or 0.88%.

**TIER DESIGNATION**

This advice letter is submitted with a Tier 2 designation.

**EFFECTIVE DATE**

GSWC is requesting the tariffs contained herein have an effective date of February 15, 2022.

**CUSTOMER NOTICE**

This is a Tier 2 advice letter that requires customer notification, as provided in Water Industry Rule 7.3.1 of General Order 96-B. GSWC will notify its customers of this rate increase by placing a message on the customer water bills that are generated after the rate increase goes into effect. GSWC has attached a copy of its Customer Notice Verification with the drafted bill message language.

**RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

The Water Division (WD) must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

<b>Email Address:</b>	<b>Mailing Address:</b>
<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>	CA Public Utilities Commission Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

<b>Email Address:</b>	<b>Mailing Address:</b>
<a href="mailto:regulatoryaffairs@gswater.com">regulatoryaffairs@gswater.com</a>	Ronald Moore Golden State Water Company 630 East Foothill Blvd. San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,  
*/s/Ronald Moore*  
Ronald Moore  
Regulatory Affairs Dept.  
Golden State Water Company

c: Jim Boothe, CPUC – Water Division  
Jeremy Ho, CPUC- Water Division  
Victor Chan, CPUC- CalPA  
Richard Rauschmeier, CPUC- CalPA

Schedule No. R3-1-NR  
Region 3 Customer Service Areas  
Non-Residential Metered Service

APPLICABILITY

Applicable to all metered water service except those covered under R3-1-R.

TERRITORY

Barstow and vicinity, San Bernardino County, the City of Claremont, portions of Montclair, Pomona, Upland, within the area north of Thompson Creek and the Padua Hills Service Area, and adjacent unincorporated territory in Los Angeles and San Bernardino Counties, the City of Calipatria and community of Niland, and the adjacent territory in Imperial County, the vicinity of Victorville and Lucerne, San Bernardino County, all or portions of the Cities of Cypress, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton, Yorba-Linda and vicinity, Cowan Heights, Orange County; San Dimas, Charter Oak and vicinity, Los Angeles County; and portions of the Cities of Arcadia, El Monte, Irwindale, Monrovia, Monterey Park, Rosemead, San Gabriel, Temple City and vicinity, Los Angeles County; Morongo Valley and vicinity, San Bernardino County and Wrightwood and vicinity, San Bernardino and Los Angeles Counties.

RATES

Quantity Rates:

For all water delivered, per 100 cu. Ft	\$ 4.143	(I)
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Service Charges:

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 27.76	(I)
For 3/4-inch meter	\$ 41.64	
For 1-inch meter	\$ 69.40	
For 1-1/2 inch meter	\$ 138.80	
For 2-inch meter	\$ 222.08	
For 3-inch meter	\$ 416.40	
For 4-inch meter	\$ 694.00	
For 6-inch meter	\$ 1,388.00	
For 8-inch meter	\$ 2,220.80	
For 10-inch meter	\$ 3,192.40	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. <u>1870-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>January 12, 2022</u>
Decision No. _____	<b>President</b>	Effective <u>February 15, 2022</u>
		Resolution No. _____

Schedule No. R3-1-NR  
Region 3 Customer Service Areas  
Non-Residential Metered Service

Service Charges:	Per Meter <u>Per Month</u>
Fire Sprinkler 3-inch to 5/8-inch	\$ 78.01
Fire Sprinkler 3-inch to 3/4-inch	\$ 91.61
Fire Sprinkler 3-inch to 1-1/2-inch	\$ 183.49
Fire Sprinkler 3-inch to 2-inch	\$ 264.55
Fire Sprinkler 4-inch to 3/4-inch	\$ 106.60
Fire Sprinkler 4-inch to 1-inch	\$ 135.47
Fire Sprinkler 4-inch to 1-1/2-inch	\$ 198.48
Fire Sprinkler 4-inch to 2-inch	\$ 279.82
Fire Sprinkler 4-inch to 3-inch	\$ 431.39
Fire Sprinkler 6-inch to 5/8-inch	\$ 128.81
Fire Sprinkler 6-inch to 1-inch	\$ 169.61
Fire Sprinkler 6-inch to 1-1/2-inch	\$ 234.02
Fire Sprinkler 6-inch to 2-inch	\$ 315.35
Fire Sprinkler 6-inch to 3-inch	\$ 466.92
Fire Sprinkler 6-inch to 4-inch	\$ 729.53
Fire Sprinkler 8-inch to 5/8-inch	\$ 147.96
Fire Sprinkler 8-inch to 2-inch	\$ 334.51
Fire Sprinkler 8-inch to 3-inch	\$ 486.36
Fire Sprinkler 8-inch to 4-inch	\$ 748.96
Fire Sprinkler 8-inch to 6-inch	\$ 1,407.43
Fire Sprinkler 10-inch to 6-inch	\$ 1,496.26

(I)

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(I)

The service charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)  
 Advice Letter No. 1870-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed January 12, 2022  
 Effective February 15, 2022  
 Resolution No. \_\_\_\_\_

Schedule No. R3-1-R  
Region 3 Customer Service Areas  
Residential Metered Service

APPLICABILITY

Applicable to all residential metered water services defined under Special Condition No. 2.

TERRITORY

Barstow and vicinity, San Bernardino County, the City of Claremont, portions of Montclair, Pomona, Upland, within the area north of Thompson Creek and the Padua Hills Service Area, and adjacent unincorporated territory in Los Angeles and San Bernardino Counties, the City of Calipatria and community of Niland, and the adjacent territory in Imperial County, the vicinity of Victorville and Lucerne, San Bernardino County, all or portions of the Cities of Cypress, La Palma, Los Alamitos, Placentia, Seal Beach, Stanton, Yorba-Linda and vicinity, Cowan Heights, Orange County; San Dimas, Charter Oak and vicinity, Los Angeles County; and portions of the Cities of Arcadia, El Monte, Irwindale, Monrovia, Monterey Park, Rosemead, San Gabriel, Temple City and vicinity, Los Angeles County; Morongo Valley and vicinity, San Bernardino County and Wrightwood and vicinity, San Bernardino and Los Angeles Counties.

RATES

Quantity Rates:

First 1,300 cu Ft., per 100 cu. ft.	\$ 4.143	(I)
Next 800 cu Ft., per 100 cu. ft.	\$ 4.764	(I)
Over 2,100 cu Ft., per 100 cu. ft.	\$ 5.479	(I)

Service Charges: Per Meter  
Per Month

For 5/8 x 3/4-inch meter	\$ 16.83	(I)
For 3/4-inch meter	\$ 25.25	
For 1-inch meter	\$ 42.08	
For 1-1/2 inch meter	\$ 84.16	
For 2-inch meter	\$ 134.65	
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$ 17.67	
Fire Sprinkler 1-inch to 3/4-inch	\$ 25.50	
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$ 29.54	
Fire Sprinkler 2-inch to 3/4-inch	\$ 31.31	
Fire Sprinkler 1 1/2-inch to 1-inch	\$ 46.29	
Fire Sprinkler 2-inch to 1-inch	\$ 47.55	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1870-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>January 12, 2022</u>
Decision No. _____	<b>President</b>	Effective <u>February 15, 2022</u>
		Resolution No. _____

Schedule No. R3-3  
Irrigation Water Service To Forest Lawn  
Memorial Park - Covina Hills

**APPLICABILITY**

Applicable to water service supplied for back-up irrigation purposes to Forest Lawn Memorial Park - Covina Hills, located in an unincorporated area of Los Angeles County, CA.

**TERRITORY**

In the vicinity of San Dimas, Los Angeles County.

**RATES**

Potable Water Quantity Fee (See Special Condition No. 6 for applicability):

All potable water used, per 100 cu. ft..... \$ 1.596

Water Service Fee: Per Month

For service to Forest Lawn  
 Memorial-Park - Covina Hills..... \$4,007.03 (D)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. The charges included in the above rates will be such that no cost or subsidy will be borne by the existing or future other customers in the Region III service area.
3. Subject to the Recycled and Potable Water Service Agreement dated May 3, 2006 and signed May 15, 2006 between the utility and Forest Lawn and attached to Advice Letter No. 1217-W.
4. Water Service Fee: Following the Effective Date of Advice Letter 1217-W, Forest Lawn shall pay a monthly fee to GSW as payment towards the Fixed Costs ("Water Service Fee"), which shall be determined as follows:

Water Service Fee. The Agreement attached to Advice Letter No. 1217-W contains as Exhibit A, a schedule of Fixed Costs supporting the rates specified in GSW's Tariff Schedule R3-1 as of January 1, 2006. If the Effective Date occurs while Fixed Costs remain the same, Forest Lawn will pay an initial monthly Water Service Fee of two thousand, four, hundred forty-six dollars (\$2,446) for GSW's maintaining a potable water connection for use by the Cemetery for irrigation purposes, which the Parties agree is an accurate determination of Forest Lawn's proportional share of said Fixed Costs.

Periodic Adjustments. The amount of the Water Service Fee shall be adjusted, as necessary, concurrently with the effective date of each future change in GSW's CPUC-approved tariff Schedule No. R3-1 or successor tariff to reflect the Cemetery's then proportional share of Fixed Costs. The methodology for said adjustments shall be the same as that set forth in Exhibit A to the Agreement attached to Advice Letter No. 1217-W.

(Continued)

(To be inserted by utility) Advice Letter No. <u>1870-W</u> Decision No. _____	Issued By <b>R. J. Sprowls</b> President	(To be inserted by P.U.C.) Date Filed <u>January 12, 2022</u> Effective <u>February 15, 2022</u> Resolution No. _____
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Schedule No. R3-CM-7ML  
Claremont Customer Service Area  
Limited Metered Service

APPLICABILITY

Applicable to all metered water service to the City of Claremont.

TERRITORY

The City of Claremont, Los Angeles County.

RATES

Quantity Rates:

For all water delivered, per 100 cu. Ft	\$	2.072	(I)
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Service Charges:

		<b>Per Meter Per Month</b>	
For 5/8 x 3/4-inch meter	\$	27.76	(I)
For 3/4-inch meter	\$	41.64	
For 1-inch meter	\$	69.40	
For 1-1/2 inch meter	\$	138.80	
For 2-inch meter	\$	222.08	
For 3-inch meter	\$	416.40	
For 4-inch meter	\$	694.00	
For 6-inch meter	\$	1,388.00	
For 8-inch meter	\$	2,220.80	
For 10-inch meter	\$	3,192.40	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility)

Advice Letter No. 1870-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed January 12, 2022  
 Effective February 15, 2022  
 Resolution No. \_\_\_\_\_

Schedule No. R3-CMH-3M  
Claremont Customer Service Area  
Measured Irrigation Service

APPLICABILITY

Applicable to all metered irrigation service.

TERRITORY

Within the City of Claremont, in Los Angeles County, bounded on the east by the County Line, on the south by Bluefield Drive and its easterly extension, on the west by Bonnie Brea Avenue and its northerly extension, on the north by the westerly extension of 21st Street.

RATES

	Per Meter	
	<u>Per Month</u>	
Quantity Rates:		
For all water delivered:		
Per 100 cu. ft.	\$ 0.624	(I)
Turn-on Charge:		
For each turn-on	\$ 3.00	

SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Consumption shall be computed for billing in units of hundred cubic feet for all water delivered.
3. Service shall be rendered according to a schedule of delivery to be set up annually by the utility.
4. The utility does not represent or guarantee that any water delivered hereunder is potable or of a quality suitable for human consumption. Any customer who uses said water or makes it available to others for human consumption shall take all necessary precautions to make the same potable and shall assume all risks and liabilities in connection therewith.
5. The utility does not guarantee a continuous and uninterrupted supply under this schedule and reserves the right to temporarily suspend the delivery of water when it is necessary to take the whole or part of the system out of service for the purpose of cleaning, maintaining and repairing or other essential improvements thereon; or for domestic purpose.
6. Water delivered to customers will be made and measured at the utility's conduits, or as near thereto as practicable.
7. This service is limited to existing irrigation customers of record who irrigate all or a reasonable part of their acreage each and every year.
8. The utility is not required to provide service under this schedule for the watering of lawns, golf courses, parks, memorial parks or cemeteries.
9. Pursuant to Decision 19-05-044 and Advice Letter No. 1842-W, a surcharge of \$0.062 per Ccf will be applied to all metered customer's bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1870-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>January 12, 2022</u>
Decision No. _____	<b>President</b>	Effective <u>February 15, 2022</u>
		Resolution No. _____

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Schedule No. R3-DEM-2H  
Region 3 - Morongo Valley Customer Service Area  
Haulage Flat Rate Service

APPLICABILITY

Applicable to all water delivered from Company designated outlets for haulage by customers for domestic use.

TERRITORY

Morongo Valley and vicinity, San Bernardino County.

RATES

Per Month

For water delivered for domestic use only  
and when hauled by the customer

\$ 55.99

(I)

SPECIAL CONDITIONS

1. Each customer desiring to obtain water under this schedule must make an application for service to the utility.
2. Service under this schedule will be furnished only from Company designated outlets specified for haulage service consisting of 3/4-inch hose bib with garden hose fitting located in Morongo Valley as follows:

**Southwest corner of Sinilis Avenue and Juniper Avenue**

3. All bills are subject to the reimbursement fee set forth on Schedule No. UF.

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(To be inserted by utility)

Advice Letter No. 1870-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed January 12, 2022  
Effective February 15, 2022  
Resolution No. \_\_\_\_\_

Schedule No. R3-OC-3M  
Region 3 - Placentia Customer Service Area  
Metered Irrigation Service

APPLICABILITY

Limited to metered irrigation service provided to Willis L. Miller Trust only.

TERRITORY

Located at 11091 Coronel Rd., Santa Ana in Orange County.

RATES

Quantity Rates:			
For all water delivered, per 100 cu. Ft	\$	2.926	(I)
Service Charges:		<b>Per Meter Per Year</b>	
For 2-inch meter	\$	436.00	(I)
For 3-inch meter	\$	496.00	
For 4-inch meter	\$	1,170.00	
For 6-inch meter	\$	1,582.00	
For 8-inch meter	\$	2,637.00	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

<u>(To be inserted by utility)</u>	<i>Issued By</i>	<u>(To be inserted by P.U.C.)</u>
Advice Letter No. <u>1870-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>January 12, 2022</u>
Decision No. _____	<b>President</b>	Effective <u>February 15, 2022</u>
		Resolution No. _____

Schedule No. R3-RCW  
Region 3 - San Gabriel Customer Service Area  
Recycled Water Service

APPLICABILITY

Applicable to all metered recycled (non-potable) water service for irrigation and/or industrial use, except those covered under R3-1-R.

TERRITORY

San Gabriel and vicinity, Los Angeles County.

RATES

Quantity Rates:			
For all water delivered, per 100 cu. Ft	\$	3.522	(I)
Service Charges:		<u>Per Meter</u>	
		<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$	27.76	(I)
For 3/4-inch meter	\$	41.64	
For 1-inch meter	\$	69.40	
For 1-1/2 inch meter	\$	138.80	
For 2-inch meter	\$	222.08	
For 3-inch meter	\$	416.40	
For 4-inch meter	\$	694.00	
For 6-inch meter	\$	1,388.00	
For 8-inch meter	\$	2,220.80	
For 10-inch meter	\$	3,192.40	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility) Advice Letter No. <u>1870-W</u> Decision No. _____	Issued By <b>R. J. Sprowls</b> President	(To be inserted by P.U.C.) Date Filed <u>January 12, 2022</u> Effective <u>February 15, 2022</u> Resolution No. _____
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Schedule No. R3-SD-3  
Region 3 - San Dimas Customer Service Area  
Measured Irrigation Service

APPLICABILITY

Applicable to all measured irrigation service.

TERRITORY

San Dimas, Charter Oak and vicinity, Los Angeles County.

RATES

Quantity Rates:

For all water delivered, per 100 cu. ft..... \$ 1.658 (I)

SPECIAL CONDITIONS

1. The Minor's inch is defined as a rate of flow equal to one-fiftieth of a cubic foot per second, or 72 cubic feet.
2. The minimum rate of delivery under this schedule is ten miner's inches.
3. A twenty-four (24) hour advance notice may be required before water is turned on under this schedule.
4. The utility does not represent or guarantee that any water delivered hereunder is potable or of a quality suitable for human consumption. Any consumer who uses said water or makes it available to others for human consumption shall take all necessary precautions to make the same potable and shall assume all risks and liabilities in connection therewith.
5. The utility does not guarantee a continuous and uninterrupted supply under this schedule and reserves the right to temporarily suspend the delivery of water when it is necessary to take the whole or part of the system out of service for the purpose of cleaning, maintaining and repairing or other essential improvements thereon; or for domestic purposes.
6. Water deliveries to customers will be made and measured at the utility's conduits, or as near thereto as practicable.
7. This service is limited to existing irrigation customers who irrigate all or a reasonable part of their acreage each and every year.
8. The utility is not required to provide service under this schedule for the watering of lawns, golf courses, parks, memorial parks or cemeteries.
9. Turn on and turn off service will only be provided during the hours of 8:00 a.m. to 5:00 p.m. Monday through Friday. No irrigation service will be provided on weekends or holidays.
10. Pursuant to Decision No. 19-05-044 and Advice Letter No. 1842-W, a surcharge of \$0.062 per Ccf will be applied to all metered customers' bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.

(Continued)

(To be inserted by utility) Advice Letter No. <u>1870-W</u> Decision No. _____	<i>Issued By</i> <b>R. J. Sprowls</b> <i>President</i>	(To be inserted by P.U.C.) Date Filed <u>January 12, 2022</u> Effective <u>February 15, 2022</u> Resolution No. _____
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<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
<b>Rate Schedules:</b>			
Region 3 Customer Service Areas			
Residential Metered Service	R3-1-R	9012-W, 8946-W-8859-W	(C)
Non-Residential Metered Service	R3-1-NR	9010-W, 9011-W, 8944-W, 8857-W	(C)
Irrigation Service-Forest Lawn	R3-3	9013-W, 8777-W	(C)
Region 3 Claremont Customer Service Areas			
Limited Metered Service	R3-CM-7ML	9014-W, 8949-W	(C)
Measured Irrigation Service	R3-CMH-3M	9015-W, 8951-W	
Metered Irrigation Service	R3-CMP-3M	5966-W	
Region 3 Desert Customer Service Area			
Haulage Flat Rate Service - Morongo	R3-DEM-2H	9016-W	(C)
Region 3 Orange County Customer Service Area			
Metered Irrigation Service	R3-OC-3M	9017-W, 8956-W	(C)
Region 3 San Gabriel Customer Service Area			
Recycled Water Service	R3-RCW	9018-W, 8956-W	(C)
Region 3 San Dimas Customer Service Area			
Measured Irrigation Service	R3-SD-3	9019-W, 8958-W	(C)
Santa Maria District			
Residential Metered Service	SM-1-R	8923-W, 8990-W	
Non-Residential Metered Service	SM-1-NR	8921-W, 8989-W	
Limited Metered Irrigation Service	SM-3ML	8991-W, 8852-W	
Simi Valley District			
Residential Metered Service	SI-1-R	8917-W, 8918-W	
Non-Residential Metered Service	SI-1-NR	8915-W, 8916-W	
Contracts and Deviations		7803-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1870-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>January 12, 2022</u>
Decision No. _____	<b>President</b>	Effective <u>February 15, 2022</u>
		Resolution No. _____

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
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Table of Contents	9021-W, 9008-W, 8998-W (T) 8997-W, 9020-W, 8995-W (T)
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	5607-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
VV Randall-Bold Balancing Account	6123-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
KKK 2016 Interim Rates Memorandum Account	7368-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)  
 Advice Letter No. 1870-W  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed January 12, 2022  
 Effective February 15, 2022  
 Resolution No. \_\_\_\_\_

**VERIFICATION**

I am Vice President of Regulatory Affairs for, and an officer of, Golden State Water Company (“GSWC”), and am authorized to make this verification on its behalf with respect to the customer notification for **Advice Letter No. 1870-W**. GSWC intends to provide customer notification of **Advice Letter No. 1870-W** to affected customers by: (check all that apply)

- Bill Insert
- Bill Message
- Individual Notice by Mail
- Electronic Mail
- Legal Notices Published in a Local Newspaper of General Circulation
- Other (please explain) \_\_\_\_\_

GSWC will include a bill message on each of its customers’ first bill generated after the rate change goes into effect to inform them of the rate change approved in **Advice Letter No. 1870-W**. Additionally, a copy of this advice letter and the bill message is posted on the Company’s website. The foregoing statement is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 12th day of January 2022, at San Dimas, California.

\_\_\_\_\_  
*/s/ Keith Switzer*  
Keith Switzer  
Vice President, Regulatory Affairs  
Golden State Water Company

## **Bill Message**

Effective February 15, 2022, your bill includes an increase in rates to recover costs for completed capital projects in your area, pursuant to Decision No. 19-05-044.

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Apple Valley Ranchos Water Co.  
Tony Pena – General Manager  
21760 Ottawa Road  
P.O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

Barlen Mutual Water  
P.O. Box 77  
Barstow, CA 92311

Director of Public Services  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

California American Water  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

California Department of Corrections  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

Calif. Dept. of Forestry  
7105 Airway Drive  
Yucca Valley, CA 92284

Calif. Dept. Forestry Headquarters  
3800 N. Sierra Way  
San Bernardino, CA 92405

Daggett Community Service  
P. O. Box 308  
Daggett, CA 92327  
(619) 254-2415

County Water  
P.O. Box 5004  
Victorville, CA 92393-5001

East Orange County Water  
185 N. McPherson Road  
Orange, CA 92869-3720  
[lohlund@eocwd.com](mailto:lohlund@eocwd.com)  
[ech20@ocwd.com](mailto:ech20@ocwd.com)

East Pasadena Water Co.  
3725 Mountain View Ave.  
Pasadena, CA 91107

Imperial County Board of Supervisors  
Attn: Supervisor Raymond R. Castillo, Chairman  
County Admin. Center  
940 W. Main St, #209  
El Centro, CA 92243-2871

Jurg Heuberger, CEP, Executive Officer  
LAFCO  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

Juniper Riviera CWD  
P. O. Box 386  
Apple Valley, CA 92307

Local Agency Formation Commission  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

Mariana Ranchos County Water District  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Morongo Valley Comm Serv Dist  
P. O. Box 46  
Morongo Valley, CA 92256

Navajo Mutual Water Company  
P. O. Box 392  
Apple Valley, CA 92307-392  
[Gmmwvc@gmail.com](mailto:Gmmwvc@gmail.com)

Park Water Company  
9750 Washburn Road  
Downey, CA 90241

Rancheritos Water Co.  
P.O. Box 348  
Apple Valley, CA 92307  
(619) 247-3730  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

San Gabriel County Water Co.  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwg.com](mailto:Jim@sgcwg.com)

San Gabriel Valley Water Co.  
11142 Garvey Blvd.  
El Monte, CA 91732  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

Seeley County Water District  
P.O. Box 161  
Seeley, CA 92273

Serrano Water Dist. - Villa Park  
18021 East Lincoln Street  
Villa Park, CA 92667

Sheep Creek Water Company  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

Sunny Slope Water Co.  
1040 El Campo Dr.  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewatercompany.com](mailto:Ken@sunnyslopewatercompany.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

Twentynine Palms Water Dist.  
72401 Hatch Rd. (P.O. Box 1735)  
Twentynine Palms, CA 92277  
(619) 367-7546  
[RKolisz@29palmswater.org](mailto:RKolisz@29palmswater.org)

Victor Valley Water District  
14343 Civic Drive  
P O box 5001  
Victorville, CA 92392

Walnut Valley Water Dist.  
271 S. Brea Canyon Road  
Walnut, CA 91789

Water Issues Committee  
Wrightwood Property Owners Assoc.  
P. O. Box 487  
Wrightwood, CA 92397

City of Anaheim  
City Clerk's Office  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

City of Arcadia Water Co.  
240 W. Huntington Drive  
P.O. Box 60021  
Arcadia, CA 91066-6021

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City of Alhambra Utilities Dept.  
111 S. First Ave.  
Alhambra, CA 91801

City of Brawley Water Co.  
400 Main Street  
Brawley, CA 92227  
[TSalcido@Brawley-ca.gov](mailto:TSalcido@Brawley-ca.gov)

City of Brea  
Water Department  
#1 Civic Center Drive  
Brea, CA 92621

City of Buena Park  
6650 Beach Boulevard  
Buena Park, CA 90620

City of Calexico Water Co.  
608 Heber Avenue  
Calexico, CA 92231  
[vrodriguez@calexico.gov](mailto:vrodriguez@calexico.gov)

City of Covina  
534 Barranca Avenue  
Covina, CA 91723  
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City of El Centro Water Co  
307 W. Brighton  
El Centro, CA 92243

City of El Monte Water Co.  
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El Monte, CA 91732  
[imussenden@ci.el-monte.ca.us](mailto:imussenden@ci.el-monte.ca.us)

City of Fullerton Water  
Fullerton Water Department  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

City of Garden Grove  
13802 Newhope Street  
Garden Grove, CA 92643  
[zackb@ci.garden-grove.ca.us](mailto:zackb@ci.garden-grove.ca.us)

City of Glendora  
116 E. Foothill Blvd.  
Glendora, CA 91740

Herber Public Utility District  
P. O. BOX H  
**Heber, CA 92249**

City of Hesperia Water Department  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

City of Imperial - Water Department  
420 S. Imperial Avenue  
Imperial, CA 92251

City of La Palma  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

City of La Verne Water Department  
Jerry Mesa, Utilities Manager  
3660 "D" Street  
La Verne, CA 91750  
[jmesa@ci.la-verne.ca.us](mailto:jmesa@ci.la-verne.ca.us)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Monte Vista Water District  
10575 Central Avenue  
Montclair, CA 91763

City of Monrovia Water Co.  
415 S. Ivy Avenue  
Monrovia, CA 91016

City of Pomona Water Department  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_outley@ci.pomona.ca.us](mailto:Rozaluia_outley@ci.pomona.ca.us)

City of San Dimas  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

City of Seal Beach  
211 Eight Street  
Seal Beach, CA 90740

City of West Covina Water Dept.  
825 S. Sunset Avenue  
West Covina, CA 91790

Steve Conklin, Acting General Manager  
Yorba Linda Water District  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

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City of Barstow  
222 East Mountain View Street  
Barstow, CA 92311

City of Monterey Park Water Co.  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

City of Orange Water Dept.  
189 South Water Street  
Orange, CA 92866  
[idefrancesco@cityoforange.org](mailto:idefrancesco@cityoforange.org)

**Interim Water Resources Director**  
City of Pomona  
148 N. Huntington Street  
Pomona, CA 91768  
[chris\\_diggs@ci.pomona.ca.us](mailto:chris_diggs@ci.pomona.ca.us)

City of Santa Ana Water  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

City of Upland Water Dept.  
460 N. Euclid Avenue  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

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[smiller@westminster-ca.gov](mailto:smiller@westminster-ca.gov)

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**Mr. William (Bill) Smerdon**  
P. O. Box 607  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City Attorney  
City of Claremont  
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City of Covina  
125 E. College Street  
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City Attorney  
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Duarte, CA 91010  
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5050 North Irwindale Avenue  
Irwindale, CA 91706

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7822 Walker Street  
La Palma, CA 90680

City Attorney  
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3660 D Street  
La Verne, CA 91750

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2600 W. Olive Ave., Suite 500  
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[KBerger@hensleylawgroup.com](mailto:KBerger@hensleylawgroup.com)

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City of Placentia  
401 East Chapman Avenue  
Placentia, CA 92670

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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City of Pomona  
505 S. Garey Avenue  
Pomona, CA 91766

City Attorney, Bonifacio Garcia  
City of Rosemead  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Manager  
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245 East Bonita Avenue  
San Dimas, CA 91773  
[cconstantin@sandimasca.gov](mailto:cconstantin@sandimasca.gov)

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San Gabriel, CA 91776

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5938 Kaufman  
Temple City, CA 91780

City Attorney  
City of Yorba Linda  
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Yorba Linda, CA 92886-3364

City Council  
City of Calipatria  
125 N. Park Avenue  
Calipatria, CA 92233-0167

City Clerk  
City of Barstow  
222 E. Mountain View St., Suite A  
Barstow, CA 92311  
[icousino@barstowca.org](mailto:icousino@barstowca.org)

City Clerk  
City of Claremont  
P. O. Box 880  
Claremont, CA 91711  
[pmalloy@ci.claremont.ca.us](mailto:pmalloy@ci.claremont.ca.us)  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

Community Services Director  
City of Claremont  
1616 Monte Vista Avenue  
Claremont, CA 91711

City Clerk  
City of Covina  
125 East College Street  
Covina, CA 91723

City Clerk  
City of Cypress  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypressca.org](mailto:adm@cypressca.org)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Management Analyst  
City of Duarte  
1600 Huntington Drive  
Duarte, CA 91010  
[Vrocha@accessduarte.com](mailto:Vrocha@accessduarte.com)

City Clerk  
City of El Monte  
11333 Valley Blvd.  
El Monte, CA 91731-3293

City Clerk  
City of Irwindale  
5050 North Irwindale Avenue  
Irwindale, CA 91706

City Clerk  
City of La Palma  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
City of La Verne  
3660 D Street  
La Verne, CA 91750  
[Lestrella@ci.la-verne.ca.us](mailto:Lestrella@ci.la-verne.ca.us)

City Clerk  
City of Los Alamitos  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)

City Clerk  
City of Monrovia  
415 South Ivy Avenue  
Monrovia, CA 91016

City Clerk  
City of Montclair  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
City of Orange  
300 E. Chapman Avenue  
Orange, CA 92666  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)  
[jjohnson@cityoforange.org](mailto:jjohnson@cityoforange.org)

City Clerk  
City of Placentia  
401 East Chapman Avenue  
Placentia, CA 92670  
[cmartinez@placentia.org](mailto:cmartinez@placentia.org)

City of Rosemead  
8838 E. Valley Boulevard  
Rosemead, CA 91770  
[EHernandez@CityofRosemead.org](mailto:EHernandez@CityofRosemead.org)  
[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk's Department  
City of San Gabriel  
425 S. Mission Drive  
San Gabriel, CA 91776  
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City Clerk  
City of Seal Beach  
211 8th Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Clerk, Patricia Vazquez  
City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680  
[PVazquez@ci.stanton.ca.us](mailto:PVazquez@ci.stanton.ca.us)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City Manager  
City of Temple City  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
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