

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 1/23/2025

**District:** SAN JUAN OAKS DISTRICT

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 2/12/2025

**Advice Letter #:** 1953-W

**Review Deadline (30<sup>th</sup> Day):** 2/22/2025

**Tier**  1  2  3  Compliance

**Requested Effective Date:** 3/1/2025

**Authorization** D.24-12-009

**Rate Impact:** Initial water rates

**Description:** San Juan Oaks Customer Service Area water tariffs implementation

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Jeff Linam

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x664

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [jeff.linam@gswater.com](mailto:jeff.linam@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

**DATE**

**STAFF**

**COMMENTS**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



January 23, 2025

**Advice Letter No. 1953-W**

**(U 133 W)**

**To the California Public Utilities Commission:**

Golden State Water Company (GSWC) hereby transmits this Tier 1 Advice Letter (AL) requesting authority to establish a non-contiguous service area to provide public utility water and sewer services in San Benito County and to establish the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Original No. 9665	Schedule No. SJ-1-R-W San Juan Oaks Customer Service Area Residential Metered Service, Page 1	New
Original No. 9666	Schedule No. SJ-1-R-W San Juan Oaks Customer Service Area Residential Metered Service, Page 2	New
Original No. 9667	Schedule No. SJ-1-NR-W San Juan Oaks Customer Service Area Non-Residential Metered Service, Page 1	New
Original No. 9668	Schedule No. SJ-1-NR-W San Juan Oaks Customer Service Area Non-Residential Metered Service, Page 2	New
Original No. 9669-W	San Juan Oaks Tariffs Area Map	New
Revised No. 9670-W	Schedule No. LI Customer Assistance Program Residential Single Family Accommodation, Page 1	Revised No. 9289-W
Revised No. 9671-W	Preliminary Statement, Page 1	Revised No. 8370-W
Revised No. 9672-W	Table of Contents, Page 5	Revised No. 9650-W
Revised No. 9673-W	Table of Contents, Page 4	Revised No. 9660-W

Revised No. 9674-W      Table of Contents, Page 3

Revised No. 9657-W

Revised No. 9675-W      Table of Contents, Page 1

Revised No. 9664-W

GSWC requests approval of the potable water tariffs for the new San Juan Oaks Customer Service Area consistent with the California Public Utilities Commission (Commission) authorization granted in Decision (D.) 24-12-009. GSWC files this as a Tier 1 advice letter with a requested effective date of March 1, 2025.

### **Background**

San Juan Oaks is a new development in San Benito County and the provision of water and sewer services to the project area is necessary because there are no public agencies or other water companies that are providing water or sewer services or are willing to provide such services. Thus, GSWC's provision of the proposed services will not interfere with the operations of any other public utility or public agency. As stated in D.24-12-009, the present and future public convenience and necessity will require the proposed services by GSWC and authorizing such service is in the public interest. GSWC is a Class A water utility and has the economies of scale to serve the current and anticipated future needs of residents of the project area.

### **Compliance**

On December 5, 2024, the Commission approved GSWC's CPCN application in D.24-12-009 and adopted the initial rates, tariffs, and tariff rules for future customers in the following Ordering Paragraph No. 1,

*A certificate of public convenience and necessity is granted to Golden State Water Company to establish the San Juan Oaks service area in San Benito County to provide public utility water and sewer services and to establish rates for service subject to the terms and conditions in this decision.*

**Note:** Applicable surcharges and fees are those anticipated to be effective as of the effective date of this advice letter filing, pursuant to the Settlement Agreement in A.23-08-010.

This advice letter reflects GSWC's compliance with the directives in Ordering Paragraph ("OP") No. 4 of D.24-12-009, which states,

*Within 45 days from the date of this decision, Golden State Water Company must submit a tariff for the San Juan Oaks service area to the Commission's Water Division by filing a Tier-1 advice letter.*

### **Effective Date**

GSWC is requesting that this Tier 1 filing become effective on March 1, 2025.

**Response or Protest**

Anyone may respond to or protest this advice letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division (WD) within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

*/s/ Gladys Estrada*

Gladys Estrada  
Regulatory Analyst

cc: Jim Boothe, CPUC – Water Division  
Victor Chan, CPUC- Cal Advocates  
Richard Rauschmeier, CPUC- Cal Advocates  
Alex Pineda, CPUC- Water Division  
Wilson Tsai – Water Division

San Juan Oaks District  
Residential Metered Service

Page 1  
(N)  
(N)

**APPLICABILITY**

Applicable to all residential metered water services.

(N)

**TERRITORY**

San Juan Oaks and vicinity, located in San Benito County.

**RATES**

**Quantity Rates:**

Tier 1 - First 8 Ccf, per 100 cu. ft.	\$ 5.966
Tier 2 - Over 8 Ccf, per 100 cu. ft.	\$ 6.861

**Service Charges:** Per Meter  
Per Month

For 5/8 x 3/4-inch meter	\$ 21.87
For 3/4-inch meter	\$ 32.81
For 1-inch meter	\$ 54.68
For 1-1/2 inch meter	\$ 109.35
For 2-inch meter	\$ 174.96
Fire Sprinkler 1-inch to 5/8-inch	\$ 24.06
Fire Sprinkler 1-inch to 3/4-inch	\$ 33.90
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$ 44.40
Fire Sprinkler 2-inch to 3/4-inch	\$ 48.55
Fire Sprinkler 1 1/2-inch to 1-inch	\$ 65.61
Fire Sprinkler 2-inch to 1-inch	\$ 69.55

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added to the charge for water used computed at the Quantity Rates.

(N)

(Continued)

**(To be inserted by utility)**

Advice Letter No. 1953-W  
Decision No. 24-12-009

*Issued By*  
**R. J. Sprowls**  
**President**

**(To be inserted by P.U.C.)**

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

San Juan Oaks District  
Residential Metered Service

Page 2  
(N)  
(N)

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Residential customers are defined as all single-family customers with one dwelling unit that are individually metered.
3. As authorized by the California Public Utilities Commission a surcharge of \$0.166 per CCF will be applied to all metered customer's bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.

(N)  
|  
(N)

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(To be inserted by utility)

Advice Letter No. 1953-W  
Decision No. 24-12-009

*Issued By*  
***R. J. Sprowls***  
***President***

(To be inserted by P.U.C.)  
Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

San Juan Oaks District  
Non-Residential Metered Service

Page 1  
(N)  
(N)

**APPLICABILITY**

Applicable to all residential metered water services.

(N)

**TERRITORY**

San Juan Oaks and vicinity, located in San Benito County.

**RATES**

**Quantity Rates:**

For all water delivered, per 100 cu. f. \$ 5.966

Service Charges:	Per Meter
	Per Month
For 5/8 x 3/4-inch meter	\$ 21.87
For 3/4-inch meter	\$ 32.81
For 1-inch meter	\$ 54.68
For 1-1/2 inch meter	\$ 109.35
For 2-inch meter	\$ 174.96
For 3-inch meter	\$ 328.05
For 4-inch meter	\$ 546.75
For 6-inch meter	\$ 1,093.50
For 8-inch meter	\$ 1,749.60
For 10-inch meter	\$ 2,515.05

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added to the charge for water used computed at the Quantity Rates.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1953-W  
Decision No. 24-12-009

Issued By  
*R. J. Sprowls*  
President

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

San Juan Oaks District  
Non-Residential Metered Service

Page 2  
(N)  
(N)

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. As authorized by the California Public Utilities Commission a surcharge of \$0.166 per CCF will be applied to all metered customer's bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.
3. As authorized by Rule 9.1.e. for customers with more than one meter on a single service line, the customer's service charge rate is based on a factor multiplied by the service charge applicable to the nearest standard meter size of the combined meters as determined by the equivalent diameter methodology.
4. Non-residential Sprinkler rates can be added as needed utilizing the multiplication factors identified in Appendix F of D. 17-03-001, applied to the 5/8" meter charge.

(N)

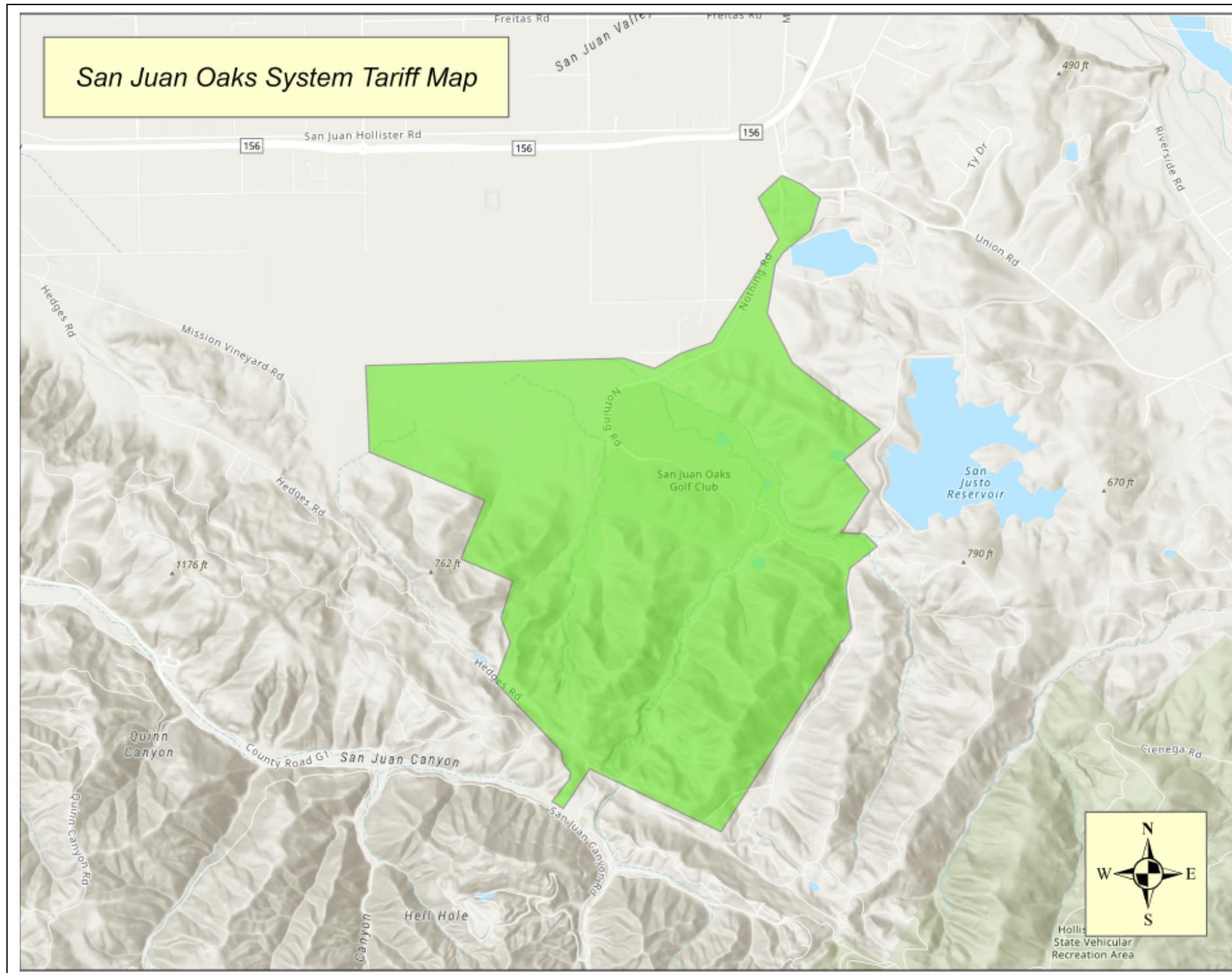
(N)

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(To be inserted by utility)  
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SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT

*"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."*



Indicates Existing Service Area



Indicates Service Area Added by the Filing of this Map



Indicates Service Area Being Removed by the Filing of this Map



**Golden State  
Water Company**  
A Subsidiary of American States Water Company

(To be inserted by Utility)

Advice Letter No. 1953-W  
 Decision No. 24-12-009

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

Schedule No. LI  
Customer Assistance Program (CAP)  
Residential Single Family Accommodation

**APPLICABILITY**

Applicable to residential water service for domestic use rendered to low-income households where the customer meets all the Special Conditions of this rate schedule.

**TERRITORY**

Within all Customer Service Areas served by the Company.

**RATES**

Discount applied to the regular filed tariff in the applicable Customer Service Areas.

CSA	Monthly CAP Credit Amount
Arden Cordova	\$ 7.00
Bay Point	\$ 20.00
Clearlake	\$ 34.00
Clearlake (Flat)	\$ 25.00
Los Osos	\$ 34.00
San Juan Oaks	\$ 14.40
Santa Maria	\$ 15.00
Simi Valley	\$ 16.00
Region 2	\$ 16.00
Region 3	\$ 16.00

(N)

**QUALIFIED NON-PROFIT GROUP LIVING FACILITIES RATES**

Non-profit group living facilities, agricultural employee housing facilities, and migrant farm-worker housing centers will receive a flat monthly credit of \$26.45.

(Continued)

(To be inserted by utility)

Advice Letter No. 1953-W  
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President

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

Preliminary Statement

**A. Territory served by the Utility**

The areas in which service is or will be furnished by this utility under its main extension rule are described below and are delineated on the tariff area maps shown on tariff sheets following:

Contra Costa County:

Bay Point

Imperial County:

Calipatria-Niland

Lake County:

Clearlake

Los Angeles County:

Metropolitan  
Claremont  
San Dimas  
San Gabriel Valley  
Wrightwood

Orange County

Orange County

Sacramento County:

Arden-Cordova

San Benito County:

San Juan Oaks

(N)

(N)

San Bernardino County:

Barstow  
Desert  
Wrightwood

San Luis Obispo County:

Los Osos  
Santa Maria (Nipomo)

Santa Barbara County:

Santa Maria (Cypress Ridge, Lake Marie, Nipomo, Orcutt, Sisquoc, and Tanglewood)

Ventura County:

Simi Valley

(Continued)

(To be inserted by utility)

Advice Letter No. 1953-W

Decision No. 24-12-009

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<b>Rate Schedules:</b>		
<b>Region 3 Customer Service Areas</b>		
Residential Metered Service	R3-1-R	9589-W, 9644-W
Non-Residential Metered Service	R3-1-NR	9587-W, 9588-W, 9643-W
Irrigation Service-Forest Lawn	R3-3	9502-W, 9503
<b>Claremont Customer Service Areas</b>		
Limited Metered Service	R3-CM-7ML	9590-W, 9645-W
Measured Irrigation Service	R3-CMH-3M	9591-W, 9646-W
<b>Desert Customer Service Area</b>		
Haulage Flat Rate Service - Morongo	R3-DEM-2H	9592-W
<b>Placentia Customer Service Area</b>		
Metered Irrigation Service	R3-OC-3M	9593-W, 9647-W
<b>San Gabriel Customer Service Area</b>		
Recycled Water Service	R3-RCW	9594-W, 9648-W
<b>San Dimas Customer Service Area</b>		
Measured Irrigation Service	R3-SD-3	9595-W, 9649-W
<b>Santa Juan Oaks Customer Service Area</b>		
Residential Metered Service	SJO-1-R-W	9665-W, 9666-W
Non-Residential Metered Service	SJO-1-NR-W	9667-W, 9668-W
<b>Santa Maria District</b>		
Residential Metered Service	SM-1-R	9577-W, 9635-W, 9636-W
Non-Residential Metered Service	SM-1-NR	9576-W, 9205-W, 9634-W
Limited Metered Irrigation Service	SM-3ML	9580-W, 9637-W
<b>Simi Valley District</b>		
Residential Metered Service	SI-1-R	9582-W, 9639-W
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Contracts and Deviations		9106-W

(Continued)

(To be inserted by utility)

Advice Letter No. 1953-W

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President

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<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>
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Cross Connection Control Fee	CCCF	7506-W
Fire Flow Testing Charge	FF	7659-W
Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges	14.1	9074-W, 9075-W, 9076-W, 9077-W 9078-W, 9079-W, 9080-W
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		(C)
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Residential Metered Service	AC-1-R	9569-W, 9627-W, 9531-W
Non-Residential Metered Service	AC-1-NR	9457-W, 9626-W, 9529-W
Bay Point District		
Residential Metered Service	BY-1-R	9601-W, 9629-W
Non-Residential Metered Service	BY-1-NR	9599-W, 9628-W
Clearlake District		
General Metered Service	CL-1	9572-W, 9630-W
Flat Rate Service	CL-2	9287-W
Los Osos District		
Residential Metered Service	LO-1-R	9574-W, 9632-W
Non-Residential Metered Service	LO-1-NR	9573-W, 9631-W
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Residential Metered Service	ME-1-R	9608-W-W, 9641-W
Non-Residential Metered Service	ME-1-NR	9653-W, 9606-W, 9640-W
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(To be inserted by utility)

Advice Letter No. 1953-W  
 Decision No. 24-12-009

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*President*

(To be inserted by P.U.C.)  
 Date Filed \_\_\_\_\_  
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**CPUC Sheet No.**

**Tariff Maps:**

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Metropolitan	
Artesia	9022-W
Norwalk	9127-W
Bell-Bell Gardens	6675-W
Florence Graham	8294-W
Hollydale	8295-W
Culver City	8728-W
Southwest	8987-W
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Cowan Heights	8251-W
Cypress-Los Alamitos-Stanton	8723-W
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San Gabriel Valley	
South Arcadia	8285-W
South San Gabriel	8005-W
San Juan Oaks	9669-W
Santa Maria	(N)
Cypress Ridge	8254-W
Lake Marie	8840-W
Orcutt	8841-W
Nipomo	8637-W
Sisquoc	8842-W
Tanglewood	8638-W
Simi Valley	8731-W
Wrightwood	9614-W

(Continued)

**(To be inserted by utility)**

Advice Letter No. 1953-W

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**President**

**(To be inserted by P.U.C.)**

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Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_

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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
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G	Contaminant Remediation Memorandum Account	8994-W	
M	Santa Maria Water Rights Memorandum Account	5096-W	
Q	Customer Assistance Program (CAP) Balancing Account	8888-W	
W	Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
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GG	Water Cost of Capital Adjustment Mechanism	9150-W	
MM	Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
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HHH	Catastrophic Event Memorandum Account	8484-W	
JJJ	American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM	Los Osos Basin Management Committee Memorandum Account		
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NNN	Basin Pumping Rights Litigation Memorandum Account	7451-W	

(Continued)

(To be inserted by utility)

Advice Letter No. 1953-W  
 Decision No. 24-12-009

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

## **GOLDEN STATE WATER COMPANY**

### **SERVICE LIST**

#### **SAN JUAN OAKS DISTRICT**

City of Hollister –City Manager  
375 Fifth Street  
Hollister, CA 95023  
[coh.manager@hollister.ca.gov](mailto:coh.manager@hollister.ca.gov)

City of Hollister –City Clerk  
375 Fifth Street  
Hollister, CA 95023  
[coh.cityclerk@hollister.ca.gov](mailto:coh.cityclerk@hollister.ca.gov)

County Counsel  
County of San Benito  
481 Fourth Street, 2<sup>nd</sup> Floor  
Hollister, CA 95023  
[legal@cosb.us](mailto:legal@cosb.us)

County Clerk  
County of San Benito  
440 Fifth Street, Room 206  
Hollister, CA 95023  
[Cclerk@cosb.us](mailto:Cclerk@cosb.us)

Council of San Benito County  
Governments  
330 Tres Pino Raod, Suite C7  
Hollister, CA 95023  
[info@sanbenitocog.org](mailto:info@sanbenitocog.org)

County of San Benito  
Local Agency Formation Commission  
2301 Technology Parkway  
Hollister, CA 95023  
[lafco@cosb.us](mailto:lafco@cosb.us)

City of Hollister – Sewer Services  
375 Fifth Street  
Hollister, CA 95023  
[engineering@hollister.ca.gov](mailto:engineering@hollister.ca.gov)

City of San Juan Bautista  
City Manager  
319 Third Street  
San Juan Bautista, CA 95045  
[citymanager@san-juan-bautista.ca.us](mailto:citymanager@san-juan-bautista.ca.us)

Downey Brand LLP  
455 Market Street, Suite 1500  
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