

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



April 21, 2023

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1892, filed on January 6, 2023, regarding authorization to Update the Drinking Water Fee Expense Memorandum Account.

The memo account request is approved effective, January 6, 2023, the date the advice letter was submitted.

Enclosed are copies of the following revised tariff sheets for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9138-W	Preliminary Statement Drinking Water Fees Memorandum Account, Part QQQQ
9139-W	Table of Contents, Page 2
9140-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 1/6/2023

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 1/26/2023

**Advice Letter #:** 1892-W

**Review Deadline (30<sup>th</sup> Day):** 2/5/2023

**Tier**     1     2     B     Compliance

**Requested Effective Date:** 7/1/2022

**Authorization**

**Rate Impact:** \$0.00

**Description:** Update the Drinking Water Fee Expense  
Memorandum Account

0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Brad Powell

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 422

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Brad.Powell@gswater.com](mailto:Brad.Powell@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



January 6, 2023

**Advice Letter No. 1892-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (Golden State) hereby transmits the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9138-W	Preliminary Statement Drinking Water Fees Memorandum Account, Part QQQQ	Revised No. 9004-W
Revised No. 9139-W	Table of Contents, Page 2	Revised No. 9055-W
Revised No. 9140-W	Table of Contents, Page 1	Revised No. 9137-W

Golden State is seeking authorization to modify its approved Drinking Water Fees Memorandum Account (DWFMA) to include the most recent increase in drinking water fees charged by the State Water Resources Control Board (State Board).

**Background**

On December 7, 2021, GSWC filed Advice Letter No. 1868-W with the California Public Utilities Commission (Commission) to establish a memorandum account to track the increase in Drinking Water Fees adopted by State Water Board on September 22, 2021 for fiscal year (FY) 2021-22, which increased by 26.6 percent for water systems, including Golden State. Advice Letter No. 1868-W, was approved with an effective date of December 7, 2021.

On September 20, 2022, the State Water Board proposed adopting emergency regulations that will adjust the drinking water fees to conform to the revenue levels set forth in the Budget Act for fiscal year (FY) 2022-23. The proposed emergency regulation will increase the fees approximately 14.1 percent on average for community water systems, including Golden State.

**Request**

As directed by the Water Division, GSWC shall submit an advice letter requesting to modify the DWFMA to account for the increase in drinking water fees for the next fiscal year. The higher expenses are not included in presently-authorized rates nor will they be included in rates authorized by Application 20-07-012 once a decision is granted.

GSWC requests to modify the DWFMA to include the FY 2022-23 increase in drinking water fees of 14.1% percent for community water systems. This is a substantial increase over both currently authorized drinking water fee expenses in D. 19-05-044 and those projected in A.20-07-012 (which are based upon normal increases and not the substantial increase in drinking water fee expenses that will result from the recent State Board action).

The DWFMA tracks the actual difference between drinking water fees charged by the State Board under its adjusted drinking water fees and those authorized in Golden State's proceedings. Golden State will incorporate the adjusted drinking water fees under the new State Board emergency regulations, into its next general rate case (to be filed July 2023).

**Tier Designation**

This advice letter is submitted with a Tier 2 designation. Golden State is requesting that this filing become effective on July 1, 2022, the effective date of the State Board emergency action fee adjustment.

**Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or

6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line**. The addresses for submitting a response or protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773  
**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Regulatory Analyst

cc: Jim Boothe, CPUC - Water Division  
Victor Chan, CPUC- CalPA  
Richard Rauschmeier, CPUC- CalPA  
Jeremy Ho, CPUC- Water Division

Preliminary Statement  
Drinking Water Fees Memorandum Account

**QQQQ. Drinking Water Fees Memorandum Account**

**1. Purpose**

The purpose of the Drinking Water Fees Memorandum Account (DWFMA) is to track the difference between actual drinking water fees charged by the State Water Resources Control Board (State Board) (based upon the revised fee schedule adopted by the State Board on September 20, 2021, and subsequently revised on September 20, 2022) and the drinking water fees authorized in rates. (T)

**2. Applicability**

GSWC shall maintain the DWFMA by making entries at the end of each month as follows:

- a. A debit entry shall be made to the DWFMA at the end of each month to record the expenses.
- b. Interest shall accrue to the DWFMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month non-financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**3. Effective Date**

The DWFMA shall go into effect on the effective date indicated in Advice Letter 1868-W. The DWFMA will sunset with the effective date of GSWC's rates from its 2023 General Rate Case application.

**4. Disposition**

Disposition of amounts recorded in the DWFA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues. The recovery of over/under collections will be passed on to the customers through volumetric surcredits or surcharges.

(To be inserted by utility)

Advice Letter No. 1892-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed January 6, 2023  
Effective January 6, 2023  
Resolution No. \_\_\_\_\_

Table of Contents

Subject Matter of Sheet

CPUC Sheet No.

**Preliminary Statements:**

QQQ	First 5 Sacramento Memorandum Account	7730-W	
RRR	Aerojet Water Litigation Memorandum Account	7747-W	
TTT	Clearlake Supply Expense Balancing Account	7750-W	
AAAA	Bay Point Hills Street Water Treatment Plant	7756-W	
DDDD	Catastrophic Event Memorandum Account - Emergency Consumer Protection	7994-W	
FFFF	2018 Cost of Capital Interim Rate True-Up Memorandum Account	8007-W	
GGGG	2019 Interim Memorandum Account	8246-W	
III	General Ratemaking Area Balancing Account	8366-W	
JJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W	
KKKK	Public Safety Power Shut-Offs Memorandum Account Page 1	8418-W	
	Page 2	8419-W	
LLLL	Polyfluoroalkyl Substances Memorandum Account	8494-W	
OOOO	2021 Water Conservation Memorandum Account	8967-W	
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W	
QQQQ	Drinking Water Fees Expense Memorandum Account	9138-W	(C)
RRRR	2022 Interim Rates Memorandum Account	9007-W	

(Continued)

(To be inserted by utility)

Advice Letter No. 1892-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed January 6, 2023  
 Effective January 6, 2023  
 Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title Page	4905-W
Table of Contents	9140-W, 9139-W, 9128-W (C) 9136-W, 9133-W, 9125-W
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	5607-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
VV Randall-Bold Balancing Account	6123-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
KKK 2016 Interim Rates Memorandum Account	7368-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)  
 Advice Letter No. 1892-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed January 6, 2023  
 Effective January 6, 2023  
 Resolution No. \_\_\_\_\_

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## State Water Resources Control Board

### NOTICE OF PROPOSED EMERGENCY RULEMAKING

#### Annual Drinking Water Fees

#### Amendments to Division 4, Chapter 14.5 of Title 22 of the California Code of Regulations

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##### Required Notice of Proposed Emergency Action

Government Code section 11346.1, subdivision (a)(2) requires that, at least five working days prior to submission of a proposed emergency action to the Office of Administrative Law (OAL), the adopting agency provide a notice of the proposed emergency action to every person who has filed a request for notice of regulatory action with the agency. This document provides the required notice. Upon receiving the proposed emergency regulation, OAL shall publish the notice on their Website and allow interested persons five calendar days to submit comments on the proposed emergency regulation as set forth in the Government Code section 11349.6.

##### Proposed Emergency Action

SB 83 (2015) required the State Water Resources Control Board (State Water Board) to establish a fee schedule to support the Drinking Water Program. Effective July 1, 2016, the existing Health and Safety Code section 116565, which establishes annual fees for public water systems, became inoperative (Stats. 2015, Ch. 24, § 19), and a new section 116565 (added by Stats. 2015, Ch. 24, § 20), became operative. The law requires the fee regulations initially be set through the regular rulemaking process, which occurred on April 10, 2017. Thereafter, regulations, any amendment thereto, or subsequent adjustments to the annual fees shall be adopted as emergency regulations that are not subject to review by OAL.

On September 20, 2022, the State Water Board will consider adopting emergency regulations that adjust drinking water fees to conform to the revenue levels set forth in the Budget Act for fiscal year (FY) 2022-23. The proposed emergency regulation will adjust the fee schedule by increasing the fees approximately 14.1 percent for community water systems, nontransient noncommunity water systems, transient noncommunity water systems, and wholesalers.

##### Proposed Text of Emergency Regulations

See the attached proposed text of the emergency regulation.

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

**Finding of Emergency** (Gov. Code, § 11346.1, subd. (b)(2).)

The State Water Board has a mandatory legal duty to assess fees through adoption of a regulation and to adopt by emergency regulation amendments thereto or subsequent adjustments to the annual schedule of fees. (Health & Saf. Code, § 116565, 116590) Health and Safety Code section 116565, subdivision (e)(1) states that the “[t]he adoption of these regulations is an emergency and shall be considered by the Office of Administrative Law as necessary for the immediate preservation of the public peace, health, safety, and general welfare,” while subdivision (e)(2)(B) states that the emergency regulations shall remain in effect until revised by the State Water Board.

Moreover, the State Water Board finds that the proposed amendments to the Board’s fee regulations must be adopted immediately in order to allow for the timely collection of fees to conform to amounts appropriated by the Legislature from the Safe Drinking Water Account for the support of drinking water program activities. Without fee revenue in the amounts appropriated, much of the drinking water program would be in danger of being shut down. Continued administration of the drinking water program is essential to the economy, public health and environment of the State of California.

The State Water Board is unable to address the situation through non-emergency regulations because, as discussed above, it has a mandatory, legal duty to adopt or change the fee schedules and language by emergency regulation.

**Authority and Reference** (Gov. Code, § 11346.5, subd. (a)(2).)

Health and Safety Code sections 116271, 116350, 116375, and 116565 provide authority for the emergency regulation. The emergency regulation implements, interprets, or makes specific Health and Safety Code sections 116565 and 116590.

**Informative Digest** (Gov. Code, § 11346.5, subd. (a)(3).)

Under the Health and Safety code and existing regulations, each public water system shall pay an annual fee to the State Board in the amount provided in Table 64305-A, which is set forth in section 64305 of title 22 of the California Code of Regulations.

This emergency regulation ensures that the State Water Board has sufficient funds to administer the California Safe Drinking Water Act, as required by law. Ensuring that public water systems meet minimum requirements helps safeguard protection of public health and safety and the environment.

There is no comparable federal statute or regulation. The proposed regulation is not inconsistent or incompatible with existing state regulations.

**Other Matters Prescribed by Statute** (Gov. Code, § 11346.5, subd. (a)(4).)

No other matters are set by statute or regulation applicable to the State Water Board.

**Local Mandate Determination** (Gov. Code, § 11346.5, subd. (a)(5).)

The proposed emergency regulation does not impose a mandate on local agencies or school districts because it does not mandate a new program or a higher level of service

of an existing program. The fee schedule applies equally to public and private entities and is not unique to local government. Public water systems can also increase the fees that they charge for their services to address the increased annual fee. No state reimbursement is required by part 7 (commencing with section 17500) of Division 4 of the Government Code.

**Estimate of Cost or Savings** (Gov. Code, § 11346.5, subd. (a)(6).)

Under the proposed emergency regulation there would be increases in annual fees for public water systems. There is, however, no cost for reimbursement to any local agency or school district, as the fee increase is not a state mandate. The amended fee schedule will result in a total estimated increase to state agencies of about \$64,582 and estimated increase to local agencies of about \$3,603,331. Additionally, there is no cost or savings in federal funding to the state.

### **§ 64305. Schedule for Annual Fees.**

(a) Each public water system shall pay an annual fee to the State Board in the amount provided in Table 64305-A.

(b) Except as provided in subsection (c), for each community water system, the number of service connections is equal to the number of service connections that the public water system reported on the electronic Annual Report (eAR) that the public water system filed with the State Board for the calendar year immediately preceding the year in which the invoice is submitted to the public water system. If the public water system did not file an eAR, or did not report the number of service connections, for the calendar year immediately preceding the year in which the invoice is submitted, the State Board will calculate the number of service connections by increasing the number of service connections most recently reported on the eAR by 10% for each year that the number of service connections was not reported, except that if the public water system did not file an eAR for the calendar year 2012 or any calendar year thereafter, the State Board will calculate the number of service connections.

(c) For each community water system that serves a group quarters, the number of service connections for the group quarters is equal to the greater of the population for which the group quarters is designed or for which it is permitted divided by 3.3.

TABLE 64305-A – Public Water Systems Annual Fee

Water System Type	Fee
Community Water System	
100 or fewer service connections	<del>\$500.00</del> <u>\$570.00</u> or <del>\$8.34</del> <u>\$9.52</u> per service connection, whichever is greater.
100 or fewer service connections (disadvantaged community)	<del>\$250.00</del> <u>\$285.00</u>
101 to 1,000 service connections	<del>\$8.34</del> <u>\$9.52</u> per service connection
101 to 1,000 service connections (disadvantaged community)	<del>\$250</del> <u>\$285</u> plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 100
1,001 to 5,000 service connections	<del>\$8.34</del> <u>\$9.52</u> per each of first 1,000 service connections plus <del>\$4.87</del> <u>\$5.56</u> per each service connection greater than 1,000
1,001 to 5,000 service connections (disadvantaged community)	<del>\$250</del> <u>\$285</u> plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 100
5,001 to 15,000 service connections	<del>\$8.34</del> <u>\$9.52</u> per each of first 1,000 service connections plus <del>\$4.87</del> <u>\$5.56</u> per each service connection greater than 1,000 but less than 5,001 plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 5,000
5,001 to 15,000 service connections (disadvantaged community)	<del>\$250</del> <u>\$285</u> plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 100
15,001 or more service connections	<del>\$8.34</del> <u>\$9.52</u> per each of first 1,000 service connections plus <del>\$4.87</del> <u>\$5.56</u> per each service connection greater than 1,000 but less than 5,001 plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 5,000 but less than 15,001 plus <del>\$1.88</del> <u>\$2.15</u> per each service connection greater than 15,000
15,001 or more service connections (disadvantaged community)	<del>\$250</del> <u>\$285</u> plus <del>\$2.78</del> <u>\$3.17</u> per each service connection greater than 100 but less than 15,001 plus <del>\$1.88</del> <u>\$2.15</u> per each service connection greater than 15,000
Nontransient Noncommunity Water System	<del>\$2.78</del> <u>\$3.17</u> per person served, but not less than <del>\$635.00</del> <u>\$725.00</u> .
Transient Noncommunity Water System	<del>\$1,112.00</del> <u>\$1,269.00</u> .
Wholesaler	<del>\$8,342.00</del> <u>\$9,518.00</u> plus <del>\$1.90</del> <u>\$2.17</u> per each MG

<sup>1</sup> “Million Gallons” (MG) means the annual average, rounded to the nearest million, as reported to the State Board by the wholesaler in the ~~Electronic Annual Report~~AR for the four years immediately preceding the year in which the invoice is submitted to the public water system, of the total gallons of water that the wholesaler produced from surface water and from groundwater and gallons of finished water that the wholesaler purchased or received from another public water system.

Note: Authority cited: Sections 116271, 116350, 116375, and 116565, Health and Safety Code. Reference: Sections 116565 and 116590, Health and Safety Code.

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main  
Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management  
Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[MIglesias@ncsd.ca.gov](mailto:MIglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rwhite@cityofsantamaria.org](mailto:rwhite@cityofsantamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
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**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Downey**  
**Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Orchard Dale County  
Water District**

13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[mliskey@odwd.org](mailto:mliskey@odwd.org)

**San Gabriel Valley Water Co.**

11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

**Tract 180 - Mutual Water Co.**

4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD**

**General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District  
L.A. County Board of Supervisors**

856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City Attorney & City Clerk  
City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

**Pico County Water District**

P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**

1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**

4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
Rob Beste: [rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**West Basin MWD**

**Julie Frazier-Mathews – Executive Asst.**  
**Uzi Daniels – Manager of Operations**  
**E. J. Caldwell – Interim General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District  
L. A. County Board of Supervisors**

Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

**City Attorney, Clerk & Manager  
City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk  
**City of Culver City**  
9770 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@Cavanaughlaw.net](mailto:JCavanaugh@Cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
P. O. Box 5004  
Victorville, CA 92393-5001

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327

**East Orange County Water District**  
185 N. McPherson Road  
Orange, CA 92869-3720  
David Youngblood:  
[dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prada: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[eoeh2o@eocwd.com](mailto:eoeh2o@eocwd.com)

**East Pasadena Water Co.**  
3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Raymond Castillo, Chairman  
County Administration Center**  
940 W. Main Street - #209  
El Centro, CA 92243-2871

**Jurg Heuberger, CEP, Executive Officer  
LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Juniper Riviera CWD**  
P.O. Box 386  
Apple Valley, CA 92307

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Mariana Ranchos County Water  
District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Morongo Valley Community  
Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmmwvc@gmail.com](mailto:Gmmwvc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwc.com](mailto:Jim@sgcwc.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

**Sunny Slope Water Co.**  
1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@SunnySlopeWaterCompany.com](mailto:Ken@SunnySlopeWaterCompany.com)  
[Karen@SunnySlopeWaterCompany.com](mailto:Karen@SunnySlopeWaterCompany.com)

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277

**Victor Valley Water District**  
14343 Civic Drive  
P O Box 5001  
Victorville, CA 92392

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**  
534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarelo@covinaca.gov](mailto:CMarcarelo@covinaca.gov)

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[Zackb@ci.garden-grove.ca.us](mailto:Zackb@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231  
[saldanai@calexico.ca.gov](mailto:saldanai@calexico.ca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92243

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[iwyma@cityofhesperia.us](mailto:iwyman@cityofhesperia.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@ci.la-verne.ca.us](mailto:lestrella@ci.la-verne.ca.us)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Steve Conklin, Acting General Manager**  
**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City Attorney**  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[Kberger@hensleylawgroup.com](mailto:Kberger@hensleylawgroup.com)

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
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**City of Upland**  
**Water Department**  
460 N. Euclid Street  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683  
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City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
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City Attorney  
**City of Duarte**  
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Duarte, CA 91010  
[jmelching@rutan.com](mailto:jmelching@rutan.com)

**City of El Monte**  
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El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
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City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
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**City of Monrovia**  
415 South Ivy Avenue  
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City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney, Karl H. Berger  
**City of Monterey Park**  
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City Attorney  
**City of Orange**  
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City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Pomona**  
505 S. Garey Avenue  
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San Gabriel, CA 91776

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**City of Stanton**  
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Stanton, CA 90680

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**City of Yorba Linda**  
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**GOLDEN STATE WATER COMPANY**  
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City Clerk  
**City of La Palma**  
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City Clerk  
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City Clerk  
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City Clerk  
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**REGION 1, 2 & 3 – SERVICE LIST**

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