

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



January 8, 2026

Gladys Estrada  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Hello Gladys,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1986, filed on December 11, 2025, regarding Sutter Pointe Customer Service Area water tariffs implementation authorized by D.25-10-035.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2026, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
10028-W	Preliminary Statement
	A. Territory served by the Utility, Sheet 1
10029-W	Schedule No. LI
	Customer Assistance Program (CAP)
	Residential Single Family Accommodation
	Sheet 1
10030-W	Sutter Pointe Customer Service Area
	Non-Residential Metered Service
	Sheet 1
10031-W	Sutter Pointe Customer Service Area
	Non-Residential Metered Service
	Sheet 2
10032-W	Sutter Pointe Customer Service Area
	Residential Metered Service
	Sheet 1
10033-W	Sutter Pointe Customer Service Area
	Residential Metered Service
	Sheet 2

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
10034-W	Table of Contents Sheet 1
10035-W	Table of Contents Sheet 4
10036-W	Table of Contents Sheet 5
10037-W	Title Page Tariff Schedules Sheet 1

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures





December 11, 2025

**Advice Letter No. 1986-W**

**(U 133 W)**

**To the California Public Utilities Commission:**

Golden State Water Company (GSWC) hereby transmits this Tier 1 Advice Letter (AL) requesting authority to implement the attached tariffs to provide water service to its Sutter Pointe Customer Service Area (CSA).

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
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See Attachment 1

**Summary**

GSWC requests approval to establish the water tariffs for the new Sutter Pointe CSA ratemaking area consistent with the California Public Utilities Commission (Commission) authorization granted in Decision (D.) 25-10-035 for calendar year 2026.

**Background**

The Commission granted GSWC a Certificate of Public Convenience and Necessity in D.14-06-051 to construct and operate a municipal water system to serve a new master-planned community in unincorporated Sutter County, known as the Sutter Pointe Specific Plan.

GSWC filed Application (A.) 24-08-011 with the Commission to establish rates for water service in its Sutter Pointe CSA ratemaking area. The requested rates will allow GSWC to invest in crucial plant, property, and other equipment needed to provide quality utility service to its customers.

The Sutter Pointe CSA is comprised of 7,500 acres and at full build-out will consist of commercial, industrial, and residential developments. The developers have advised GSWC that they are ready to start construction of the in-tract distribution system, with occupation of the first units scheduled for 2026.

**Compliance**

On October 30, 2025, the Commission approved GSWC's A.24-08-011, authorizing initial rates for water service in its Sutter Pointe CSA in D.25-10-035 and adopted the initial tariff rates for future customers in the following Ordering Paragraph (OP) No. 1,

*Golden State Water Company is authorized to establish rates for the Sutter Pointe Customer Service Area as follows: \$229,366 for 2026; \$596,104 for 2027; and \$872,417 for 2028.*

This advice letter reflects GSWC's compliance with the directives in OP 1 of D.25-10-035,

**Effective Date**

GSWC is requesting that this Tier 1 filing become effective on January 1, 2026.

**Response or Protest**

Anyone may respond to or protest this advice letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division (WD) within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue, San Francisco, CA 94102  
E-mail: [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company  
Attn: Regulatory Affairs Department  
630 East Foothill Blvd., San Dimas, CA 91773  
E-mail: [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Regulatory Analyst

cc: Wilson Tsai – Water Division  
Alex Pineda - Water Division  
Syreeta Gibbs – Public Advocates  
Victor Chan- Public Advocates

<b>Cal P.U.C. Sheet No.</b>	<b>Title of Sheet</b>	<b>Cancelling Cal P.U.C. Sheet No.</b>
10028-W	Preliminary Statement Sheet 1	9671-W
10029-W	Schedule No. LI Customer Assistance Program (CAP) Residential Single Family Accommodation Sheet 1	9736-W
10030-W	Sutter Pointe Customer Service Area Non-Residential Metered Service Sheet 1	
10031-W	Sutter Pointe Customer Service Area Non-Residential Metered Service Sheet 2	
10032-W	Sutter Pointe Customer Service Area Residential Metered Service Sheet 1	
10033-W	Sutter Pointe Customer Service Area Residential Metered Service Sheet 2	
10034-W	Table of Contents Sheet 1	10027-W
10035-W	Table of Contents Sheet 4	10026-W
10036-W	Table of Contents Sheet 5	10020-W
10037-W	Title Page Tariff Schedules Sheet 1	4905-W

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Preliminary Statement

A. Territory served by the Utility

The areas in which service is or will be furnished by this utility under its main extension rule are described below and are delineated on the tariff area maps shown on tariff sheets following:

Contra Costa County:

Bay Point

Imperial County:

Calipatria-Niland

Lake County:

Clearlake

Los Angeles County:

Metropolitan  
Claremont  
San Dimas  
San Gabriel Valley

Orange County

Orange County

Sacramento County:

Arden-Cordova

San Benito County:

San Juan Oaks

San Bernardino County:

Barstow  
Desert  
Wrightwood

San Luis Obispo County:

Los Osos  
Santa Maria (Nipomo)

Santa Barbara County:

Santa Maria (Cypress Ridge, Lake Marie, Nipomo, Orcutt, Sisquoc, and Tanglewood)

Sutter County:

Robbins  
Sutter Pointe

(N)

(N)

Ventura County:

Simi Valley

(Continued)

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(To be inserted by utility)

Advice Letter No. 1986-W  
Decision No. 25-10-035

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)

Date Filed December 11, 2025  
Effective January 1, 2026  
Resolution No. \_\_\_\_\_

Schedule No. LI  
Customer Assistance Program (CAP)  
Residential Single Family Accommodation

**APPLICABILITY**

Applicable to residential water service for domestic use rendered to low-income households where the customer meets all the Special Conditions of this rate schedule.

**TERRITORY**

Within all Customer Service Areas served by the Company.

**RATES**

Discount applied to the regular filed tariff in the applicable Customer Service Areas.

CSA	Monthly CAP Credit Amount
Arden Cordova	\$ 7.00
Bay Point	\$ 20.00
Clearlake	\$ 34.00
Clearlake (Flat)	\$ 25.00
Los Osos	\$ 34.00
San Juan Oaks	\$ 14.40
Santa Maria	\$ 15.00
Simi Valley	\$ 16.00
Sutter Pointe	\$ 15.00
Region 2	\$ 16.00
Region 3	\$ 16.00

(N)

**QUALIFIED NON-PROFIT GROUP LIVING FACILITIES RATES**

Non-profit group living facilities, agricultural employee housing facilities, and migrant farm-worker housing centers will receive a flat monthly credit of \$26.45.

(Continued)

(To be inserted by utility)

Advice Letter No. 1986-W  
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*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed December 11, 2025  
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 Resolution No. \_\_\_\_\_



Sutter Pointe Customer Service Area  
Non-Residential Metered Service

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. As authorized by the California Public Utilities Commission a surcharge of \$0.166 per CCF will be applied to all metered customer's bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.
3. As authorized by Rule 9.1.e. for customers with more than one meter on a single service line, the customer's service charge rate is based on a factor multiplied by the service charge applicable to the nearest standard meter size of the combined meters as determined by the equivalent diameter methodology.
4. Non-residential Sprinkler rates can be added as needed utilizing the multiplication factors identified in Appendix F of D. 17-03-001, applied to the 5/8" meter charge.

(N)

(N)

(To be inserted by utility)

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*President*

(To be inserted by P.U.C.)

Date Filed December 11, 2025  
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Sutter Pointe Customer Service Area  
Residential Metered Service

**APPLICABILITY**

Applicable to all residential metered water service provided to single-family residential customers.

(N)

**TERRITORY**

Lakeside and vicinity, located in Sutter Pointe County.

**RATES**

Quantity Rates:

Tier 1 - First 8 Ccf, per 100 cu. ft.	\$3.475
Tier 2 - Over 8 Ccf, per 100 cu. ft.	\$3.996

Service Charges:	<u>Per Meter</u> <u>Per Month</u>
For 5/8 x 3/4-inch meter	\$32.01
For 3/4-inch meter	\$48.01
For 1-inch meter	\$80.02
For 1-1/2 inch meter	\$160.04
For 2-inch meter	\$256.06
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$35.21
Fire Sprinkler 1-inch to 3/4-inch	\$49.62
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$64.98
Fire Sprinkler 2-inch to 3/4-inch	\$71.06
Fire Sprinkler 1 1/2-inch to 1-inch	\$96.03
Fire Sprinkler 2-inch to 1-inch	\$101.79

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1986-W  
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**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

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 Effective January 1, 2026  
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Sutter Pointe Customer Service Area  
Residential Metered Service

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Residential customers are defined as all single-family customers with one dwelling unit that are individually metered.
3. As authorized by the California Public Utilities Commission a surcharge of \$0.166 per CCF will be applied to all metered customer's bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.

(N)

(N)

(To be inserted by utility)

Advice Letter No. 1986-W  
Decision No. 25-10-035

*Issued By*  
**R. J. Sprows**  
*President*

(To be inserted by P.U.C.)

Date Filed December 11, 2025  
Effective January 1, 2026  
Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
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Page 1	10034-W	(T)
Page 2	9861-W	
Page 3	9892-W	
Page 4	10035-W	(T)
Page 5	10036-W	(T)
Page 6	9884-W	
Page 7	9883-W	
<b>Preliminary Statements:</b>		
A Territory served by Utility	9671-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	8994-W	
H PFAS Contamination Litigation Proceeds Memorandum Account	9874-W	
I Monterey-Water Revenue Adjustment Mechanism Balancing Account	9886-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
Page 2	6478-W	
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Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1986-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>December 11, 2025</u>
Decision No. <u>25-10-035</u>	<b>President</b>	Effective <u>January 1, 2026</u>
		Resolution No. _____

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<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
<b>Rate Schedules:</b>			
All Districts			
Utility Fee Surcharge	UF	9659-W	
Private Fire Service	AA-4	9848-W, 9849-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	9733-W	
Fire Flow Testing Charge	FF	9734-W	
Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges	14.1	9074-W, 9075-W, 9076-W, 9077-W 9078-W, 9079-W, 9859-W	
Customer Assistance Program	LI	10029-W, 9853-W	(C)
R1- Arden-Cordova District			
Residential Metered Service	R1-AC-1-R	9898-W, 9899-W, 9900-W	
Non-Residential Metered Service	R1-AC-1-NR	9894-W, 9895-W, 9896-W, 9897-W	
Bay Point District			
Residential Metered Service	BY-1-R	10024-W, 9909-W, 10025-W	
Non-Residential Metered Service	BY-1-NR	10022-W, 9906-W, 10023-W	
R1-Clearlake District			
General Metered Service	R1-CL-1	9707-W, 9901-W, 9902-W	
Flat Rate Service	CL-2	9683-W, 9684-W	
Los Osos District			
Residential Metered Service	LO-1-R	9916-W, 9917-W, 9918-W	
Non-Residential Metered Service	LO-1-NR	9913-W, 9914-W, 9915-W	
Recycled Water Service	LO-RCW	9919-W, 9920-W, 9921-W	
Metropolitan District			
Residential Metered Service	ME-1-R	9983-W, 9948-W, 9984-W	
Non-Residential Metered Service	ME-1-NR	9980-W, 9981-W, 9945-W, 9982-W	
Reclaimed Water Service	ME-3	9985-W, 9951-W, 9986-W	

(To be inserted by utility)  
 Advice Letter No. 1986-W  
 Decision No. 25-10-035

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 President

(To be inserted by P.U.C.)  
 Date Filed December 11, 2025  
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 Resolution No. \_\_\_\_\_

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**Subject Matter of Sheet**                      **Schedule**                      **CPUC Sheet No.**

**Number**

**Rate Schedules:**

**Region 3 Customer Service Areas**

Residential Metered Service	R3-1-R	9992-W, 9960-W, 9993-W	
Non-Residential Metered Service	R3-1-NR	9989-W, 9990-W, 9957-W, 9991-W	

Irrigation Service-Forest Lawn	R3-3	9994-W, 9765-W	
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**Claremont Customer Service Areas**

Limited Metered Service	R3-CM-7ML	9995-W, 9964-W, 9996-W	
Measured Irrigation Service	R3-CMH-3M	9997-W, 9998-W	

**Desert Customer Service Area**

Haulage Flat Rate Service - Morongo	R3-DEM-2H	9999-W	
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**Placentia Customer Service Area**

Metered Irrigation Service	R3-OC-3M	10000-W, 9970-W, 10001-W	
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**San Gabriel Customer Service Area**

Recycled Water Service	R3-RCW	10002-W, 9973-W, 10003-W	
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**San Dimas Customer Service Area**

Measured Irrigation Service	R3-SD-3	10004-W, 9976-W, 10005-W	
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**Santa Juan Oaks Customer Service Area**

Residential Metered Service	SJO-1-R-W	9665-W, 9666-W	
Non-Residential Metered Service	SJO-1-NR-W	9667-W, 9668-W	

**Santa Maria District**

Residential Metered Service	SM-1-R	10010-W, 9722-W, 9928-W, 10011-W	
Non-Residential Metered Service	SM-1-NR	10008-W, 9718-W, 9925-W, 10009-W	
Limited Metered Irrigation Service	SM-3ML	10012-W, 9931-W, 10013-W	

**Simi Valley District**

Residential Metered Service	SI-1-R	10018-W, 9939-W, 10019-W	
Non-Residential Metered Service	SI-1-NR	10016-W, 9936-W, 10017-W	

**Sutter Pointe District**

Residential Metered Service	SP-1-R	10032-W, 10033-W	(N)
Non-Residential Metered Service	SP-1-NR	10030-W, 10031-W	(N)

Contracts and Deviations		9106-W	
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(Continued)

(To be inserted by utility)

Advice Letter No. 1986-W  
 Decision No. 25-10-035

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed December 11, 2025  
 Effective January 1, 2026  
 Resolution No. \_\_\_\_\_

Title Page

Tariff Schedules

**TARIFF SCHEDULES**

APPLICABLE TO

WATER SERVICE

Together with Information Affecting  
Rates and Services

Of

GOLDEN STATE WATER COMPANY (U 133 W)

630 East Foothill Blvd

San Dimas, California 91773

Telephone Number: (909) 394-3600

Internet Address: [www.gswater.com](http://www.gswater.com)

(T)

Operating in the Counties of:

Contra Costa

Imperial

Lake

Los Angeles

Orange

Sacramento

San Benito

(N)

San Bernardino

San Luis Obispo

Santa Barbara

Sutter County

(N)

Ventura

The effective tariff schedules of this utility, including the rates and rules herein, have been regularly filed with the Public Utilities Commission of the State of California.

No officer, inspector, solicitor, agent, or employee of the utility has any authority to waive, alter or amend these tariff schedules or any part thereof in any respect.

(To be inserted by utility)

Advice Letter No. 1986-W

Decision No. 25-10-035

Issued By

**R. J. Sprowls**

**President**

(To be inserted by P.U.C.)

Date Filed December 11, 2025

Effective January 1, 2026

Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**

**SERVICE LIST**

**SUTTER POINTE CUSTOMER SERVICE AREA**

**SACRAMENTO SUBURBAN WATER DISTRICT**

3701 MARCONI AVENUE, SUITE 100  
SACRAMENTO, CA 95821

[HHernandez@sswd.org](mailto:HHernandez@sswd.org)

[DYork@sswd.org](mailto:DYork@sswd.org)

**CARMICHAEL WATER DISTRICT**

7837 FAIR OAKS BLVD.  
CARMICHAEL, CA 95608

**CALIFORNIA-AMERICAN WATER CO.**

4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**CITRUS HEIGHTS WATER DISTRICT**

6230 SYLVAN ROAD  
CITRUS HEIGHTS, CA 95610

**FAIR OAKS WATER DISTRICT**

10317 FAIROAKS BLVD.  
FAIROAKS, CA 95628

**ORANGE VALE WATER CO.**

P. O. BOX 620800  
9031 CENTRAL AVENUE  
ORANGE VALE, CA 95662

**CITY OF FOLSOM**

50 NATOMA STREET  
FOLSOM, CA 95630

**CITY OF RANCHO CORDOVA**

2729 PROSPECT DRIVE  
RANCHO CORDOVA, CA 95670

**COUNTY OF SACRAMENTO  
CLERK/RECORDER DEPARTMENT**

3636 AMERICAN RIVER DR., SUITE 110  
SACRAMENTO, CA 95864

**STEVE PEDRETTI, DIVISION CHIEF  
SACRAMENTO COUNTY  
DEPARTMENT OF WATER RESOURCES**

827 7<sup>th</sup> STREET, ROOM 301  
SACRAMENTO, CA 95814

**DIRECTOR**

**SACRAMENTO COUNTY WATER AGENCY**

827 7<sup>th</sup> STREET, ROOM 301  
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[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

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