

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 19, 2025

Ronald K. Moore  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1962, filed on April 16, 2025, regarding the Update Low Income Program eligibility Income guidelines for year 2025/2026.

Enclosed are copies of the following revised tariff sheets, effective June 1, 2025, for the utility's files:

| <b>P.U.C.</b>    |                                                                                        |
|------------------|----------------------------------------------------------------------------------------|
| <b>Sheet No.</b> | <b>Title of Sheet</b>                                                                  |
| 9853-W           | Schedule No. LI<br>Customer Assistance Program, Page 2                                 |
| 9854-W           | Form No. 20<br>California Assistance Program<br>Notice/Application (English & Spanish) |
| 9855-W           | Table of Contents, Page 7                                                              |
| 9856-W           | Table of Contents, Page 4                                                              |
| 9857-W           | Table of Contents, Page 1                                                              |

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

|                                                                                                                                                        |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Utility Name:</b> GOLDEN STATE WATER COMPANY                                                                                                        | <b>Date Mailed to Service List:</b> 4/16/2025           |
| <b>District:</b> COMPANY-WIDE                                                                                                                          |                                                         |
| <b>CPUC Utility #:</b> 133 W                                                                                                                           | <b>Protest Deadline (20<sup>th</sup> Day):</b> 5/6/2025 |
| <b>Advice Letter #:</b> 1962-W                                                                                                                         | <b>Review Deadline (30<sup>th</sup> Day):</b> 5/16/2025 |
| <b>Tier</b> <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> Compliance | <b>Requested Effective Date:</b> 6/1/2025               |
| <b>Authorization</b> D.12-08-044                                                                                                                       | <b>Rate Impact:</b> \$0<br>0%                           |
| <b>Description:</b> Update Low Income Program eligibility Income guidelines for year 2025/2026                                                         |                                                         |

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

|                                                                                          |                                                                                    |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Utility Contact:</b> Gladys Estrada                                                   | <b>Utility Contact:</b> Brad Powell                                                |
| <b>Phone:</b> (909) 394-3600 x 527                                                       | <b>Phone:</b> (909) 394-3600 x 422                                                 |
| <b>Email:</b> <a href="mailto:grosendo@gswater.com">grosendo@gswater.com</a>             | <b>Email:</b> <a href="mailto:Brad.Powell@gswater.com">Brad.Powell@gswater.com</a> |
| <b>DWA Contact:</b> Tariff Unit                                                          |                                                                                    |
| <b>Phone:</b> (415) 703-1133                                                             |                                                                                    |
| <b>Email:</b> <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a> |                                                                                    |

**DWA USE ONLY**

| DATE  | STAFF | COMMENTS |
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[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

Signature: \_\_\_\_\_

Comments: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_



April 16, 2025

**Advice Letter No. 1962-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its water operations:

| <b><u>CPUC Sheet No</u></b> | <b><u>Title of Sheet</u></b>                                                            | <b><u>Canceling<br/>CPUC Sheet No.</u></b> |
|-----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| Revised No. 9853-W          | Schedule No. LI<br>Customer Assistance Program, Page 2                                  | Revised No. 9562-W                         |
| Revised No. 9854-W          | Form No. 20<br>California Assistance Program<br>Notice/ Application (English & Spanish) | Revised No. 9563-W                         |
| Revised No. 9855-W          | Table of Contents, Page 7                                                               | Revised No. 9620-W                         |
| Revised No. 9856-W          | Table of Contents, Page 4                                                               | Revised No. 9851-W                         |
| Revised No. 9857-W          | Table of Contents, Page 1                                                               | Revised No. 9852-W                         |

GSWC submits this Tier 1 advice letter to update the eligibility income guidelines for its Customer Assistance Program (CAP). The CAP eligibility income guidelines follow those established in the California Alternate Rates for Energy (“CARE”) Program for energy utilities.

**Compliance**

On March 26, 2025, the California Public Utilities Commission established the eligibility income guidelines for the period June 1, 2025 to May 31, 2026, and will become effective June 1, 2025. Utilities are required to file revised applicable tariffs reflecting the new income guidelines stated in the annual notice by May 1, 2025.

The Program eligibility income guidelines for 2025-2026 will be as follows:

| Effective June 1, 2025 through May 31, 2026 |              |
|---------------------------------------------|--------------|
| Household Size                              | Income Level |
| 1-2                                         | \$ 42,300    |
| 3                                           | \$ 53,300    |
| 4                                           | \$ 64,300    |
| 5                                           | \$ 75,300    |
| 6                                           | \$ 86,300    |
| 7                                           | \$ 97,300    |
| 8                                           | \$ 108,300   |
| Each Additional Person                      | \$ 11,000    |

### **Request**

GSWC request to update the revised eligibility income guidelines on its Form No. 20, Notice and Application for Customer Assistance Program (CAP) and Schedule No. LI, Customer Assistance Program (CAP), Domestic Service- Single Family Accommodation.

### **Effective Date**

GSWC requests the advice letter become effective June 1, 2025.

### **Response or Protest**

Anyone may submit a response or protest for this AL. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the Advice Letter (AL). A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the**

**utility name and advice letter number in the subject line.** The addresses for submitting a response or protest is:

California Public Utilities Commission, Water Division  
505 Van Ness Avenue, San Francisco, CA 94102

**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to Water Division, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd., San Dimas, CA 91773

**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform Water Division, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Regulatory Analyst

cc: Wilson Tsai, CPUC -Water Division  
Alex Pineda, CPUC- Water Division  
Victor Chan, CPUC- Cal Advocates  
Richard Rauschmeier, CPUC- Cal Advocates

Schedule No. LI  
Customer Assistance Program (CAP)  
Domestic Service - Single Family Accommodation

**SPECIAL CONDITIONS**

1. Low-Income Household: A Low-Income Household is a household where the total gross annual income from all sources is no more than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and nontaxable.

| (Effective as of June 1, 2025 through May 31, 2026) |                           |
|-----------------------------------------------------|---------------------------|
| Number of Persons in Household                      | Total Gross Annual Income |
| 1-2                                                 | \$ 42,300                 |
| 3                                                   | \$ 53,300                 |
| 4                                                   | \$ 64,300                 |
| 5                                                   | \$ 75,300                 |
| 6                                                   | \$ 86,300                 |
| 7                                                   | \$ 97,300                 |
| 8                                                   | \$ 108,300                |
| Each Additional Person                              | \$ 11,000                 |

2. Application and Eligibility Declaration: An application and eligibility declaration on a form authorized by the Commission is required for each request for service under this schedule. Customers are only eligible to receive service under this rate schedule at one residential location at any one time, and the rate applies only to the customer's permanent primary residence. A customer may present documentation showing approval into their energy provider's California Alternate Rate for Energy Program ("CARE") or provide verification of their household income. Renewal of a customer's eligibility declaration will be required every two years and may be required on an annual basis.
3. Commencement of Rate: Eligible customers shall be billed on this schedule commencing with the next regularly scheduled billing period that follows verification and approval of application by the Utility.
4. Verification: Information provided by the applicant is subject to verification by the Utility. Refusal or failure of a customer to provide documentation of eligibility acceptable to the Utility, upon request by the Utility, shall result in removal from this rate schedule.
5. Notice From Customer: It is the customer's responsibility to notify the Utility if there is a change of eligibility status. Notification should be made within 30 days of the customer's change in eligibility.
6. Rebilling: Customers may be re-billed for periods of ineligibility under the applicable rate schedule.
7. Mobile home Park and Master-metered: A reduction will be calculated in the bill of mobile home park and master-metered customers, who have sub-metered tenants that meet the income eligibility criteria. A discount will be passed through to eligible customer(s).

(To be inserted by utility)

Advice Letter No. 1962-W  
Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
**President**

(To be inserted by P.U.C.)

Date Filed April 16, 2025  
Effective June 1, 2025  
Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY (U 133 W)**  
630 E. FOOTHILL BLVD. – P.O. BOX 9016  
SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 9854-W  
Cancelling Revised Cal. P.U.C. Sheet No. 9563-W

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Form No. 20

GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR  
CUSTOMER ASSISTANCE PROGRAM (CAP)

Please Refer to Sample Pages of Tariff Book

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(To be inserted by utility)  
Advice Letter No. 1962-W  
Decision No.

*Issued By*  
**R. J. Sprowls**  
**President**

(To be inserted by P.U.C.)  
Date Filed April 16, 2025  
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Table of ContentsSubject Matter of SheetCPUC Sheet No.**Sample Forms:**

|        |                                                                                        |                                   |     |
|--------|----------------------------------------------------------------------------------------|-----------------------------------|-----|
| No. 1  | Application For New/Upgrade Service or<br>Accessory Dwelling Unit (ADU) - 2" and Below | 9619-W                            |     |
| No. 3  | Bill For Service                                                                       | 6833-W, 6834-W                    |     |
| No. 4  | Reminder Notice                                                                        | 6394-W                            |     |
| No. 6  | Notice of Termination                                                                  | 6120-W                            |     |
| No. 7  | Notice of Termination, Backflow Prevention<br>Assembly Violation                       | 7051-W                            |     |
| No. 8  | Fire Flow Test Application                                                             | 7660-W                            |     |
| No. 14 | Uniform Fire Hydrant Service Agreement                                                 | 2449-W, 2450-W, 2451-W,<br>2452-W |     |
| No. 15 | Main Extension Contract - Individuals                                                  | 5738-W                            |     |
| No. 16 | Main Extension Contract                                                                | 5739-W, 5740-W, 5741-W            |     |
| No. 17 | Income Tax Component of Contribution<br>Agreement                                      | 9112-W, 9113-W                    |     |
| No. 18 | Waste of Water Notice                                                                  | 6985-W                            |     |
| No. 19 | Customer Service Door Notice                                                           | 6986-W                            |     |
| No. 20 | Customer Assistance Program<br>Application/Notice                                      | 9854-W                            | (C) |
| No. 24 | Confidentiality and Non-Disclosure Agreement                                           | 5841-W, 5842-W, 5843-W            |     |

(To be inserted by utility)

Advice Letter No. 1962-W  
Decision No. \_\_\_\_\_

*Issued By*  
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*President*

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| <u>Subject Matter of Sheet</u>                                                                        | <u>Schedule Number</u> | <u>CPUC Sheet No.</u>                                 |     |
|-------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------|-----|
| <b>Rate Schedules:</b>                                                                                |                        |                                                       |     |
| All Districts                                                                                         |                        |                                                       |     |
| Utility Fee Surcharge                                                                                 | UF                     | 9659-W                                                |     |
| Private Fire Service                                                                                  | AA-4                   | 9848-W, 9849-W                                        |     |
| Public Fire Service                                                                                   | AA-5                   | 2931-W                                                |     |
| Cross Connection Control Fee                                                                          | CCCF                   | 9733-W                                                |     |
| Fire Flow Testing Charge                                                                              | FF                     | 9734-W                                                |     |
| Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges | 14.1                   | 9074-W, 9075-W, 9076-W, 9077-W 9078-W, 9079-W, 9080-W |     |
| Customer Assistance Program                                                                           | LI                     | 9736-W, 9853-W                                        | (C) |
| R1- Arden-Cordova District                                                                            |                        |                                                       |     |
| Residential Metered Service                                                                           | R1-AC-1-R              | 9703-W, 9803-W, 9837-W,                               |     |
| Non-Residential Metered Service                                                                       | R1-AC-1-NR             | 9697-W, 9802-W, 9699-W, 9836-W                        |     |
| Bay Point District                                                                                    |                        |                                                       |     |
| Residential Metered Service                                                                           | BY-1-R                 | 9822-W, 9681-W, 9823-W, 9827-W                        |     |
| Non-Residential Metered Service                                                                       | BY-1-NR                | 9820-W, 9790-W, 9791-W, 9826-W                        |     |
| R1-Clearlake District                                                                                 |                        |                                                       |     |
| General Metered Service                                                                               | R1-CL-1                | 9707-W, 9708-W, 9709-W, 9710-W                        |     |
| Flat Rate Service                                                                                     | CL-2                   | 9683-W, 9684-W                                        |     |
| Los Osos District                                                                                     |                        |                                                       |     |
| Residential Metered Service                                                                           | LO-1-R                 | 9689-W, 9795-W, 9829-W                                |     |
| Non-Residential Metered Service                                                                       | LO-1-NR                | 9685-W, 9794-W, 9687-W, 9828-W                        |     |
| Recycled Water Service                                                                                | LO-RCW                 | 9693-W, 9796-W, 9830-W                                |     |
| Metropolitan District                                                                                 |                        |                                                       |     |
| Residential Metered Service                                                                           | ME-1-R                 | 9743-W, 9805-W, 9839-W                                |     |
| Non-Residential Metered Service                                                                       | ME-1-NR                | 9737-W, 9738-W, 9804-W, 9838-W                        |     |
| Reclaimed Water Service                                                                               | ME-3                   | 9747-W, 9806-W, 9840-W                                |     |

(To be inserted by utility)

Advice Letter No. 1962-W

Decision No. \_\_\_\_\_

Issued By

R. J. Sprowls

President

(To be inserted by P.U.C.)

Date Filed April 16, 2025

Effective June 1, 2025

Resolution No. \_\_\_\_\_

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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

| <u>Subject Matter of Sheet</u>                                                                    | <u>CPUC Sheet No.</u> |     |
|---------------------------------------------------------------------------------------------------|-----------------------|-----|
| Title Page                                                                                        | 4905-W                |     |
| <b>Table of Contents</b>                                                                          |                       |     |
| Page 1                                                                                            | 9857-W                | (T) |
| Page 2                                                                                            | 9818-W                |     |
| Page 3                                                                                            | 9674-W                |     |
| Page 4                                                                                            | 9856-W                | (T) |
| Page 5                                                                                            | 9850-W                |     |
| Page 6                                                                                            | 9621-W                |     |
| Page 7                                                                                            | 9855-W                | (T) |
| <b>Preliminary Statements:</b>                                                                    |                       |     |
| A Territory served by Utility                                                                     | 9671-W                |     |
| B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols | 7005-W                |     |
| F Income Tax Component of Contribution Provision                                                  |                       |     |
| Page 1                                                                                            | 3140-W                |     |
| Page 2                                                                                            | 3141-W                |     |
| Page 3                                                                                            | 3142-W                |     |
| G Contaminant Remediation Memorandum Account                                                      | 8994-W                |     |
| M Santa Maria Water Rights Memorandum Account                                                     | 5096-W                |     |
| Q Customer Assistance Program (CAP) Balancing Account                                             | 8888-W                |     |
| W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)                  |                       |     |
| Page 1                                                                                            | 6477-W                |     |
| Page 2                                                                                            | 6478-W                |     |
| Page 3                                                                                            | 6479-W                |     |
| Page 4                                                                                            | 7075-W                |     |
| Page 5                                                                                            | 7076-W                |     |
| GG Water Cost of Capital Adjustment Mechanism                                                     | 9150-W                |     |
| MM Omega Chemical Corporation Superfund Site Memorandum Account                                   | 5848-W                |     |
| OO Pension And Benefits Balancing Account                                                         | 5937-W                |     |
| TT Los Osos Groundwater Adjudication Memorandum Account                                           | 6101-W                |     |
| UU Santa Maria Steelhead Recovery Plan Memorandum Account                                         | 6103-W                |     |
| ZZ Low-Income Customer Data Sharing Memorandum Account                                            | 6225-W                |     |
| GGG Tangible Property Regulations Collateral Consequences Memorandum Account                      | 6652-W                |     |
| HHH Catastrophic Event Memorandum Account                                                         | 8484-W                |     |
| JJJ American Recovery And Reinvestment Act Balancing Account                                      | 6938-W                |     |
| MMM Los Osos Basin Management Committee Memorandum Account                                        |                       |     |
| Page 1                                                                                            | 7441-W                |     |
| Page 2                                                                                            | 7442-W                |     |
| NNN Basin Pumping Rights Litigation Memorandum Account                                            | 7451-W                |     |

(Continued)

(To be inserted by utility)

Advice Letter No. 1962-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 16, 2025  
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# **GOLDEN STATE WATER COMPANY CUSTOMER ASSISTANCE PROGRAM**

## **PROGRAM DESCRIPTION**

The California Public Utilities Commission has authorized Golden State Water Company (GSWC) to implement a Customer Assistance Program (CAP) that provides a monthly credit for eligible customers based upon the same income qualification guidelines that are used by the electric and gas California Alternate Rate for Energy (CARE) programs.

If you already participate in the CARE program of participating energy utilities (gas/electric), you may also qualify for GSWC's CAP by submitting a copy of a current utility bill showing your eligibility for CARE. Following enrollment, you may be required to provide proof of eligibility. Customers who do not participate in these programs, can enroll by submitting the application to GSWC. All enrollments are subject to the program guidelines and qualifications. The CAP discount becomes effective after your application and proof of income have been verified and approved, if proof of income is required by GSWC.

The program also extends eligibility to customers in mobile homes who receive their water through sub-metered service, non-profit group living facilities, agricultural employee housing facilities and migrant worker housing centers that are enrolled in the CARE programs.

## **PROGRAM QUALIFICATIONS**

**To qualify for the CAP discount, you must meet the following requirements:**

- The GSWC bill must be in your name and the address must be your primary residence or you must be a tenant receiving water service by a sub-metered system in a mobile home park.
- You may not be claimed as a dependent on another person's tax return.
- You must reapply each time you move; the CAP discount does not automatically transfer to another residence.
- You must renew your application every two years, or sooner, if requested.
- You must notify GSWC within 30 days if you become ineligible for the CAP.
- Your total gross annual income of all persons living in your household cannot exceed the income levels below:

| <b>CAP INCOME QUALIFICATION GUIDELINES</b> |                                               |
|--------------------------------------------|-----------------------------------------------|
| Effective June 1, 2025 to May 31, 2026     |                                               |
| <b>Household Size</b>                      | <b>Total Combined Income from All Sources</b> |
| 1-2 Persons                                | \$42,300                                      |
| 3 Persons                                  | \$53,300                                      |
| 4 Persons                                  | \$64,300                                      |
| 5 Persons                                  | \$75,300                                      |
| 6 Persons                                  | \$86,300                                      |
| 7 Persons                                  | \$97,300                                      |
| 8 Persons                                  | \$108,300                                     |
| Each additional person                     | \$11,000                                      |

If you are eligible and would like to participate in GSWC's Customer Assistance Program, please complete the application on the reverse side and mail it to:

**Email completed application to:**  
[customerservice@gswater.com](mailto:customerservice@gswater.com) **or**  
**Mail completed application to:**

### **HAVE QUESTIONS OR NEED INFORMATION?**

Please call GSWC's CAP Hotline at **(866) 360-2279**.  
Or visit our website at [www.gswater.com](http://www.gswater.com).

**Golden State Water Company**  
**CAP Department**  
P.O. Box 9016  
San Dimas, California 91773

Date \_\_\_\_\_

# **GOLDEN STATE WATER COMPANY PROGRAMA DE ASISTENCIA DE CONSUMIDOR**

## **DESCRIPCIÓN DEL PROGRAMA**

La Comisión de Servicios Públicos de California ha autorizado a Golden State Water Company (GSWC) a implementar un programa para asistencia de tarifas reducidas para asistir a familias de bajos recursos. El programa de Asistencia al Consumidor (CAP) (por sus siglas en inglés) ofrece un crédito mensualmente para sus clientes elegibles para el programa que es basado en los mismos requisitos de ingresos usados por los programas CARE de las compañías de electricidad y gas.

Si usted ya participa en el programa CARE de servicios públicos de energía (gas/electricidad) usted también podría calificar para el programa de CAP de GSWC al enviar una copia reciente de su factura de servicio público la cual indica su elegibilidad para el programa CARE. Clientes que no participan en estos programas, pueden calificar al enviar una solicitud a GSWC. Todas las inscripciones están sujetas a las directrices del programa y las cualificaciones. El descuento CAP será efectivo después de que su aplicación y prueba de ingresos sea verificada y aprobada, si es que la prueba de ingresos es necesaria por GSWC.

El programa CAP también extiende elegibilidad para los clientes en cases móviles que reciben el agua través del servicio sub-medidor, viviendas grupales no-lucrativas, las viviendas de los empleados agrícola y centros de vivienda para trabajadores migrantes que están inscritos en los programas de CARE.

## **REQUISITOS DEL PROGRAMA**

**Para calificar para el descuento CAP, debe cumplir con los siguientes requisitos:**

- La factura de agua debe estar bajo su nombre o recibir servicio de agua con un sistema de sub-medidor en un parque de casas móviles o en un complejo de apartamentos.
- Nadie mas puede incluirlo como dependiente en sus impuestos.
- Debe de aplicar cada vez que se mude de casa; el descuento no se transfiere automáticamente a otra residencia
- Debe de renovar su aplicación cada dos (2) años o antes si es requerido.
- Debe notificar a la compañía de agua dentro de 30 días si su elegibilidad para CAP termina.
- El total del ingreso bruto anual de su hogar no podrá exceder los de la tabla siguiente:

| <b>LIMITES DE CALIFICACIÓN DE INGRESOS CAP</b> |                                       |
|------------------------------------------------|---------------------------------------|
| Efectivo june 1, 2025 hasta mayo 31, 2026      |                                       |
| <b>Numero de personas que viven en su casa</b> | <b>Ingresos total anual combinado</b> |
| 1-2 Personas                                   | \$42,300                              |
| 3 Personas                                     | \$53,300                              |
| 4 Personas                                     | \$64,300                              |
| 5 Personas                                     | \$75,300                              |
| 6 Personas                                     | \$86,300                              |
| 7 Personas                                     | \$97,300                              |
| 8 Personas                                     | \$108,300                             |
| Para cada persona adicional, agregar           | \$11,000                              |

Si es elegible y desea participar en el Programa de asistencia al cliente de GSWC, complete la solicitud al reverso y envíela por correo a:

### **¿TIENE PREGUNTAS O NECESITA INFORMACIÓN?**

Pof favor llame la línea directa CAP de GSWC (866) 360-2279.  
O visite nuestro sitio web en [www.gswater.com](http://www.gswater.com).

Enviar por correo electrónico la solicitud completa: [customerservice@gswater.com](mailto:customerservice@gswater.com) o  
Envíe por correo la solicitud completa a:

**Golden State Water Company**  
**CAP Department**  
P.O. Box 9016  
San Dimas, California 91773

**Fecha**

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100  
[magen@highlandswater.com](mailto:magen@highlandswater.com)

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[mboerman@slocity.org](mailto:mboerman@slocity.org)  
[afloyd@slocity.org](mailto:afloyd@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[jalvarado@cityofsantamaria.org](mailto:jalvarado@cityofsantamaria.org)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Maryann.ranallo@ventura.org](mailto:Maryann.ranallo@ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City of Rancho Cordova

2729 Prospect Drive  
Rancho Cordova, CA 95670

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
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**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

918 Obispo Street  
Guadalupe, CA 93434

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
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[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
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**County of Sacramento**

**County/Recorder Department**

3636 American River Drive, Suite 110  
Sacramento, CA 95864



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
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**LAFCO**  
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**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[lgorecki@bellflower.org](mailto:lgorecki@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723

County Counsel  
**County of San Luis Obispo**  
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San Luis Obispo, CA 93408  
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John Farnkopf, Senior Vice President  
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Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
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Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703  
[jarroyo@cerritos.us](mailto:jarroyo@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach  
Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@wrd.org](mailto:stucker@wrd.org)  
[rbeste@wrd.org](mailto:rbeste@wrd.org)

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecastaneda@odwd.org](mailto:Ecastaneda@odwd.org)  
[Mcikos@odwd.org](mailto:Mcikos@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District**  
**L. A. County Board of Supervisors**

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[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

City Attorney, Clerk & Manager

**City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamante@cityofbell.org](mailto:ABustamante@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez  
[mcraft@cityofbell.org](mailto:mcraft@cityofbell.org)

City Attorney & City Clerk

**City of Carson**

701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney

**City of Compton**

205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk

**City of Culver City**

9779 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk

**City of El Segundo**

350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

**L.A. County Board of Supervisors**

856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

City Attorney & City Clerk

**City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

**City of Bell Gardens**

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Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[cvu@bellgardens.org](mailto:cvu@bellgardens.org)  
[MOKelly@bellgardens.org](mailto:MOKelly@bellgardens.org)  
[jpineda@bellgardens.org](mailto:jpineda@bellgardens.org)  
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[msaeki@bellgardens.org](mailto:msaeki@bellgardens.org)

City Attorney & City Clerk

**City of Cerritos**

P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

City Clerk & Acting City Manager

**City of Cudahy**

5220 Santa Ana Street  
Cudahy, CA 90201  
[anoyola@cityofcudahyca.gov](mailto:anoyola@cityofcudahyca.gov)  
[riglesias@cityofcudahyca.gov](mailto:riglesias@cityofcudahyca.gov)  
[jarauz@cityofcudahyca.gov](mailto:jarauz@cityofcudahyca.gov)

City Attorney & City Clerk

**City of Downey**

11111 Brookshire Avenue  
Downey, CA 90241  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City Clerk

**City of Gardena**

1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)  
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County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rrcc.lacounty.gov](mailto:rmatthews@rrcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@cavanaughlaw.net](mailto:JCavanaugh@cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
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[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408  
[info@sdd.sbcounty.gov](mailto:info@sdd.sbcounty.gov)

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
Bruce Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[eoeh2o@eocwd.com](mailto:eoeh2o@eocwd.com)

**Juniper Riviera CWD**  
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Lucerne Valley, CA 92356

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Park Water Company**  
9750 Washburn Road  
Downey, CA 90241

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327  
[Daggettcsd@aol.com](mailto:Daggettcsd@aol.com)

**Imperial County Board of Supervisors**  
Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
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**Tyler Salcido, Executive Officer  
LAFCO**  
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[tylers@iclafco.com](mailto:tylers@iclafco.com)

**Mariana Ranchos County Water District**  
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Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmnmwvc@gmail.com](mailto:Gmnmwvc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770

[Jim@sgcwald.com](mailto:Jim@sgcwald.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506

[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)

[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**

**City Clerk's Office**

200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**

**Water Department**

#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**

608 Heber Avenue  
Calexico, CA 92231

[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

**City of El Centro Water Co.**

307 W. Brighton Avenue  
El Centro, CA 92244

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[mshragge@29palmswater.org](mailto:mshragge@29palmswater.org)

**Walnut Valley Water District**

271 S. Brea Canyon Road  
Walnut, CA 91789

**Ms. Carol Goss, Chair**

**Water Issues Committee**

**Wrightwood Property Owners Assoc.**

P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**

400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**

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**City of Covina**

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**City Attorney**

**City of El Monte**

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763  
[boardsecretary@mvwd.org](mailto:boardsecretary@mvwd.org)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[zackb@ci.garden-grove.ca.us](mailto:zackb@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[Jvieyra@cityoflaverne.org](mailto:Jvieyra@cityoflaverne.org)  
[Areyes@cityoflaverne.org](mailto:Areyes@cityoflaverne.org)  
[rciotti@cityoflaverne.org](mailto:rciotti@cityoflaverne.org)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

**City of Upland**  
**Water Department**  
460 N. Euclid Avenue  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

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**City of Barstow**  
222 E. Mountain View Street  
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City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

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3660 'D' Street  
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City Attorney, Karl H. Berger  
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[ranaya@westminster-ca.gov](mailto:ranaya@westminster-ca.gov)  
[tgillespie@westminster-ca.gov](mailto:tgillespie@westminster-ca.gov)

City Attorney  
**City of Arcadia**  
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**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
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125 E. College Street  
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Duarte, CA 91010  
[JMelching@Rutan.com](mailto:JMelching@Rutan.com)

City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

Administrative Services Director  
**City of Los Alamitos**  
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Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
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[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
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211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
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Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
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City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_Outley@ci.pomona.ca.us](mailto:Rozaluia_Outley@ci.pomona.ca.us)

City Attorney, Rachel Richman  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
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[publicworks@stantonca.gov](mailto:publicworks@stantonca.gov)  
[stanton@stantonca.gov](mailto:stanton@stantonca.gov)

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View Street – Suite A  
Barstow, CA 92311  
[mhernandez@barstowca.org](mailto:mhernandez@barstowca.org)

Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
Claremont, CA 91711  
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City Clerk  
**City of Cypress**  
5275 Orange Avenue  
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[adm@cypressca.org](mailto:adm@cypressca.org)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Duarte**

1600 Huntington Drive  
Duarte, CA 91010

**Andres Rangel**, Assistant to the City Manager

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City Clerk

**City of Irwindale**

5050 N. Irwindale Avenue  
Irwindale, CA 91706

[cityclerk@irwindaleca.gov](mailto:cityclerk@irwindaleca.gov)

City Clerk

**City of La Verne**

3660 'D' Street  
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[cityclerk@cityoflaverne.org](mailto:cityclerk@cityoflaverne.org)

City Clerk

**City of Monrovia**

415 S. Ivy Avenue  
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City Clerk

**City of Orange**

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[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk, Tina Knapp

**City of Seal Beach**

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City Manager

**City of Temple City**

9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk

**City of El Monte**

11333 Valley Blvd.  
El Monte, CA 91731

City Clerk

**City of La Palma**

7822 Walker Street  
La Palma, CA 90680

City Clerk, Windy Quintanar

**City of Los Alamitos**

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**City of Montclair**

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City Clerk

**City of Placentia**

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Placentia, CA 92870

City Clerk's Department

**City of San Gabriel**

425 S. Mission Drive  
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City Clerk, Patricia VaZquez

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**County of Ventura**  
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**Michael Kent**  
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597 Center Avenue, Suite 320  
Martinez, CA 94553-4635

Cypress Ridge Owner's Association  
Attn: President  
1400 Madonna Road  
San Luis Obispo, CA 93405

**County Clerk**  
**County of San Bernardino**  
222 W. Hospitality Lane  
San Bernardino, CA 92408