

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



February 6, 2026

Ronald K. Moore  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1990, filed on January 8, 2026, regarding Disaster Relief Customer Protections Activation.

Enclosed is a copy of the advice letter with an effective date of December 23, 2025 for the utility's files.

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures





January 8, 2026

**Advice Letter No. 1990-W**

**(133 W)**

**To the California Public Utilities Commission**

Golden State Water Company (“GSWC”) hereby submits this compliance Advice Letter in order to provide the required notification to the California Public Utilities Commission ("Commission") of its Disaster Relief Customer Protections activation.

**Purpose**

The purpose of this Advice Letter filing is to provide notification to the Commission that GSWC has activated its Catastrophic Event Memorandum Account ("CEMA") in response to the State of Emergency declaration for the 2025 Late December Storms. This Tier 1 notification is being provided in accordance with the Commission orders in Decision No. ("D.") 19-07-015 and the Commission’s General Order No. 96-B.

**Discussion**

The Commission adopted D. 19-07-015 on July 11, 2019 to implement an emergency disaster relief program for electric, natural gas, water, and sewer utility customers under the Commission's jurisdiction. The emergency disaster relief program is designed to ensure that utility customers who experience a housing or financial crisis due to a disaster, keep vital utility services and receive financial support in the wake of a disaster.

GSWC's Disaster Relief Customer Protections plan was submitted to the Commission, pursuant to D. 19-07-015, on September 18, 2019 via Advice Letter No. (“AL”) 1790-WA. AL 1790-WA became effective on September 9, 2019. AL 1790-WA provided GSWC's emergency disaster relief communications and customer outreach plan. See Attachment A.

On December 23, 2025, a series of atmospheric rivers began to impact California, including the Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Shasta counties. The high intensity rainfall on saturated soils created a major risk for rockslides, mudslides, landslides, urban flooding, rapid rises in small streams, and significant river flooding, particularly urban/roadway flooding and rapid rises in local creeks and rivers across multiple counties. Due to recently burned areas in Southern California, including the Airport, Bridge, Line, Palisades, and Eaton Fire burn scars, heavy rain rates from these storms triggered debris flows and other hazards. GSWC’s Wrightwood Customer Service Area was severely impacted by the storms.

On December 24, 2025, the Governor of the State of California proclaimed a State of Emergency. See Attachment B.

*-Compliance*

GSWC, as required by D. 19-07-015, is extending all applicable customer protections to impacted customers in response to the declared state of emergency. The customer protections are retroactively applied to December 23, 2025.

D. 19-07-015, established emergency customer relief protections that apply when the California Governor's Office or the President of the United State issues a state of emergency.

Ordering Paragraph No. 9 of D. 19-07-015 states:

*In the event the Governor of California or the President of the United States declares a state of emergency because a disaster has either resulted in the loss or disruption of the delivery or receipt of utility services and/or resulted in the degradation of the quality of utility service, all Class-A Water utilities (California Water Service Company, California American Water Company, Golden State Water Company, Great Oaks Water Company, Liberty Utilities (Apple Valley Ranchos Water, and Park Water), San Jose Water Company, San Gabriel Valley Water Company, and Suburban Water Systems as well as all Class-8 utilities (Fruitridge Vista Water Company, Bakman Water Company, Del Oro Water Company, East Pasadena Water Company, Santa Catalina Island Water (a division of Southern California Edison Company), and Alco Water Service).) shall file a Tier 1 Advice Letter within 15 days of the Governor's or the President of the United States state of emergency proclamation reporting compliance with implementing this Decision's mandated emergency customer protections and outreach activities.*

Ordering Paragraph No. 10 of D. 19-07-015 states:

*All Class-A Water Utilities (California Water Service Company, California American Water Company, Golden State Water Company, Great Oaks Water Company, Liberty Utilities (Apple Valley Ranchos Water, and Park Water), San Jose Water Company, San Gabriel Valley Water Company, and Suburban Water Systems as well as all Class-B Water Utilities (Fruitridge Vista Water Company, Bakman Water Company, Del Oro Water Company, East Pasadena Water Company, Santa Catalina Island Water (a division of Southern California Edison Company), and Alco Water Service).) shall track the associated costs with the emergency customer protections in the respective Catastrophic Event Memorandum Accounts and extend their applicability of those memorandum accounts to costs for implementing customer protections for all disasters in which the Governor of California or the President of the United States has declared a state of emergency. Catastrophic Event Memorandum Accounts or Emergency Customer Protections Memorandum Account tariff language must specify that entries in the account will be segregated by qualifying event. Costs for emergency customer protection activities should be recovered across each utility's entire customer base and the water and sewer utilities stated above, shall make any necessary tariff changes in accordance with the advice letter procedures prescribed by General Order 96-B.*

As such, GSWC will do the following:

- Work cooperatively with affected customers to resolve unpaid bills, and suspend disconnections for non-payment;
- Waive reconnection or facilities fees for affected customers and suspend deposits for affected customers who must reconnect to the system;
- Provide reasonable payment options to affected customers;
- Waive bills for victims who lost their homes or if their homes are rendered uninhabitable;
- Authorize a pro rata waiver of any fixed element of a water bill for the time that the home is uninhabitable

Because of the nature of the declared state of emergency, the following additional customer protection is being provided by GSWC:

For the time being, GSWC will temporarily alter various aspects of its normal policies in regard to billing and collections, including suspension of service discontinuation for nonpayment procedures and waiving of late fees for directly affected customers.

*-Communications And Customer Outreach*

As provided in AL 1790-WA, GSWC's disaster relief communications and customer outreach plan established the standards for communicating the availability of customer protections to customers following a State or Federal proclamation of an emergency. GSWC is in the process of conducting reasonable outreach and awareness to utility customers and customer protections utilizing a mix of tactics to most effectively reach customers.

*-Catastrophic Event Memorandum Account Activation*

GSWC has activated its CEMA to track the recorded costs associated with this state of emergency. In accordance with Cal. Pub. Util. Code §454.9 and Ordering Paragraph 10 of D. 19-07-015, these costs shall include, but are not limited to:

- Restoring utility service to the utility customers;
- Repairing, replacing, or restoring damaged utility facilities;
- Complying with government agency orders resulting from declared disasters;
- Costs associated with implementing emergency customer protections, including costs of communications not already reflected in rates and waived or deferred charges.

On December 29, 2025, GSWC informed the Commission's Executive Director, the Director of the Water Division and the Director of the Office of California Public Ratepayers Advocates that it had activated the CEMA, effective on December 23, 2025. Although GSWC cannot estimate what extraordinary/incremental costs will be incurred at this time, the costs will be related to operational adjustments for business continuity, customer protections and relief, and additional required communications and outreach. Further, GSWC shall make insurance claims on damages that are

covered. Expenses related to the disaster and credits (payments from insurance) will be recorded in the CEMA.

### **Effective Date**

This advice letter is submitted pursuant to Ordering Paragraph Nos. 9 and 10 of D. 19-07-015. This Advice Letter requests an effective date of December 23, 2025, in compliance with the start date of the Governor of California's state of emergency proclamation.

### **Customer Notice**

Pursuant to Water Industry Rule No. 3.2 in the Commission's General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

### **Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding;
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division ("WD") must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.** The addresses for submitting a response or protest are:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company  
Attn: Regulatory Affairs Department  
630 East Foothill Blvd., San Dimas, CA 91773  
**E-mail:** [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore  
Regulatory Affairs Department  
Golden State Water Company

- c: Wilson Tsai, CPUC – Water Division
- Alex Pineda, CPUC- Water Division
- Richard Rauschmeier, CPUC- Public Advocates
- Syreetta Gibbs, CPUC- Public Advocates
- Victor Chan, CPUC- Public Advocates

# Attachment A

**MEMORANDUM**

**TO: California Public Utilities Commission**

**FROM: Golden State Water Company**

**DATE: September 9, 2019**

**RE: Disaster Relief Customer Protections Outreach Plan**

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Golden State Water Company (Golden State Water) has developed the following communications outreach plan to notify customers and other key audiences of the specific, mandated protections established in Resolutions M-4833 and M-4835 for customers of California regulated entities who are directly impacted by disaster situations.

This outreach plan was developed to meet compliance with Decision 19-07-015 that was approved by the California Public Utilities Commission (CPUC) on July 11, 2019. The outreach effort will be ongoing and continuous, or until directed otherwise by the CPUC or the State of California.

### Strategy

Golden State Water is alerting all customers of emergency protections that will be implemented in the event that the Governor of California or President of the United States declares a state of emergency because a disaster has either resulted in the loss or disruption of the delivery or receipt of utility service and/or resulted in the degradation of the quality of utility service.

Golden State Water is educating its customers on CPUC Resolution M-4833, which offers them the following permanent protections:

- To work cooperatively with affected customers to resolve unpaid bills and minimize disconnections for non-payment;
- To waive reconnection or facilities fees for affected customers and suspend deposits for affected customers who must reconnect to the system;
- Provide reasonable payment options to affected customers;
- To waive bills for customers who lost their homes or if their homes are rendered uninhabitable; and
- Authorize a pro rata waiver of any fixed element of a water bill for the time that the home is uninhabitable, even if the reason for it being uninhabitable is not loss of water service.

Additionally, in the event that Disaster Relief Customer Protections are triggered for a specific community, Golden State Water will execute reactive outreach to support customers and ensure they have information regarding the program.

### Tactical Action Plan

Golden State Water will notify customers of Disaster Relief Customer Protections in the following ways (posted and updated as needed):

- **Website** – will add a new ‘Disaster Relief Customer Protections’ page that is easy for customers to identify and will also post clickable links on all 20 local pages of the website.
- **Social Media** – will post content highlighting the ‘Disaster Relief Customer Protections’ on the utility’s Twitter and Facebook pages at least once per month.
- **Customer Email/e-Newsletter** – will disseminate at least one customer email per year via either a direct email or in the utility’s Waterways e-Newsletter to educate regarding ‘Disaster Relief Customer Protections.’
- **Bill Insert/Mail** – will issue at least one bill insert or direct mail postcard per year to all customers to educate regarding ‘Disaster Relief Customer Protections.’
- **News Release/Media Advisory** – will issue a news release or media advisory to all media organizations that cover its service areas, upon launching the new ‘Disaster Relief Customer Protections’ program. This news release will be issued during the period from Sept. 1-Dec. 31, 2019.
- **Community Outreach** – will develop a flyer that can be distributed when Golden State Water attends community events and made available at all local Customer Service Offices.
- **Customer Ambassadors/Employees** – will develop and issue detailed information regarding the ‘Disaster Relief Customer Protections’ program to employees, so they are equipped to answer any questions from customers.
- **Outreach to Low-Income Customers** – will include information regarding ‘Disaster Relief Customer Protections’ when Golden State Water issues communications to low-income customers enrolled in the utility’s California Alternative Rates for Water (CARW) program.

The following tactics will be executed to a targeted group of customers who may have been impacted by a disaster event. These tactics will occur as soon as possible (factoring local conditions), following the declaration of a state of emergency:

- **Targeted Outreach (Impacted Customers)** – will attempt to contact impacted customers by mail or door notice when ‘Disaster Relief Customer Protections’ are triggered for a community to alert them regarding protections.
- **Local Governments** – will alert local governments and elected officials via email or by phone regarding ‘Disaster Relief Customer Protections’ available to customers.
- **Outbound Dialing** – will place outbound ‘Reverse 911’ calls throughout any Golden State Water community impacted by a disaster within 72 hours of the conclusion of an event to alert customers regarding ‘Disaster Relief Customer Protections.’
- **Customer Contact Center** – Golden State Water operates a 24-hour customer service hotline equipped to answer calls from customers seven days a week, 365 days a year. Representatives will be available to provide information to customers regarding service interruptions, restoration events and relief support. When possible, Golden State Water will also attempt to utilize its local Customer Service Office to answer customer questions during normal business hours.
- **Community Outreach Centers & City/County Assistance Centers** – Golden State Water is in the process of working with local emergency agencies and community-based organizations that serve income-eligible customers to identify appropriate community outreach centers in each service area and ensure awareness of available customer protections. When plans are finalized, information regarding Community Outreach Centers will be posted to the utility’s website and shared via social media (reactive). The utility will plan to have trained representatives at local assistance centers to work in-person with impacted customers.

All content intended for customers will be translated and disseminated in English, Spanish, Chinese (including Cantonese, Mandarin and other Chinese languages), Tagalog, Vietnamese, Korean and Russian, when possible. Please note, social media parameters may prohibit the sharing of information in multiple languages.

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## Attachment B

**EXECUTIVE DEPARTMENT  
STATE OF CALIFORNIA**

**PROCLAMATION OF A STATE OF EMERGENCY**

**WHEREAS** beginning on or about December 23, 2025, a series of atmospheric rivers began to impact California ("2025 Late December Storms"), including Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Shasta Counties; and

**WHEREAS** high intensity rainfall on saturated soils will create a major risk for rockslides, mudslides, landslides, urban flooding, rapid rises in small streams, and significant river flooding, particularly urban/roadway flooding and rapid rises in local creeks and rivers across multiple counties; and

**WHEREAS** due to recently burned areas in Southern California, including the Airport, Bridge, Line, Palisades, and Eaton Fire burn scars, heavy rain rates from the 2025 Late December Storms may trigger debris flows; and

**WHEREAS** in anticipation of the potential threats from flooding, debris flows, and other hazards attendant to heavy rainfall and winds that these storms threaten, I have directed state agencies, including my Office of Emergency Services, to pre-deploy various resources throughout counties across the state, including 55 fire engines, 10 swiftwater rescue teams, five hand crews, five dozers, four loaders, three helicopters, an incident management team, an Urban Search and Rescue Team, and over 300 personnel; and

**WHEREAS** under the provisions of Government Code section 8558(b), I find that conditions of extreme peril to the safety of persons and property exist due to the 2025 Late December Storms; and

**WHEREAS** under the provisions of Government Code section 8558(b), I find that the conditions caused by the 2025 Late December Storms, by reason of their magnitude, are or are likely to be beyond the control of the services, personnel, equipment, and facilities of any single local government and require the combined forces of a mutual aid region or regions to appropriately respond; and

**WHEREAS** under the provisions of Government Code section 8625(c), I find that local authority is inadequate to cope with the magnitude of the extreme peril posed by the 2025 Late December Storms; and

**WHEREAS** under the provisions of Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this Proclamation would prevent, hinder, or delay the mitigation of the effects of the 2025 Late December Storms.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes, including the California Emergency Services Act, and in particular, Government Code section 8625, **HEREBY PROCLAIM A STATE OF EMERGENCY** to exist in Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Shasta Counties due to the 2025 Late December Storms.

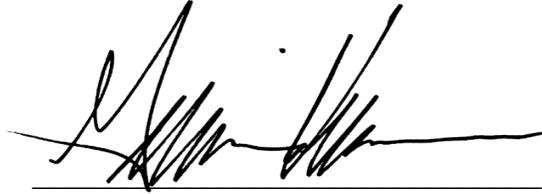
**IT IS HEREBY ORDERED THAT:**

1. All agencies of the state government are to utilize and employ state personnel, equipment, and facilities for the performance of any and all activities consistent with the direction of the Governor's Office of Emergency Services and the State Emergency Plan. Also, to protect their safety, all residents are to obey the direction of emergency officials with regard to this emergency in order to protect their safety.
2. The Governor's Office of Emergency Services shall provide assistance to local governments, if appropriate, under the authority of the California Disaster Assistance Act, Government Code section 8680 et seq., and California Code of Regulations, Title 19, section 2900 et seq.
3. The California National Guard may be mobilized under Military and Veterans Code section 146 to support disaster response and relief efforts, as directed by the Office of Emergency Services, and to coordinate with all relevant state agencies and state and local emergency responders and law enforcement within the impacted areas. Sections 147 and 188 of the Military and Veterans Code are applicable during the period of participation in this mission, exempting the California Military Department from applicable procurement rules for specified emergency purchases, and those rules are hereby suspended.
4. The California Department of Transportation shall, if appropriate, formally request immediate assistance through the Federal Highway Administration's Emergency Relief Program, United States Code, Title 23, section 125, in order to obtain federal assistance for local roads and highway repairs or reconstruction that are needed due to the 2025 Late December Storms.

**I FURTHER DIRECT** that as soon as hereafter possible, this Proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Proclamation.

This Proclamation is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 24th day of December 2025.

A handwritten signature in black ink, appearing to read 'Gavin Newsom', written over a horizontal line.

GAVIN NEWSOM  
Governor of California

**ATTEST:**

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SHIRLEY N. WEBER, Ph.D.  
Secretary of State

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100  
[magen@highlandswater.com](mailto:magen@highlandswater.com)

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[development@diablowater.org](mailto:development@diablowater.org)  
[halvarado@diablowater.org](mailto:halvarado@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konociti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

300 e. Branch Street  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[mboerman@slocity.org](mailto:mboerman@slocity.org)  
[afloyd@slocity.org](mailto:afloyd@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[jalvarado@cityofsantamaria.org](mailto:jalvarado@cityofsantamaria.org)  
[CityClerk@cityofsantamaria.org](mailto:CityClerk@cityofsantamaria.org)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Maryann.ranallo@ventura.org](mailto:Maryann.ranallo@ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mwanson@clearlake.ca.us](mailto:mwanson@clearlake.ca.us)

City of Rancho Cordova  
2729 Prospect Drive  
Rancho Cordova, CA 95670

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

P. O. Box 908  
Guadalupe, CA 93434  
David Trujillo: [DTrujillo@ci.Guadalupe.ca.us](mailto:DTrujillo@ci.Guadalupe.ca.us)

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

**County of Sacramento**

**County/Recorder Department**

8239 E. Stockton Blvd.  
Sacramento, CA 95828

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
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**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
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**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
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**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408  
[estuckey@co.slo.ca.us](mailto:estuckey@co.slo.ca.us)

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
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Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
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**City of Cerritos  
Water Department**  
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[jarroyo@cerritos.us](mailto:jarroyo@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach  
Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@wrd.org](mailto:stucker@wrd.org)  
Paul Liu: [pliu@wrd.org](mailto:pliu@wrd.org)

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mcikos@odwd.org](mailto:Mcikos@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgywater.com](mailto:ratesdepartment@sgywater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
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**Holly Mitchell – 2nd District**  
**L. A. County Board of Supervisors**

Room 866 - Hall of Administration  
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[FLopez@bos.lacounty.gov](mailto:FLopez@bos.lacounty.gov)  
[EMartinez@bos.lacounty.gov](mailto:EMartinez@bos.lacounty.gov)

City Attorney, Clerk & Manager  
**City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamante@cityofbell.org](mailto:ABustamante@cityofbell.org) – City Clerk  
[mcraft@cityofbell.org](mailto:mcraft@cityofbell.org)

City Attorney & City Clerk

**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney

**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk

**City of Culver City**  
9779 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk

**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

City Attorney & City Clerk  
**City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

**City of Bell Gardens**

7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
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City Attorney & City Clerk

**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

City Clerk & Acting City Manager

**City of Cudahy**  
5220 Santa Ana Street  
Cudahy, CA 90201  
[anoyola@cityofcudahyca.gov](mailto:anoyola@cityofcudahyca.gov)  
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City Attorney & City Clerk

**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City Clerk

**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rrcc.lacounty.gov](mailto:rmatthews@rrcc.lacounty.gov)

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
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City Attorney & City Clerk  
**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@cavanaughlaw.net](mailto:JCavanaugh@cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408  
[info@sdd.sbcounty.gov](mailto:info@sdd.sbcounty.gov)

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
Bruce Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[ech2o@eocwd.com](mailto:ech2o@eocwd.com)

**Juniper Riviera CWD**  
P. O. Box 618  
Lucerne Valley, CA 92356

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Park Water Company**  
9750 Washburn Road  
Downey, CA 90241

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327  
[Daggettcsd@aol.com](mailto:Daggettcsd@aol.com)

**Imperial County Board of Supervisors**  
Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

**Tyler Salcido, Executive Officer  
LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840  
[tylers@iclafco.com](mailto:tylers@iclafco.com)

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmnmwc@gmail.com](mailto:Gmnmwc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwd.com](mailto:Jim@sgcwd.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim  
City Clerk's Office**

200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea  
Water Department**

#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**

608 Heber Avenue  
Calexico, CA 92231  
[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

**City of El Centro Water Co.**

1275 W. Main Street  
El Centro, CA 92243

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[mshragge@29palmswater.org](mailto:mshragge@29palmswater.org)

**Walnut Valley Water District**

271 S. Brea Canyon Road  
Walnut, CA 91789

**Ms. Carol Goss, Chair  
Water Issues Committee  
Wrightwood Property Owners Assoc.**

P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**

400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**

6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**

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[CMarcarelo@covinaca.gov](mailto:CMarcarelo@covinaca.gov) – Dir/ Public Works

**City Attorney**

**City of El Monte**  
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[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Garden Grove**  
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**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
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**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
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**City of San Dimas**  
245 E. Bonita Avenue  
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**City of Upland**  
**Water Department**  
460 N. Euclid Avenue  
Upland, CA 91786  
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[Nferreira@uplandca.gov](mailto:Nferreira@uplandca.gov)  
[Rgonzales@uplandca.gov](mailto:Rgonzales@uplandca.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
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City Attorney  
**City of Barstow**  
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City Attorney  
**City of Claremont**  
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Claremont, CA 91711

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
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**City of El Monte**  
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**City of La Verne**  
3660 'D' Street  
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City Attorney  
**City of Monrovia**  
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**City of Westminster**  
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[ranaya@westminster-ca.gov](mailto:ranaya@westminster-ca.gov)  
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City Attorney  
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City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
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City Attorney  
**City of Covina**  
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Covina, CA 91723

City Attorney  
**City of Duarte**  
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City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

Administrative Services Director  
**City of Los Alamitos**  
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City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**County Clerk**  
**County of San Bernardino**  
222 W. Hospitality Lane  
San Bernardino, CA 92408

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
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**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
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City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 N. Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766

City Attorney, Rachel Richman  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[publicworks@stantonca.gov](mailto:publicworks@stantonca.gov)  
[stanton@stantonca.gov](mailto:stanton@stantonca.gov)

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View Street – Suite A  
Barstow, CA 92311  
[mhernandez@barstowca.org](mailto:mhernandez@barstowca.org)

Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
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City Clerk  
**City of Cypress**  
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Cypress, CA 90630  
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[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Duarte**  
1600 Huntington Drive  
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**Andres Rangel**, Assistant to the City Manager  
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City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
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City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750  
[cityclerk@cityoflaverne.org](mailto:cityclerk@cityoflaverne.org)

City Clerk, Windy Quintanar  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92866  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
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[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk's Department  
**City of San Gabriel**  
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[cityclerk@sgch.org](mailto:cityclerk@sgch.org)

City Clerk, Tina Knapp  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
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**City of Stanton**  
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Stanton, CA 90680  
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City Manager  
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Temple City, CA 91780

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk  
**City of Yorba Linda**  
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**County of San Bernardino**  
**Water & Sanitation Area**  
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**Protection District**  
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Ventura, CA 93009-1600

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