

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



September 18, 2025

Gladys Estrada  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Ms. Estrada,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1968, filed on August 15, 2025, regarding update of Rule 3 – Application For Service, update language for adopted CCCPH standards and add Form No. 2 to Sample Forms.

Enclosed are copies of the following revised tariff sheets, effective September 14, 2025, for the utility's files:

<b>P.U.C. Sheet No.</b>	<b>Title of Sheet</b>
9880-W	Rule No. 3 Application For Service, Page 1
9881-W	Rule No. 3 Application For Service, Page 2
9882-W	Form No. 2 Water Usage Survey Form
9883-W	Table of Contents, Page 7
9884-W	Table of Contents, Page 6
9885-W	Table of Contents, Page 1

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY

**Date Mailed to Service List:** 8/15/2025

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** 9/4/2025

**Advice Letter #:** 1968-W

**Review Deadline (30<sup>th</sup> Day):** 9/14/2025

**Tier**     1     2     3     Compliance

**Requested Effective Date:** 9/14/2025

**Authorization**

**Rate Impact:** \$0

**Description:** Update of Rule 3 – Application For Service  
update language for adopted CCCPH standards  
and add Form No. 2 to Sample Forms

0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the “Response or Protest” section in the advice letter for more information.

**Utility Contact:** Gladys Estrada

**Utility Contact:** Brad Powell

**Phone:** (909) 394-3600 x 527

**Phone:** (909) 394-3600 x 422

**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Email:** [Brad.Powell@gswater.com](mailto:Brad.Powell@gswater.com)

**DWA Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



August 15, 2025

**Advice Letter No. 1968-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits this Tier 1 Advice Letter (AL) requesting authority to update the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9880-W	Rule No. 3 Application For Service, Page 1	Revised No. 4975-W
Revised No. 9881-W	Rule No. 3 Application For Service, Page 2	Revised No. 4976-W
Original No. 9882-W	Form No. 2 Water Usage Survey Form	
Revised No. 9883-W	Table of Contents, Page 7	Revised No. 9855-W
Revised No. 9884-W	Table of Contents, Page 6	Revised No. 9878-W
Revised No. 9885-W	Table of Contents, Page 1	Revised No. 9879-W

GSWC is seeking authority to update its Rule No. 3 to comply with the Cross-Connection Policy Handbook updates and add a Form to its Sample Forms.

**Background**

Pursuant to sections 116407 and 116555.5 of the California Health and Safety Code (CHSC), on December 19, 2023, the State Water Board adopted standards for backflow protection and cross-connection control through the adoption of the Cross-Connection Control Policy Handbook (CCCPH), which became effective July 1, 2024. The CCCPH supersedes the following sections of California Code of Regulations: Title 17, Division 1, Chapter 5, Subchapter 1, Group 4, Articles 1 and 2, Sections 7583-7586 and 7601-7605 as they pertain to the control of Cross Connection.

**Request**

GSWC requests authorization to update the language in its Rule No. 3, Section A.1. Application for Service, to reflect changes to the adopted standards<sup>1</sup> in the CCCPH.

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<sup>1</sup> [https://www.waterboards.ca.gov/drinking\\_water/certlic/drinkingwater/cccp.html](https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/cccp.html)

Additionally, GSWC requests to make changes to its Sample Forms by adding sample Form No. 2, Water Usage Survey Form. The form will be used to comply with the CCCPH, requirement plan for each water system to complete hazard assessments for all premises which includes commercial, industrial and residential customers. GSWC's request in this advice letter is consistent with Standard Practice U-15-W<sup>2</sup>.

**Effective Date**

GSWC requests that this Tier 1 filing become effective on September 14, 2025.

**Response or Protest**

Anyone may respond to or protest this advice letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division (WD) within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

California Public Utilities Commission

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<sup>2</sup> Section 8; Miscellaneous Forms. The following forms, if used must be included in the tariff book: Application for Water Service, Application for Change in Water Service, Portable Meter Deposit, Late Notice, Service Termination Notice, Closing Bill, Deposit Form, and any other forms or contracts the utility requires customers to sign.

Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773  
**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Regulatory Analyst

cc: Wilson Tsai – Water Division  
Alex Pineda - Water Division  
Richard Rauschmeier - Public Advocates  
Victor Chan- Public Advocates

Rule No. 3  
Application For Service

A. Application for Service

1. Content

Each applicant for service may be required to sign, on a form provided by the utility, an application which will set forth:

- a. Date and place of application.
- b. Location of premises to be served.
- c. Date applicant will be ready for service.
- d. Whether the premises have been heretofore supplied with water by the utility.
- e. Purpose for which service is to be used.
- f. Address to which bills are to be mailed or delivered.
- g. Whether applicant is owner or tenant of, or agent for the premises.
- h. Rate schedule desired where optional rates are in effect.
- i. Such other information as the utility may reasonably require.
- j. Water usage survey form. (N)

2. Purpose

The application is merely a written request for service and does not bind the applicant to take service for a period of time longer than that upon which the flat rate charge, minimum charge, or readiness to serve charge of the applicable rate schedule is based; neither does it bind the utility to serve, except under reasonable conditions.

B. Individual Liability for Joint Service

Two or more parties who join in one application for service shall be jointly and severally liable for payment of bills and shall be billed by means of single periodic bills.

C. Change in Customer's Equipment or Operations

A customer making any material change in size, character or extent of the equipment or operations for which the utility's service is utilized shall immediately give the utility written notice of the extent and nature of the change.

(Continued)

(To be inserted by utility)

Advice Letter No. 1968-W  
Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed August 15, 2025  
Effective September 14, 2025  
Resolution No. \_\_\_\_\_

Rule No. 3  
Application For Service

D. Service to Affordable Housing

Applications for service to a proposed development that includes housing units affordable to lower income households shall not be denied, conditioned, or reduced unless the utility finds in writing that said action is necessary due to the existence of one or more of the following:

1. The utility does not have "sufficient water supply," as defined in paragraph (2) of subdivision (a) of Section 66473.7 of the Government Code, or is operating under a water shortage emergency as defined by Section 350 of the Water Code, or has reached the limit of its capacity to supply water pursuant to Section 2708 of the Public Utilities Code, or does not have sufficient water treatment or distribution capacity, to serve the needs of the proposed development, as demonstrated by a written engineering analysis and report.
2. The utility is subject to a compliance order issued by the California State Water Resources Control Board, Division of Drinking Water that prohibits new water connections. (T)  
(T)
3. The applicant for service has failed to agree to reasonable terms and conditions relating to the provision of service generally applicable to development projects, including, but not limited to, the requirements of local, state, or federal laws and regulations.

Unless otherwise stated, definitions of the language herein are governed by Section 65589.7 (d) of the Government Code.

(To be inserted by utility)

Advice Letter No. 1968-W  
Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed August 15, 2025  
Effective September 14, 2025  
Resolution No. \_\_\_\_\_

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Form No. 2

(N)

**WATER USAGE SURVEY**

Please refer to sample pages of Tariff Book

(N)

(Continued)

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(To be inserted by utility)

Advice Letter No. 1968-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

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**Subject Matter of Sheet**

**CPUC Sheet No.**

**Sample Forms:**

No. 1	Application For New/Upgrade Service or Accessory Dwelling Unit (ADU) - 2" and Below	9619-W	
No. 2	Water Usage Survey Form	9882-W	(C)
No. 3	Bill For Service	8205-W, 8206-W, 8207-W	
No. 4	Reminder Notice	6394-W	
No. 6	Notice of Termination	6120-W	
No. 7	Notice of Termination, Backflow Prevention Assembly Violation	7051-W	
No. 8	Fire Flow Test Application	7660-W	
No. 14	Uniform Fire Hydrant Service Agreement	2449-W, 2450-W, 2451-W, 2452-W	
No. 15	Main Extension Contract - Individuals	5738-W	
No. 16	Main Extension Contract	5739-W, 5740-W, 5741-W	
No. 17	Income Tax Component of Contribution Agreement	9112-W, 9113-W	
No. 18	Waste of Water Notice	6985-W	
No. 19	Customer Service Door Notice	6986-W	
No. 20	Customer Assistance Program Application/Notice	9854-W	
No. 24	Confidentiality and Non-Disclosure Agreement	5841-W, 5842-W, 5843-W	

(To be inserted by utility)

Advice Letter No. 1968-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed August 15, 2025  
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 Resolution No. \_\_\_\_\_

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<u>Subject Matter of Sheet</u>		<u>CPUC Sheet No.</u>	
<b>Rules:</b>			
No. 1	Definitions	8664-W, 8665-W	
No. 2	Description of Service	1570-W	
No. 3	Application for Service	9880-W, 9881-W	(C)
No. 4	Contracts	777-W	
No. 5	Special Information Required on Forms	8673-W, 8674-W, 8675-W	
No. 6	Establishment and Re-establishment of Credit	780-W	
No. 7	Deposits	4802-W, 4803-W	
No. 8	Notices	8676-W, 8677-W, 8612-W	
No. 9	Rendering and Payment of Bills	6381-W, 6382-W, 7478-W	
No. 10	Disputed Bills	8666-W, 8667-W	
No. 11	Discontinuance and Restoration of Service	8597-W, 8598-W, 8668-W, 8669-W, 8670-W, 8671-W, 8603-W, 9116-W, 9735-W, 8672-W	
No. 12	Information Available to Public	7011-W, 7012-W	
No. 13	Temporary Service	793-W, 794-W	
No. 14	Continuity of Service	795-W	
No. 14.1	Water Conservation and Rationing Plan	9117-W, 9118-W, 9119-W, 9120-W 9121-W, 9122-W, 9123-W, 9124-W	
No. 15	Main Extensions	7483-W thru 7489, 9087-W, 9088- W, 9089-W, 9090-W, 7494-W, 7495-W, 9109-W, 9110-W, 9111-W	
No. 16	Service Connections, Meters and Customer's Facilities	9091-W, 9617-W, 9093-W, 9618-W, 9095-W, 9096-W, 9097-W, 9876-W, 9099-W, 9877-W, 9101-W, 9102-W	
No. 17	Standards for Measurements of Service	2564-W	
No. 18	Meter Tests and Adjustment of Bills for Meter Error	6647-W, 6648-W, 6649-W	
No. 19	Service to Separate Premises and Multiple Units, and Resale of Water	2959-W, 8001-W	
No. 20	Water Conservation	7068-W	
No. 21	Military Family Relief Program	4939-W, 4940-W, 4941-W	
No. 22	Customer Information Sharing	5840-W	

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
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		Resolution No. _____

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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	4905-W	
<b>Table of Contents</b>		
Page 1	9885-W	(T)
Page 2	9861-W	
Page 3	9864-W	
Page 4	9860-W	
Page 5	9872-W	
Page 6	9884-W	(T)
Page 7	9883-W	(T)
<b>Preliminary Statements:</b>		
A Territory served by Utility	9671-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	8994-W	
H PFAS Contamination Litigation Proceeds Memorandum Account	9874-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
Page 2	6478-W	
Page 3	6479-W	
Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1968-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>August 15, 2025</u>
Decision No. _____	<b>President</b>	Effective <u>September 14, 2025</u>
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SYSTEM:            «System»  
CASE ID:            \_\_\_\_\_  
DATE OF ASSESSMENT: \_\_\_\_\_

## Water Usage Survey Form

Customer Name        «NAME» \_\_\_\_\_  
Service Location:    «ADDRESS1», «CITY» \_\_\_\_\_  
Meter # and Size:   «BADGE NBR» \_\_\_\_\_

### HOME TYPE

Single-Family      Multi-family      Apartment/Condo      Mixed Use      Number of building stories \_\_\_\_\_  
Will business be conducted at this address, (if so, what kind)? \_\_\_\_\_

Name of person completing form: \_\_\_\_\_  
 Tenant    Owner    Other

### WATER USAGE INFORMATION

Yes	No	DNK*	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does your home have a fire sprinkler system?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the fire sprinkler system make use of any chemicals?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you use water from an alternative water source at this premise? (e.g. from a private well, a rainwater collection system, a gray water system, etc.)

\*DNK = Do Not Know

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100  
[magen@highlandswater.com](mailto:magen@highlandswater.com)

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[mboerman@slocity.org](mailto:mboerman@slocity.org)  
[afloyd@slocity.org](mailto:afloyd@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[jalvarado@cityofsantamaria.org](mailto:jalvarado@cityofsantamaria.org)  
[CityClerk@cityofsantamaria.org](mailto:CityClerk@cityofsantamaria.org)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Maryann.ranallo@ventura.org](mailto:Maryann.ranallo@ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mwanson@clearlake.ca.us](mailto:mwanson@clearlake.ca.us)

City of Rancho Cordova  
2729 Prospect Drive  
Rancho Cordova, CA 95670

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

P. O. Box 908  
Guadalupe, CA 93434  
David Trujillo: [DTrujillo@ci.Guadalupe.ca.us](mailto:DTrujillo@ci.Guadalupe.ca.us)

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

**County of Sacramento**

**County/Recorder Department**

8239 E. Stockton Blvd.  
Sacramento, CA 95828

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[saucedos@sacounty.net](mailto:saucedos@sacounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[mmorris@slo.lafco.ca.gov](mailto:mmorris@slo.lafco.ca.gov)

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[lgorecki@bellflower.org](mailto:lgorecki@bellflower.org)

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Director of Public Works**  
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**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
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P O Box 51111  
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**City of Paramount  
Water Department**  
16420 Colorado Street  
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County Counsel  
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Water Department**  
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**City of Inglewood**  
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Inglewood, CA 90301

**City of Long Beach  
Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
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Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
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1325 N. Grand Avenue, Suite 100  
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**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
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**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
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**Maywood Mutual Water - No. 2**  
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Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mcikos@odwd.org](mailto:Mcikos@odwd.org)  
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**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
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**Tract 180 - Mutual Water Co.**  
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17140 S. Avalon Blvd. – Suite 210  
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[ABustamante@cityofbell.org](mailto:ABustamante@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez  
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City Attorney

**City of Compton**

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City Attorney & City Clerk

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City Attorney & City Clerk

**City of El Segundo**

350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

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City Attorney & City Clerk

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**City of Downey**

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City Clerk

**City of Gardena**

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
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City Clerk  
**City of Huntington Park**  
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City Attorney & City Clerk  
**City of Inglewood**  
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Inglewood, CA 90301

City Clerk  
**City of Lakewood**  
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**City of La Mirada**  
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**City of Lawndale**  
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City Clerk  
**City of Long Beach**  
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**City of Norwalk**  
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**City of Paramount**  
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City Attorney & City Clerk  
**City of Santa Fe Springs**  
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**City of South Gate**  
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South Gate, CA 90280

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**County of Los Angeles**  
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Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
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County Clerk  
**County of Orange**  
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Santa Ana, CA 92702

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Apple Valley Ranchos Water Co.**  
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**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408  
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**Daggett Community Service**  
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Daggett, CA 92327  
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**East Orange County Water**  
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215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
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**Mariana Ranchos County Water District**  
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**Morongo Valley Community**  
**Service Distribution**  
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**Navajo Mutual Water Company**  
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Apple Valley, CA 92307  
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**Park Water Company**  
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**Rancheritos Water Co.**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwd.com](mailto:Jim@sgcwd.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)  
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**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

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Westmorland, CA 92281

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City Clerk's Office**

200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea  
Water Department**

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Brea, CA 92621

**City of Calexico Water Co.**

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**City of El Centro Water Co.**

307 W. Brighton Avenue  
El Centro, CA 92244

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
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**Twentynine Palms Water District**

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P.O. Box 1735  
Twentynine Palms, CA 92277  
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**Walnut Valley Water District**

271 S. Brea Canyon Road  
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**Ms. Carol Goss, Chair  
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Wrightwood Property Owners Assoc.**

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Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
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Arcadia, CA 91066-6021

**City of Brawley Water Co.**

400 Main Street  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**Fullerton Water Department**  
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Fullerton, CA 92631  
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**City of Glendora**  
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Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
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[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

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**City of Monterey Park Water Co.**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**Interim Water Resources Director**  
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Pomona, CA 91768

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**City of Calipatria**  
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Calipatria, CA 92233

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**City of Claremont**  
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Covina, CA 91723

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766

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**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
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City Attorney  
**City of Stanton**  
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[stanton@stantonca.gov](mailto:stanton@stantonca.gov)

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
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City Clerk  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
**Andres Rangel**, Assistant to the City Manager  
[arangel@accessduarte.com](mailto:arangel@accessduarte.com)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
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[cityclerk@irwindaleca.gov](mailto:cityclerk@irwindaleca.gov)

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of La Verne**  
3660 'D' Street  
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[cityclerk@cityoflaverne.org](mailto:cityclerk@cityoflaverne.org)

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3191 Katella Avenue  
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415 S. Ivy Avenue  
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City Clerk  
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City Clerk  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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Arroyo Grande, CA 93420

**County Clerk**  
**County of San Bernardino**  
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San Bernardino, CA 92408