

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 10, 2022

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1876, filed on April 1, 2022, regarding the Robbins Tax Memorandum Account Closure.

Enclosed are copies of the following revised tariff sheets, effective April 6, 2022, for the utility's files:

<b>P.U.C. Sheet</b>	
<b>No.</b>	<b>Title of Sheet</b>
9055-W	Table of Contents, Page 2
9056-W	Table of Contents, Page 1
Cancelled	8965-W

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 4/1/2022

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 4/21/2022

**Advice Letter #:** 1876-W

**Review Deadline (30<sup>th</sup> Day):** 5/1/2022

**Tier**     1     2     3     Compliance

**Requested Effective Date:** 4/6/2022

**Authorization**

**Rate Impact:** N/A

**Description:** ROBBINS TAX MEMORANDUM ACCOUNT CLOSURE

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore

**Utility Contact:** Nguyen Quan

**Phone:** (909) 394-3600 x 682

**Phone:** (909) 394-3600 x 664

**Email:** [rkmoore@gswater.com](mailto:rkmoore@gswater.com)

**Email:** [nquan@gswater.com](mailto:nquan@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



April 1, 2022

Advice Letter No. 1876-W

(133 W)

## **PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company ("GSWC") hereby transmits the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Cancelled	Preliminary Statement Robbins Tax Memorandum Account, Part NNNN	Original No. 8965-W
Revised No. 9055-W	Table of Contents Page 2	Revised No. 9030-W
Revised No. 9056-W	Table of Contents Page 1	Revised No. 9054-W

**Subject: *Robbins Tax Memorandum Account Closure***

### **PURPOSE**

GSWC seeks authorization from the California Public Utilities Commission ("Commission"), as has been requested of it by the Water Division, to close and remove Preliminary Statement, Part NNNN, Robbins Tax Memorandum Account from its tariff book, subject to its right to apply for reinstatement of the RTMA should an unforeseen tax consequence adverse to it occurs.

### **BACKGROUND**

On July 15, 2021, GSWC filed Advice Letter No. 1860-W with the Commission to establish the Robbins Tax Memorandum Account ("RTMA"), pursuant to Resolution No. W-5237. The purpose of the RTMA is to track tax liabilities and expenses (including costs associated therewith) resulting from approval of GSWC's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision, including, but not limited to, taxes resulting from principal forgiveness of loan proceeds as a result of the Tax Cuts and Jobs Act of 2017 ("TCJA") having amended Internal Revenue Code Section 118 such that government grants for constructing, repairing, expanding, or upgrading infrastructure are taxable after TCJA's enactment. Advice Letter No. 1860-W became effective on August 1, 2021.

On November 15, 2021, H.R. 3684, the Infrastructure Investment and Jobs Act (“Act”) was signed into law (P.L. 117-58). Act Sec. 80601 restores the exception for contributions in aid of construction (“CIAC”) received by regulated water and sewerage disposal utilities (“water-CIAC exception”) that was struck by TCJA. Consequently, GSWC no longer expects that its future receipt of DDW SAFER program principal-forgiveness grant funds will be subject to federal taxation as it would have been prior to the enactment of P.L. 117-58. As a primary consideration for establishing the RTMA was the absence of the water-CIAC exception, GSWC appreciates Water Division’s desire for GSWC to request Commission approval to close the Account. Given the inherent uncertainties in tax law and its interpretation by taxing authorities, as well as the appropriately broad scope of the approved RTMA for tax matters, including audit defense costs, GSWC reserves its right to apply for reinstatement of the RTMA should an unforeseen tax consequence adverse to it occurs. The recent history of the abruptness and unexpectedness of TCJA’s repeal of the water-CIAC exception demonstrates the prudence of such adaptability.

GSWC has not recorded any entries into the RTMA since its inception, so there are no funds to be disposed of.

#### REQUEST

For the reasons stated above, GSWC is seeking to close and remove Preliminary Statement, Part NNNN, Robbins Tax Memorandum Account from its tariff book.

#### EFFECTIVE DATE

This advice letter has a Tier 1 designation. GSWC is requesting this filing have an effective date of April 6, 2022.

#### CUSTOMER NOTICE

There are no rate modifications requested in this advice letter, therefore, a customer notice is not required.

#### RESPONSE OR PROTEST

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;

2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

The Water Division must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Regulatory Affairs Department  
Golden State Water Company

- c: Terence Shia, CPUC- Water Division
- Jim Boothe, CPUC- Water Division
- Jeremy Ho, CPUC- Water Division
- Richard Rauschmeier, CPUC- CalPA
- Victor Chan, CPUC- CalPA

Table of Contents

<u>Subject Matter of Sheet</u>		<u>CPUC Sheet No.</u>
<b>Preliminary Statements:</b>		
QQQ	First 5 Sacramento Memorandum Account	7730-W
RRR	Aerojet Water Litigation Memorandum Account	7747-W
TTT	Clearlake Supply Expense Balancing Account	7750-W
AAAA	Bay Point Hills Street Water Treatment Plant	7756-W
DDDD	Catastrophic Event Memorandum Account - Emergency Consumer Protection	7994-W
FFFF	2018 Cost of Capital Interim Rate True-Up Memorandum Account	8007-W
GGGG	2019 Interim Memorandum Account	8246-W
III	General Ratemaking Area Balancing Account	8366-W
JJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W
KKKK	Public Safety Power Shut-Offs Memorandum Account	
	Page 1	8418-W
	Page 2	8419-W
LLLL	Polyfluoroalkyl Substances Memorandum Account	8494-W
OOOO	2021 Water Conservation Memorandum Account	8967-W
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W
QQQQ	Drinking Water Fees Expense Memorandum Account	9004-W
RRRR	2022 Interim Rates Memorandum Account	9007-W

(D)

(Continued)

(To be inserted by utility)

Advice Letter No. 1876-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 1, 2022  
 Effective April 6, 2022  
 Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title Page	4905-W
Table of Contents	9056-W, 9055-W, 9023-W (C) 9053-W, 9052-W, 8995-W (C)
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	5607-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
VV Randall-Bold Balancing Account	6123-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
KKK 2016 Interim Rates Memorandum Account	7368-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)  
 Advice Letter No. 1876-W  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed April 1, 2022  
 Effective April 6, 2022  
 Resolution No. \_\_\_\_\_

# Cancelled Tariff Sheet

Preliminary Statement  
Robbins Tax Memorandum Account

**NNNN. Robbins Tax Memorandum Account**

(N)

The purpose of the Robbins Tax Memorandum Account ("RTMA") is to track tax liabilities and expenses (including costs associated therewith) resulting from approval of GSWC's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision, including, but not limited to, taxes resulting from principal forgiveness of loan proceeds as a result of the Tax Cuts and Jobs Act of 2017 ("TCJA") having amended Internal Revenue Code Section 118 such that government grants for constructing, repairing, expanding, or upgrading infrastructure are taxable after TCJA's enactment. Other examples of costs applicable for memo account tracking include those, if any, associated with the initial acquisition of the Robbins Water System, including those that a taxing authority may issue an assessment for, penalties or interest thereon, and audit defense costs associated with the actions approved in Advice Letter 1818-W, and property-tax liabilities.

Recovery of the estimated tax liability resulting from the State Water Resources Control Board's principal forgiveness loan to GSWC to construct a new well and treatment facility within the Robbins Water System will be recorded in the RTMA. GSWC will implement a temporary surcharge that will be applied to all GSWC rate schedules across its entire customer base until the tax liability is fully recovered

General Information. Upon its acquisition of the Robbins Water System, an Inadequately Operated and Maintained Small Publicly-Owned Water Utility, GSWC shall record tax liabilities and expenses (including costs associated therewith) in the RTMA.

1. Accounting Procedure

The RTMA does not have a rate component.

2. Expenditure Entries

A debit entry shall be made on a monthly basis to the RTMA to record any tax liability and expense resulting from approval of Golden State's proposed actions in its advice letter filing to acquire the Robbins Water System that are not otherwise provided for in a general rate case application or decision.

3. Interest

Interest shall accrue on the RTMA balance, by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of month balances.

4. Effective Date

The RTMA shall go into effect on the effective date of Advice Letter No. 1860-W.

5. Disposition of RTMA Balance.

Disposition of amounts recorded in the RTMA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues.

(N)

(To be inserted by utility)

Advice Letter No. 1860-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed July 15, 2021  
Effective August 1, 2021  
Resolution No. W-5237

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405  
[Cory.Bauer@managementtrust.com](mailto:Cory.Bauer@managementtrust.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[Mlglesias@ncsd.ca.gov](mailto:Mlglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rwhite@cityofsantamaria.org](mailto:rwhite@cityofsantamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Torrance**  
**Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County**  
**Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[Misskey@odwd.org](mailto:Misskey@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sqvwwater.com](mailto:ratesdepartment@sqvwwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD**  
**General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District**  
**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service**  
**Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs**  
**Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
Rob Beste: [rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**West Basin MWD**  
**Julie Frazier-Mathews – Executive Asst.**  
**Uzi Daniels – Manager of Operations**  
**E. J. Caldwell – Interim General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District**  
**L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney, Clerk & Manager  
**City of Bell**  
6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk  
**City of Culver City**  
9770 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@Cavanaughlaw.net](mailto:JCavanaugh@Cavanaughlaw.net)

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**  
P. O. Box 5001  
Victorville, CA 92393-5001

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
[lohlund@eocwd.com](mailto:lohlund@eocwd.com)  
[each20@eocwd.com](mailto:each20@eocwd.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**East Pasadena Water Co.**  
3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Jurg Heuberger, CEP, Executive Officer**  
**LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community**  
**Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[RKolisz@29PalmsWater.org](mailto:RKolisz@29PalmsWater.org)

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**Raymond Castillo, Chairman**  
**County Administration Center**  
940 W. Main Street - #209  
El Centro, CA 92243-2871

**Juniper Riviera CWD**  
P.O. Box 386  
Apple Valley, CA 92307

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmmnwc@gmail.com](mailto:Gmmnwc@gmail.com)

**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwd.com](mailto:Jim@sgcwd.com)

**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**  
1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@SunnySlopeWaterCompany.com](mailto:Ken@SunnySlopeWaterCompany.com)  
[Karen@SunnySlopeWaterCompany.com](mailto:Karen@SunnySlopeWaterCompany.com)

**Victor Valley Water District**  
14343 Civic Drive  
P O Box 5001  
Victorville, CA 92392

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231

**City of Covina**  
534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarello@covinaca.gov](mailto:CMarcarello@covinaca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92243

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[Zackb@ci.garden-grove.ca.us](mailto:Zackb@ci.garden-grove.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@ci.la-verne.ca.us](mailto:lestrella@ci.la-verne.ca.us)

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City Attorney**  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[Kberger@hensleylawgroup.com](mailto:Kberger@hensleylawgroup.com)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Upland  
Water Department**  
460 N. Euclid Street  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**City of West Covina  
Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683  
[smiller@westminster-ca.gov](mailto:smiller@westminster-ca.gov)

**Steve Conklin, Acting General Manager  
Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorney@arcadiaca.gov](mailto:cityattorney@arcadiaca.gov)

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[jmelching@rutan.com](mailto:jmelching@rutan.com)

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666  
[wwinthers@cityoforange.org](mailto:wwinthers@cityoforange.org)

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_outley@ci.pomona.ca.us](mailto:Rozaluia_outley@ci.pomona.ca.us)

City Attorney, Bonifacio Garcia  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View St – Suite A  
Barstow, CA 92311

City Attorney  
**City of Monrovia**  
415 South Ivy Avenue  
Monrovia, CA 91016  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney, Karl H. Berger  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[kberger@hensleylawgroup.com](mailto:kberger@hensleylawgroup.com)

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768  
[chris\\_diggs@ci.pomona.ca.us](mailto:chris_diggs@ci.pomona.ca.us)

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[cconstantin@sandimasca.gov](mailto:cconstantin@sandimasca.gov)

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 North Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Community Services Director  
**City of Claremont**  
1616 Monte Vista Avenue  
Claremont, CA 91711

City Clerk and City Manager  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypress.ca.us](mailto:adm@cypress.ca.us)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQintanar@cityoflosalamitos.org](mailto:WQintanar@cityoflosalamitos.org)

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk's Department  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776  
[CityClerk@sgch.org](mailto:CityClerk@sgch.org)

City Clerk, Patricia Vazquez  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[PVazquez@ci.stanton.ca.us](mailto:PVazquez@ci.stanton.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

Management Analyst  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[vrocha@accessduarte.com](mailto:vrocha@accessduarte.com)

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[LindaK@ci.irwindale.ca.us](mailto:LindaK@ci.irwindale.ca.us)

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)  
[jjohnson@cityoforange.org](mailto:jjohnson@cityoforange.org)

**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
[EHernandez@CityofRosemead.org](mailto:EHernandez@CityofRosemead.org)  
[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0140

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

Scott Blaising  
Braun Blaising McLaughlin & Smith PC  
915 L Street, Suite 1270  
Sacramento, CA 95814  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

Naval Facilities Engineering Command  
Rea D. Estrella  
Southwest Division  
1220 Pacific Highway  
San Diego, CA 92132  
[Rea.estrella@navy.mil](mailto:Rea.estrella@navy.mil)

**County of Ventura**  
800 S. Victoria Street  
Ventura, CA 93009

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004

**Michael Kent**  
**Contra Costa Health Services**  
597 Center Avenue, Suite 320  
Martinez, CA 94553-4635

Fred G. Yanney  
Yanney Law Office  
17409 Marquardt Ave., Unit C-4  
Cerritos, CA 90703  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

**Megan Somogyi**  
Goodin, MacBride, Squeri & Day, LLP  
505 Sansome Street, Suite 900  
San Francisco, CA 94111  
[MSomogy@goodinmacbride.com](mailto:MSomogy@goodinmacbride.com)

**LOCAL AGENCY FORMATION COMMISSION**  
Attention: Alisha O'Brien  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101