

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



November 3, 2022

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1888, filed on October 6, 2022, regarding authorization to Update Region 2 – Norwalk Service Area Map.

Enclosed are copies of the following revised tariff sheets, effective November 5, 2022, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9127-W	Norwalk System Tariff Map
9128-W	Table of Contents, Page 3
9129-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 10/6/2022

**District:** COMPANY WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 10/26/2022

**Advice Letter #:** 1888-W

**Review Deadline (30<sup>th</sup> Day):** 11/5/2022

**Tier**    1    2    3     Compliance

**Requested Effective Date:** 11/5/2022

**Authorization**

**Rate Impact:** \$0

**Description:** Update Region 2 - Norwalk Service Area Map

0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Brad Powell

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 422

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Brad.Powell@gswater.com](mailto:Brad.Powell@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



October 6, 2022

Advice Letter No. 1888-W

(U 133 W)

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its Region 2 Customer Service area:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9127-W	Norwalk System Tariff Map	Revised No. 8812-W
Revised No. 9128-W	Table of Contents, Page 3	Revised No. 9072-W
Revised No. 9129-W	Table of Contents, Page 1	Revised No. 9126-W

The purpose of this filing is to update the Region 2 Norwalk System tariff map to bring it into conformance with the actual territory served by GSWC.

**Request**

GSWC is requesting to update its current Norwalk system tariff map on file with the California Public Utilities Commission's Water Division to reflect the actual area served. The revised map updates an area within GSWC's service territory that was not shown in the last update. The layout of the map has been updated to show the entire area served by GSWC for the parcel of land on Lakeland Road, in the city of Santa Fe Springs. GSWC has served this parcel since 1991.

The filing of this map will not increase any rate or charge, cause the withdrawal of service nor conflict with other schedules or rules.

**Tier Designation**

This advice letter is submitted with a Tier 1 designation. GSWC requests that this filing be effective 30 days after the filing, which is November 5, 2022.

**Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line**. The addresses for submitting a response or protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

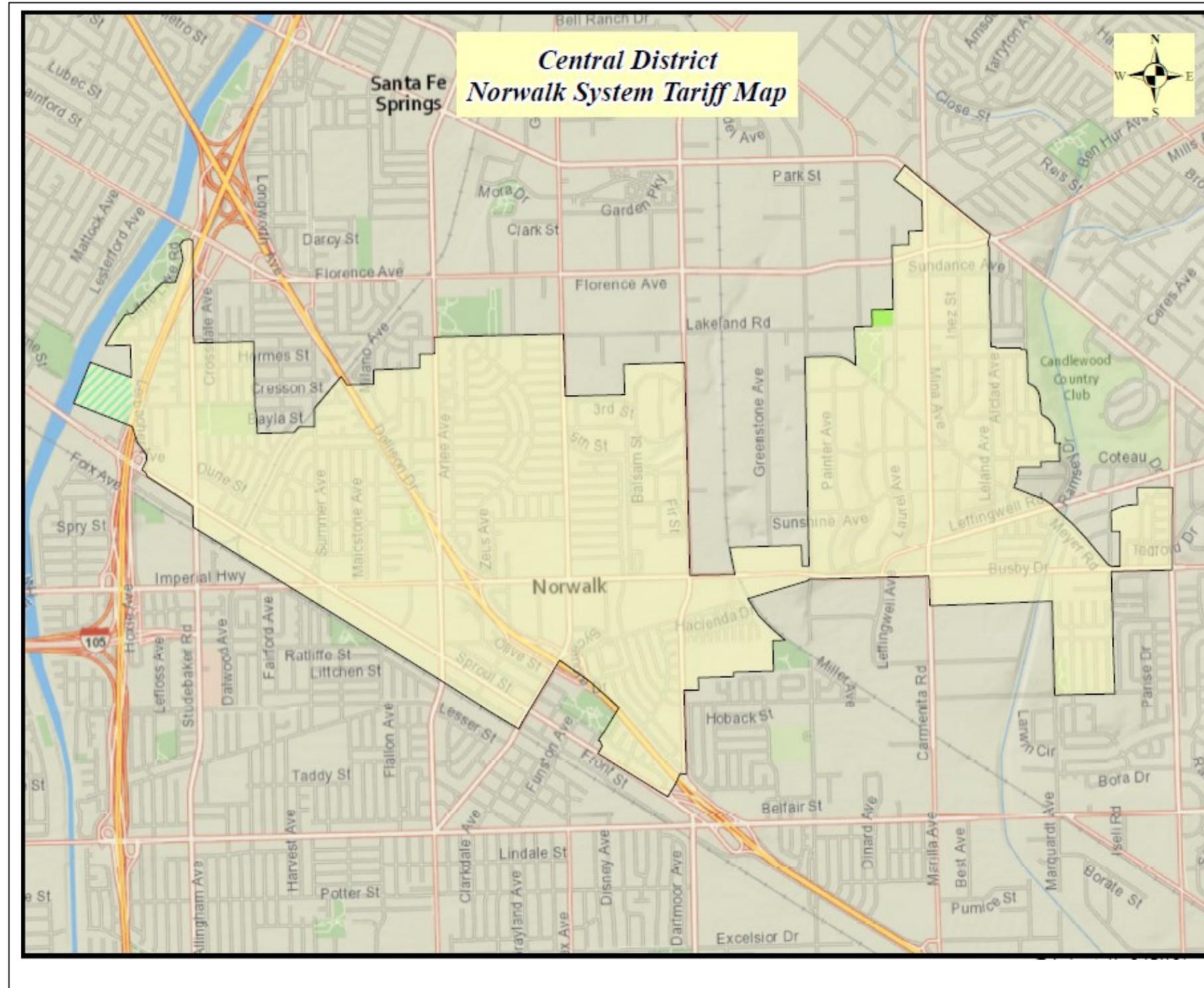
The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Regulatory Analyst

cc: Jim Boothe, CPUC - Water Division  
Victor Chan, CPUC- CalPA  
Richard Rauschmeier, CPUC- CalPA  
Jeremy Ho, CPUC- Water Division



**SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT**

*"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."*

-  Indicates Existing Service Area
-  Indicates Service Area Added by the Filing of this Map
-  Indicates Service Area Being Removed by the Filing of this Map
-  Indicates Split Service Customer



(To be inserted by Utility)  
 Advice Letter No. 1888-W  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed October 6, 2022  
 Effective November 5, 2022  
 Resolution No. \_\_\_\_\_

Table of Contents

**Subject Matter of Sheet**

**CPUC Sheet No.**

**Tariff Maps:**

Arden Cordova		
Arden		6837-W
Cordova		9071-W
Robbins		9064-W
Barstow		8963-W
Bay Point		8189-W
Calipatria-Niland		6846-W
Clearlake		6839-W
Claremont		8487-W
Desert		
Apple Valley North		8961-W
Apple Valley South		8221-W
Desert View		8222-W
Lucerne Valley		8962-W
Morongo Valley		8223-W, 6427-W
Los Osos		
Edna Road		8198-W
Los Osos		5253-W
Metropolitan		
Artesia		9022-W
Norwalk		9127-W
Bell-Bell Gardens		6675-W
Florence Graham		8294-W
Hollydale		8295-W
Culver City		8728-W
Southwest		8987-W
Willowbrook		6842-W
Orange County		
Bolsa Chica		4381-W
Cowan Heights		8251-W
Cypress-Los Alamitos-Stanton		8723-W
Placentia-Yorba Linda		6844-W
San Dimas		8226-W
San Gabriel Valley		
South Arcadia		8285-W
South San Gabriel		8005-W
Santa Maria		
Cypress Ridge		8254-W
Lake Marie		8840-W
Orcutt		8841-W
Nipomo		8637-W
Sisquoc		8842-W
Tanglewood		8638-W
Simi Valley		8731-W
Wrightwood		6428-W

(C)

(Continued)

(To be inserted by utility)

Advice Letter No. 1888-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

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Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title Page	4905-W
Table of Contents	9129-W, 9055-W, 9128-W (C) 9081-W, 9107-W, 9125-W
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	5607-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
VV Randall-Bold Balancing Account	6123-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
KKK 2016 Interim Rates Memorandum Account	7368-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)  
 Advice Letter No. 1888-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
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 Resolution No. \_\_\_\_\_

## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City of Bellflower  
Water Department  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

City of Cerritos  
Water Department  
P.O. Box 3130  
Cerritos, CA 90703

City of Downey  
11111 Brookshire Avenue  
Downey, CA 90241-7016  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City of Hawthorne  
4455 W. 126th Street  
Hawthorne, CA 90250

City of Huntington Park  
Water Department  
6550 Miles Street  
Huntington Park, CA 90255

City of Inglewood  
One Manchester Blvd. – Suite 900  
P.O. Box 6500  
Inglewood, CA 90301

City of Lakewood  
Water Department  
P.O. Box 220  
Lakewood, CA 90714-0220

Long Beach Water Department  
Chris Garner, General Manager  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

Honorable Mayor Eric Garcetti  
City of Los Angeles  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

LADWP  
P.O. Box 515407  
Los Angeles, CA 90051-5707

City of Norwalk  
Water Department  
12700 Norwalk Blvd.  
Norwalk, CA 90650  
[tdevoy@ci.norwalk.ca.us](mailto:tdevoy@ci.norwalk.ca.us)

City of Paramount  
Water Department  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

City of Santa Fe Springs  
Donald K. Jensen – Director of Public Works  
11736 East Telegraph Road  
Santa Fe Springs, CA 90670

City of South Gate  
Water Department  
8650 California Street  
South Gate, CA 90280  
[dtorres@sogate.com](mailto:dtorres@sogate.com)

City of Torrance  
Water Department  
3031 Torrance Blvd.  
Torrance, CA 90503

City Manager  
City of Vernon  
4305 Santa Fe Avenue  
Vernon, CA 90058

## GOLDEN STATE WATER COMPANY

### REGION 2 - SERVICE LIST

City of Whittier  
13230 Penn Street  
Whittier, CA 90602

California Water Service  
Rancho Dominguez District  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

Liberty Utilities  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)

Maywood Mutual Water No.1  
5953 Gifford Street  
Huntington Park, CA 90255

Maywood Mutual Water No.2  
Gustavo Villa – General Manager  
3521 E. Slauson Street  
Maywood, CA 90270  
[GustavonVilla@yahoo.com](mailto:GustavonVilla@yahoo.com)

Maywood Mutual Water No.3  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

Orchard Dale County  
Water District  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mliskey@odwd.org](mailto:Mliskey@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

Park Water Company  
9750 Washburn Road  
P. O. Box 7002  
Downey, CA 90241-7002  
[PWCAdviceLetterService@parkwater.com](mailto:PWCAdviceLetterService@parkwater.com)

Pico County Water District  
P. O. Box 758  
Pico Rivera, CA 90660-0768

San Gabriel Valley Water  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sqvwater.com](mailto:ratesdepartment@sqvwater.com)

Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-7044

Tract 180 Mutual Water Co.  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

Water Replenishment District  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@wrd.org](mailto:stucker@wrd.org)  
Rob Beste: [rbeste@wrd.org](mailto:rbeste@wrd.org)

Central Basin MWD  
General Manager  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**

**REGION 2 - SERVICE LIST**

**West Basin MWD**

**Julie Frazier-Mathews – Executive Asst.**  
**Uzi Daniels – Manager of Operations**  
**E. J. Caldwell – Interim General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

Hilda Solis – 1<sup>st</sup> District  
L A County Board of Supervisors  
856 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**Honorable Mayor Eric Garcetti**  
**City of Los Angeles**

200 N. Spring Street – Room 303  
Los Angeles, CA 90012

Holly Mitchell – 2<sup>nd</sup> District  
**L. A. County Board of Supervisors**  
Room 866, Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

**To the City Attorney and City Clerk of:**

City of Artesia  
18747 Clarksdale Avenue  
Artesia, CA 90701

City of Bell  
6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – City Attorney, Dale Aleshire  
[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

City Manager  
City of Bell Gardens  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City of Carson  
701 East Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
City of Cerritos  
P.O. Box 3130  
Cerritos, CA 90703  
[vbrar@cerritos.us](mailto:vbrar@cerritos.us)

City of Compton, City Clerk  
205 South Willowbrook Avenue  
Compton, CA 90220

Acting City Manager & City Clerk  
City of Cudahy  
5250 Santa Ana Street  
Cudahy, CA 90201

City of Culver City  
9770 Culver Blvd.  
Culver City, CA 90230

**GOLDEN STATE WATER COMPANY**

**REGION 2 - SERVICE LIST**

City of Downey  
P. O. Box 130  
Downey, CA 90241

City of El Segundo  
350 Main Street  
El Segundo, CA 90245

City of Gardena  
1700 West 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City of Hawaiian Gardens  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City of Hawthorne  
4460 West 126th St.  
Hawthorne, CA 90250

City of Huntington Park, City Clerk  
6550 Miles Avenue  
Huntington Park, CA 90255  
[jgomez@huntingtonpark.org](mailto:jgomez@huntingtonpark.org)

City of Lakewood, City Clerk  
5050 No. Clark Ave.  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City of La Mirada  
13700 La Mirada Blvd.  
La Mirada, CA 90638

City of Lawndale  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Clerk  
City of Long Beach  
333 West Ocean Blvd.  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City of Norwalk  
12700 Norwalk Blvd. – Room 5  
Norwalk, CA 90650

City of Paramount  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[Jcavanaugh@cavanaughlaw.net](mailto:Jcavanaugh@cavanaughlaw.net)

City of Santa Fe Springs  
11710 East Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

City of South Gate  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
County of Los Angeles  
12400 Imperial Hwy  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207

County Clerk  
County of Orange  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
City of Orange  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**GOLDEN STATE WATER COMPANY**

**REGION 2 - SERVICE LIST**

County of LA Waterworks Dist.  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

Downey Brand LLP  
455 Market Street, Suite 1500  
San Francisco, CA 94105  
[MSomogy@DowneyBrand.com](mailto:MSomogy@DowneyBrand.com)  
[tmacbride@DowneyBrand.com](mailto:tmacbride@DowneyBrand.com)  
[mday@DowneyBrand.com](mailto:mday@DowneyBrand.com)

Fred G. Yanney  
Yanney Law Office  
17409 Marquardt Ave., Unit C-4  
Cerritos, CA 90703  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

Local Agency Formation Commission  
Attention: Alisha O'Brien  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101

**\* MAP FILING ONLY**