

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



August 16, 2024

Ronald K. Moore
Senior Regulatory Analyst
Golden State Water Company
630 East Foothill Blvd.
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1945, filed on July 18, 2024, regarding Wrightwood System Service Area Extension.

Enclosed are copies of the following revised tariff sheets, effective August 17, 2024, for the utility's files:

P.U.C.	
Sheet No.	Title of Sheet
9614-W	Wrightwood System Tariff Map
9615-W	Table of Contents, Page 3
9616-W	Table of Contents, Page 1

Please contact Alex Pineda at Alex.Pineda@cpuc.ca.gov, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: GOLDEN STATE WATER COMPANY

Date Mailed to Service List: 7/18/2024

District: REGION 3 - Wrightwood

CPUC Utility #: 133 W

Protest Deadline (20th Day): 8/7/2024

Advice Letter #: 1945-W

Review Deadline (30th Day): 8/17/2024

Tier 1 2 Compliance

Requested Effective Date: 8/17/2024

Authorization

Rate Impact: N/A

Description: Wrightwood System Service Area Extension

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Gladys Estrada

Utility Contact: Brad Powell

Phone: (909) 394-3600 x 527

Phone: (909) 394-3600 x 422

Email: grosendo@gswater.com

Email: Brad.Powell@gswater.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



July 18, 2024

Advice Letter No. 1945-W

(U 133 W)

To the California Public Utilities Commission:

Golden State Water Company (GSWC) hereby transmits this Tier 2 advice letter requesting authority to change the following tariff sheets applicable to its Wrightwood Customer Service Area (CSA):

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9614-W	Wrightwood System Tariff Map	Revised No. 6428-W
Revised No. 9615-W	Table of Contents, Page 3	Revised No. 9524-W
Revised No. 9616-W	Table of Contents, Page 1	Revised No. 9613-W

The purpose of this filing is to update the Wrightwood system tariff map to include a new area that is contiguous to the existing service area.

GSWC has received a request by a developer to provide water service to Pacific Crest Tract 16573-2, which is located on the east side of the existing service area in Wrightwood. The new area will be a planned development comprised of 24 residential lots. The proposed area is contiguous to the existing approved service area boundaries.

Request

In compliance with the Commission's G.O. 96-B, Section 8.1, specifically:

At least 30 days before (1) commencing service in an area within a city in which the Utility is already providing service, (2) extending service to a contiguous area, or (3) taking ownership of a mutual or municipal water company, the Utility shall submit a service area map delineating the added area, and proof that the utility already has a water supply adequate to serve the areas or a plan to obtain such a supply. (See Standard Practices U-14-W and U-18-W.)

GSWC is requesting to update its Wrightwood system map to include Pacific Crest Tract 16573-2 which is contiguous to its existing service area. To support the service area extension in this filing, GSWC has provided a completed and executed Water Source and Certificate Questionnaire (WSCQ), a copy of the water service agreement request and a letter from the local Fire District and the fire flow modeling conducted by GSWC.

As shown in the WSCQ, Section B (7), the total water supply available is 7,897 gallons per minute (gpm). The required water supply including the new development for Pacific Crest Tract 16573-2 is projected to be 2,004 gpm resulting in an excess capacity of 5,893 gpm.

The filing of this map will not increase any rate or charge, cause the withdrawal of service nor conflict with other schedules or rules.

Notice

GSWC will provide copies of the advice letter to all entities on the service list for the Wrightwood CSA, including the Local Agency Formation Commission.¹

Effective Date

GSWC is requesting that this filing become effective on August 17, 2024.

Response or Protest

Anyone may respond to or protest this advice letter. When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:
California Public Utilities Commission

¹ Standard Practice U-14-W, p.3

Water Division
505 Van Ness Avenue
San Francisco, CA 94102
E-mail: Water.Division@cpuc.ca.gov

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company
Attn: Gladys Estrada
630 East Foothill Blvd.
San Dimas, CA 91773
E-mail: regulatoryaffairs@gswater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

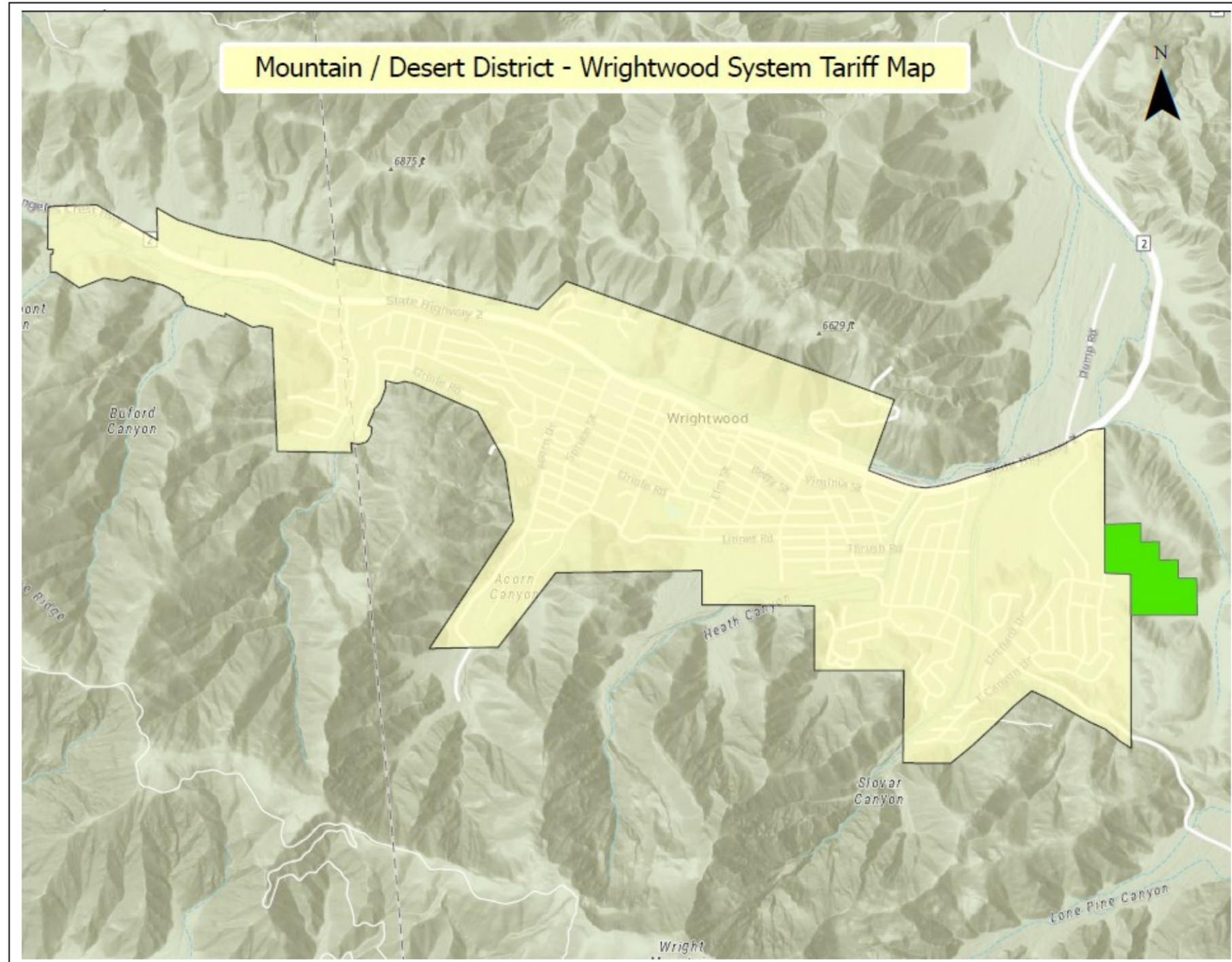
The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada
Gladys Estrada
Regulatory Analyst

cc: Jim Boothe, CPUC - Water Division
Victor Chan, CPUC- Cal Advocates
Richard Rauschmeier, CPUC- Cal Advocates
Alex Pineda, CPUC- Water Division



California Map

SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT

"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."

-  Indicates Existing Service Area
-  Indicates Service Area Added by the Filing of this Map
-  Indicates Service Area Being Removed by the Filing of this Map



(To be inserted by Utility)
 Advice Letter No. 1945-W
 Decision No. _____

Issued By
R. J. Sprowls
 President

(To be inserted by P.U.C.)
 Date Filed July 18, 2024
 Effective August 17, 2024
 Resolution No. _____

Table of Contents

Subject Matter of Sheet

CPUC Sheet No.

Tariff Maps:

Arden Cordova	
Arden	6837-W
Cordova	9071-W
Robbins	9064-W
Barstow	9523-W
Bay Point	8189-W
Calipatria-Niland	6846-W
Clearlake	9288-W
Claremont	8487-W
Desert	
Apple Valley North	8961-W
Apple Valley South	8221-W
Desert View	8222-W
Lucerne Valley	8962-W
Morongo Valley	8223-W, 6427-W
Los Osos	
Edna Road	8198-W
Los Osos	5253-W
Metropolitan	
Artesia	9022-W
Norwalk	9127-W
Bell-Bell Gardens	6675-W
Florence Graham	8294-W
Hollydale	8295-W
Culver City	8728-W
Southwest	8987-W
Willowbrook	6842-W
Orange County	
Bolsa Chica	4381-W
Cowan Heights	8251-W
Cypress-Los Alamitos-Stanton	8723-W
Placentia-Yorba Linda	6844-W
San Dimas	8226-W
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South Arcadia	8285-W
South San Gabriel	8005-W
Santa Maria	
Cypress Ridge	8254-W
Lake Marie	8840-W
Orcutt	8841-W
Nipomo	8637-W
Sisquoc	8842-W
Tanglewood	8638-W
Simi Valley	8731-W
Wrightwood	9614-W (T)

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1945-W</u>	R. J. Sprowls	Date Filed <u>July 18, 2024</u>
Decision No. _____	President	Effective <u>August 17, 2024</u>
		Resolution No. _____

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	4905-W	
Table of Contents	9616-W, 9567-W, 9615-W 9612-W, 9596-W, 9564-W	(T)
Preliminary Statements:		
A Territory served by Utility	8370-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
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G Contaminant Remediation Memorandum Account	8994-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
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Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	

(To be inserted by utility)
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R. J. Sprowls
 President

(To be inserted by P.U.C.)
 Date Filed July 18, 2024
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GOLDEN STATE WATER COMPANY

SERVICE LIST

WRIGHTWOOD DISTRICT

Sheep Creek Water Company
P. O. Box 291820
Phelan, CA 92329-1820
Attn: Chris Cummings
sheepcreek@verizon.net

County Counsel
County of San Bernardino
222 West Hospitality Lane
San Bernardino, CA 92415-0022

County Clerk
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0140

County of San Bernardino
Water and Sanitation Area
P. O. Box 5004
Victorville, CA 92393-5004
Janine.valenzuela@sdd.sbcounty.gov

Water Issues Committee
Wrightwood Property Owners Assoc.
P. O. Box 487
Wrightwood, CA 92397

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Local Agency Formation Commission
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