

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



July 10, 2025

Ronald K. Moore  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1966, filed on June 12, 2025, regarding authorization to establish the PFAS Contamination Litigation Proceeds Memorandum Account.

Enclosed are copies of the following revised tariff sheets, effective June 12, 2025, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9874-W	Preliminary Statement, H. PFAS Contamination Litigation Proceeds Memorandum Account
9875-W	Table of Contents, Page 1

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 6/12/2025

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 7/2/2025

**Advice Letter #:** 1966-W

**Review Deadline (30<sup>th</sup> Day):** 7/12/2025

**Tier**    ☐ 1    ☒ 2    ☐ 3    ☐ Compliance

**Requested Effective Date:** 6/12/2025

**Authorization**

**Rate Impact:** \$0

**Description:** Establish the PFAS Contamination Litigation  
Proceeds Memorandum Account

0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Brad Powell

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 422

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Brad.Powell@gswater.com](mailto:Brad.Powell@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

**DATE**

**STAFF**

**COMMENTS**

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[ ] APPROVED

[ ] WITHDRAWN

[ ] REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



June 12, 2025

**Advice Letter No. 1966-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits this Tier 2 Advice Letter requesting approval to implement the following tariff sheets applicable to its water operations:

<b><u>CPUC Sheet No</u></b>	<b><u>Title of Sheet</u></b>	<b><u>Canceling CPUC Sheet No.</u></b>
Original No. 9874-W	PFAS Contamination Litigation Proceeds Memorandum Account	
Revised No. 9875-W	Table of Contents, Page 1	Revised No. 9873-W

**Purpose**

GSWC is seeking authorization from the California Public Utilities Commission (Commission) to establish a PFAS Contamination Litigation Proceeds Memorandum Account (PFASCLPMA) to track the costs and any settlement proceeds that may be awarded that are associated with legal cases related to perfluoroalkyl and Polyfluoroalkyl Substances (PFAS) contamination in water systems.

**Background**

In 2021, GSWC joined several other water utilities and filed a complaint in the Aqueous Film-Forming Foams Products multi-district litigation (AFFF MDL) against several companies responsible for perfluoroalkyl and polyfluoroalkyl substances (PFAS) contamination. These companies included 3M, Chemours, Corteva, DuPont and others. On July 14, 2023, a preliminary settlement was reached between DuPont, 3M and public water systems (PWS) to resolve the claims against the respective companies. The total settlement amount for DuPont was \$1.185 billion and \$10.3 to \$12.5 billion for 3M.

Both these settlements establish funds that will be distributed to eligible water systems in exchange for the release of their claims against the defendants. The proposed settlements use a complex allocation methodology that assigns a “score” to each impacted water source, based largely on the levels of PFAS detected and the size/capacity of the water source. This score becomes the basis for a pro rata distribution of the settlement fund.

In December 2023, GSWC decided to ‘opt-in’ to be a part of the settlement, thereby becoming eligible to receive proceeds from the litigation. It is impossible at this time to know precisely how much each water system will receive under the settlements until all claims have been processed and the funds begin

to be distributed. The exact timing of the distribution of the settlement funds is unknown at this time, however, it is anticipated that some of it will occur in 2025.

In addition to the lawsuits mentioned above, GSWC is also participating in another settlement (Tyco/Chemguard Settlement) between Johnson Controls International, a conglomerate that owns (or holds the PFAS liabilities) for both Tyco Fire Products and Chemguard and PWS nationwide. The proposed class action settlement is for \$750 million and has a similar structure to the 3M and DuPont settlement. At this time, it is assumed that GSWC will be included in this settlement.

Most PWS will qualify to receive settlement funds if they can show any level of PFAS contamination in their public water supply and can tap into that portion of the settlement to upgrade their water treatment plants and bring PFAS levels down to safe levels for their communities.

#### **Memorandum Account Justification**

A lawsuit was filed by public drinking water systems against manufacturers of toxic "forever chemicals" that have contaminated water systems with PFAS and seeks money to remediate that contamination. Public Water systems will qualify to receive compensation beginning in 2025.

#### **Request To Establish A Memorandum Account**

In accordance with the Commission's Standard Practice U-27-W, establishing a memorandum account is conditional and must meet each of the following criteria which have been met by GSWC:

**a. The expense is caused by an event of an exceptional nature that is not under the utility's control.**

GSWC joined several other water utilities and filed a complaint in the AFFF MDL. In December 2023, GSWC decided to 'opt-in' to be a part of the settlement, thereby becoming eligible to receive proceeds from the litigation. The establishment of the PFASCLPMA will allow for tracking of both debits and credits of expenses, settlement payments or judgment proceeds received from legal action lawsuits related to PFAS contamination found in any of the GSWC's water systems. This event is of an exceptional nature and not under GSWC control.

**b. The expense cannot have been reasonably foreseen in the utility's last general rate case and will occur before the utility's next scheduled rate case.**

GSWC's last General Rate Case (GRC) was filed in August 2023 for Test Years 2025-2027 (Decision 25-01-036). The proposed settlement funds are anticipated to be received beginning in 2025, prior to GSWC's next scheduled GRC filing in July 2026.

**c. The expense is of a substantial nature such that the amount of money involved is worth the effort of processing a memo account.**

GSWC does not know the precise amount of settlement proceeds each water system will receive until all claims have been processed and the funds begin to be distributed. Based on the total settlement

amount (approximately \$14 billion), it is anticipated that the amount of money involved would be substantial enough to warrant a memo account.

GSWC is also participating in another settlement (Tyco/Chemguard Settlement) between Johnson Controls International, a conglomerate that owns (or holds the PFAS liabilities for) both Tyco Fire Products and Chemguard and public water systems nationwide. The proposed class action settlement is for \$750 million and has a similar structure to the 3M and DuPont settlement. At this time, it is assumed that GSWC will be included in this settlement and may receive settlement funds.

If, and when, proceeds from any settlements are received, proceeds will be administered and processed in accordance with Commission guidelines established in Decision No. 10-12-058, Appendix C<sup>1</sup> and Ordering Paragraph 4<sup>2</sup> in Decision No. 10-10-018.

**d. The ratepayers will benefit by the memo account treatment.**

GSWC customers will benefit from the establishment of this Memorandum Account because it will allow GSWC to track all settlement proceeds received to be used for contamination remediation. The settlement proceeds will offset the costs of PFAS treatment facilities that would have normally been funded by ratepayers.

The expenses and proceeds tracked in the PFASCLPMA will go through a prudence review by the Commission's Water Division and the Public Advocates Office before recovery is granted.

**Memorandum Account Treatment**

GSWC is aware that a memorandum account is not a guarantee of eventual recovery of expenses, nor is it carried as a regular account under the uniform system of accounts for water utilities. It is carried "off the books" as a memorandum account. Further, it is also known that the Commission's policy on memorandum account treatment has always been that the burden of proof of the reasonableness of costs charged to the account is the responsibility of the utility requesting reimbursement of such costs.

**Effective Date**

This advice letter is submitted with a Tier 2 designation. GSWC is requesting that this filing become effective on the filing date of this advice letter, which is June 12, 2025.

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<sup>1</sup> (1) "From the time that a utility receives Water Contamination proceeds until the time that plant funded by such proceeds is no longer necessary or useful for public utility service, such proceeds shall be accounted for in the manner summarized in this rule..."

(4) "When Water Contamination proceeds are received by a utility, they shall be recorded both in a cash account and, if authorized by the Commission, in a memorandum account. Once the proceeds have been invested in remediation and replacement Plant that has been placed in service, it must place these funds in a designated account, as specified in this order, and transactions associated with each account shall be restricted to the types of proceeds only..."

<sup>2</sup> "When contamination proceeds arising from damage awards, settlements, government order or insurance are initially received from the funding source, they shall be placed in a memorandum account until the need for making expenditures arises, whereupon an approval to transfer the proceeds to the appropriate dedicated 265 sub-account shall be sought by a Tier 3 advice letter filing."

**Customer Notice**

Pursuant to Water Industry Rule No. 3.2 in the Commission's General Order 96-B, this advice letter does not require a customer notice.

**Response or Protest**

Anyone may respond to or protest this advice letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division (WD) within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue, San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd., San Dimas, CA 91773  
**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained.

The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada

Gladys Estrada  
Regulatory Analyst

cc: Wilson Tsai – Water Division  
Alex Pineda - Water Division  
Richard Rauschmeier - Public Advocates  
Victor Chan- Public Advocates

Preliminary Statement  
PFAS Contamination Litigation Proceeds  
Memorandum Account

**H. PFAS Contamination Litigation Proceeds Memorandum Account**

(N)

1. **Purpose**

The purpose of the perfluoroalkyl and polyfluoroalkyl (PFAS) Contamination Litigation Proceeds Memorandum Account (PFASCLPMA) is to track litigation settlement payments, judgments and credits received by Golden State Water related to litigating water contamination cases and legal action lawsuits related to PFAS contamination in its water systems. In addition, Golden State Water will track application of funds received towards investments in replacement and treatment property, as well as operations and maintenance expenses.

2. **Applicability**

All ratemaking areas within Golden State Water's service territory.

3. **Accounting Procedure**

Proceeds from any settlements received will be administered and processed in accordance with the Commission's guidelines established in OP 4 of Decision No. 10-10-018 and Appendix C (Rules for the Accounting of Water Contamination Proceeds) of Decision No. 10-12-058, making entries as follows:

Investment Entries

- a. A debit or credit entry equal to the amounts recorded in Operations and Maintenance, and Administrative & General Expense Accounts for costs incurred to support PFAS litigation action.
- b. A debit or credit entry equal to the amounts obtained in judgements or settlements in the subject litigation.
- c. A debit or credit entry equal to operations and maintenance expenses related to PFAS contamination.
- d. A debit or credit entry equal to the original cost of capital investments placed in service to replace PFAS contaminated property or to treat water for PFAS contamination, including such projects that have been completed prior to the adoption of this memorandum account. Capital investments will be recorded by project and by district.

Revenue Requirement Entries

A debit or credit entry equal to the revenue requirement of each capital investment recorded in (d) that is not offset by contamination proceeds and is not included in authorized revenue requirement (including return on investment for company funded plant, income taxes, ad valorem tax, depreciation, and other taxes and fees).

4. **Effective Date**

The PFASCLPMA shall be effective on the filing date of Advice Letter 1966-W.

5. **Disposition**

There is no rate component to this memorandum account. The disposition of amounts recorded in the PFASCLPMA shall be determined upon Commission review and approval.

(N)

(To be inserted by utility)

Advice Letter No. 1966-W  
Decision No.

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed June 12, 2025  
Effective June 12, 2025  
Resolution No.



Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
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Page 5	9872-W	(P)
Page 6	9621-W	
Page 7	9855-W	
<b>Preliminary Statements:</b>		
A Territory served by Utility	9671-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	8994-W	
H PFAS Contamination Litigation Proceeds Memorandum Account	9874-W	(N)
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
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GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
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NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. 1966-W	<i>R. J. Sprowls</i>	Date Filed June 12, 2025
Decision No. _____	<i>President</i>	Effective June 12, 2025
		Resolution No. _____

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100  
[magen@highlandswater.com](mailto:magen@highlandswater.com)

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[mboerman@slocity.org](mailto:mboerman@slocity.org)  
[afloyd@slocity.org](mailto:afloyd@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[jalvarado@cityofsantamaria.org](mailto:jalvarado@cityofsantamaria.org)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Maryann.ranallo@ventura.org](mailto:Maryann.ranallo@ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City of Rancho Cordova

2729 Prospect Drive  
Rancho Cordova, CA 95670

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

918 Obispo Street  
Guadalupe, CA 93434

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

**County of Sacramento**

**County/Recorder Department**

3636 American River Drive, Suite 110  
Sacramento, CA 95864

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[saucedos@sacounty.net](mailto:saucedos@sacounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[mmorris@slo.lafco.ca.gov](mailto:mmorris@slo.lafco.ca.gov)

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[lgorecki@bellflower.org](mailto:lgorecki@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408  
[estuckey@co.slo.ca.us](mailto:estuckey@co.slo.ca.us)

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
590 Ygnacio Valley Road, Suite 105  
Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703  
[jarroyo@cerritos.us](mailto:jarroyo@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach  
Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@wrd.org](mailto:stucker@wrd.org)  
[rbeste@wrd.org](mailto:rbeste@wrd.org)

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecastaneda@odwd.org](mailto:Ecastaneda@odwd.org)  
[Mcikos@odwd.org](mailto:Mcikos@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgywater.com](mailto:ratesdepartment@sgywater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District**

**L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
500 West Temple Street  
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[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

City Attorney, Clerk & Manager

**City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamante@cityofbell.org](mailto:ABustamante@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez  
[mcraft@cityofbell.org](mailto:mcraft@cityofbell.org)

City Attorney & City Clerk

**City of Carson**

701 E. Carson Street  
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City Attorney

**City of Compton**

205 W. Willowbrook Avenue  
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[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk

**City of Culver City**

9779 Culver Blvd.  
Culver City, CA 90230  
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City Attorney & City Clerk

**City of El Segundo**

350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

City Attorney & City Clerk

**City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

**City of Bell Gardens**

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Bell Gardens, CA 90201  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[cvu@bellgardens.org](mailto:cvu@bellgardens.org)  
[MOKelly@bellgardens.org](mailto:MOKelly@bellgardens.org)  
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City Attorney & City Clerk

**City of Cerritos**

P.O. Box 3130  
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City Clerk & Acting City Manager

**City of Cudahy**

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Cudahy, CA 90201  
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[riglesias@cityofcudahyca.gov](mailto:riglesias@cityofcudahyca.gov)  
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City Attorney & City Clerk

**City of Downey**

11111 Brookshire Avenue  
Downey, CA 90241  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City Clerk

**City of Gardena**

1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)  
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County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
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[rmatthews@rrcc.lacounty.gov](mailto:rmatthews@rrcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

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**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
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City Attorney & City Clerk  
**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@cavanaughlaw.net](mailto:JCavanaugh@cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408  
[info@sdd.sbcounty.gov](mailto:info@sdd.sbcounty.gov)

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
Bruce Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[eocho2o@eocwd.com](mailto:eocho2o@eocwd.com)

**Juniper Riviera CWD**  
P. O. Box 618  
Lucerne Valley, CA 92356

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Park Water Company**  
9750 Washburn Road  
Downey, CA 90241

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327  
[Daggettcsd@aol.com](mailto:Daggettcsd@aol.com)

**Imperial County Board of Supervisors**  
Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

**Tyler Salcido, Executive Officer**  
**LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840  
[tylers@iclafco.com](mailto:tylers@iclafco.com)

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmnmwc@gmail.com](mailto:Gmnmwc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwg.com](mailto:Jim@sgcwg.com)

**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**  
1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

**Victor Valley Water District**  
17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim  
City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**City of Brea  
Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231  
[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92244

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[mshragge@29palmswater.org](mailto:mshragge@29palmswater.org)

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Ms. Carol Goss, Chair  
Water Issues Committee  
Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**  
534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarelo@covinaca.gov](mailto:CMarcarelo@covinaca.gov) – Dir/ Public Works

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763  
[boardsecretary@mvwd.org](mailto:boardsecretary@mvwd.org)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
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**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[Jvieyra@cityoflaverne.org](mailto:Jvieyra@cityoflaverne.org)  
[Areyes@cityoflaverne.org](mailto:Areyes@cityoflaverne.org)  
[rciotti@cityoflaverne.org](mailto:rciotti@cityoflaverne.org)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
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**City of Orange**  
**Water Department**  
189 South Water Street  
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**City of San Dimas**  
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**City of Upland**  
**Water Department**  
460 N. Euclid Avenue  
Upland, CA 91786  
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[JRobles@uplandca.gov](mailto:JRobles@uplandca.gov)  
[MMadriz@uplandca.gov](mailto:MMadriz@uplandca.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
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**Yorba Linda Water District**  
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5275 Orange Avenue  
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**City of El Monte**  
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**Mr. William (Bill) Smerdon**  
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La Palma, CA 90680

Administrative Services Director  
**City of Los Alamitos**  
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City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
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City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
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Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_Outley@ci.pomona.ca.us](mailto:Rozaluia_Outley@ci.pomona.ca.us)

City Attorney, Rachel Richman  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
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[publicworks@stantonca.gov](mailto:publicworks@stantonca.gov)  
[stanton@stantonca.gov](mailto:stanton@stantonca.gov)

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View Street – Suite A  
Barstow, CA 92311  
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Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
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City Clerk  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypressca.org](mailto:adm@cypressca.org)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Duarte**

1600 Huntington Drive  
Duarte, CA 91010

**Andres Rangel**, Assistant to the City Manager  
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City Clerk

**City of Irwindale**

5050 N. Irwindale Avenue  
Irwindale, CA 91706

[cityclerk@irwindaleca.gov](mailto:cityclerk@irwindaleca.gov)

City Clerk

**City of La Verne**

3660 'D' Street  
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City Clerk

**City of Monrovia**

415 S. Ivy Avenue  
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City Clerk

**City of Orange**

300 E. Chapman Avenue  
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**City of Rosemead**

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[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk, Tina Knapp

**City of Seal Beach**

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[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Manager

**City of Temple City**

9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk

**City of El Monte**

11333 Valley Blvd.  
El Monte, CA 91731

City Clerk

**City of La Palma**

7822 Walker Street  
La Palma, CA 90680

City Clerk, Windy Quintanar

**City of Los Alamitos**

3191 Katella Avenue  
Los Alamitos, CA 90720

[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)

City Clerk

**City of Montclair**

5111 Benito Avenue  
Montclair, CA 91763

[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk

**City of Placentia**

401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk's Department

**City of San Gabriel**

425 S. Mission Drive  
San Gabriel, CA 91776

[cityclerk@sgch.org](mailto:cityclerk@sgch.org)

City Clerk, Patricia VaZquez

**City of Stanton**

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Stanton, CA 90680

[PVaZquez@StantonCA.gov](mailto:PVaZquez@StantonCA.gov)

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**County of San Bernardino**

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San Bernardino, CA 92415-0140

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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[mbrown@yorba-linda.org](mailto:mbrown@yorba-linda.org)

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1400 Madonna Road  
San Luis Obispo, CA 93405

**County Clerk**  
**County of San Bernardino**  
222 W. Hospitality Lane  
San Bernardino, CA 92408