





March 11, 2026

Advice Letter No. 1994-W

(133 W)

## California Public Utilities Commission

Golden State Water Company (“GSWC”) hereby transmits the following tariff sheets applicable to its Water Operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
	See Attachment 1	

These tariffs are submitted pursuant to General Order No. 96-B. Pursuant to General Order No. 96-B Water Industry Rule 7.3.2, this advice letter is designated as a Tier 1 Advice Letter.

### Purpose

Transfer the residual balances in various balancing and memorandum accounts to the General Ratemaking Area Balancing Account (“GRABA”) and close related Preliminary Statements. The requests in this advice letter are being made pursuant to the directives in the Settlement Agreement adopted in Decision No, (“D.”) 25-01-036 (and modified in D.25-07-018).

### Discussion

The GRABA records and aggregates small residual dollar amounts from expired authorized amortizations and other authorized dollar amounts for subsequent amortization at the ratemaking area level. A small residual balance would encompass any balance less than 2% of gross adopted revenues by ratemaking area. As such, GSWC is authorized to transfer residual balances from the expired balancing and memorandum accounts listed below in Table 1 to the GRABA.

D. 25-01-036<sup>1</sup>, dated January 30, 2025, adopted the Settlement Agreement, which authorized the following actions for the GSWC balancing and memorandum accounts below:

- *Aerojet Water Litigation Memorandum Account* (“AEROJET”): GSWC is authorized to amortize the May 31, 2023 undercollection balance of \$3,614,317 recorded in the in the AEROJET by implementing a volumetric temporary

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<sup>1</sup> Decision No. 25-01-036 (Ordering Paragraph No. 10) at p. 91 and Decision No. 25-07-018 (Ordering Paragraph No. 2), authorized the Petition to Modify D.25-01-036, at pp 5-6

surcharge. The AEROJET shall be closed when the amortization expires on August 31, 2025, and any residual balance shall be transferred to the GRABA.

GSWC Compliance: GSWC implemented the current surcharge for the AEROJET on February 1, 2025, via Advice Letter No. 1954-W. The AEROJET surcharge expired on August 31, 2025. As ordered, GSWC is transferring the residual balance of \$4,295, as of February 28, 2026, to the GRABA.

The reference to the AEROJET is being removed from GSWC's Preliminary Statement (Part RRR), via this advice letter filing.

- ***Catastrophic Event Memorandum Account - Extreme Heat Event ("CEMA-EHE"):*** GSWC was authorized to amortize the May 31, 2023, undercollection balance of \$27,113 recorded in the CEMA-EHE by implementing a temporary volumetric surcharge. The CEMA-EHE shall be closed when the amortization expires and any residual balance shall be transferred to the GRABA.

GSWC Compliance: GSWC implemented the surcharge for the CEMA-EHE on February 1, 2025, via Advice Letter No. 1954-W. The CEMA-EHE surcharge was expired on October 5, 2025. As ordered, GSWC is transferring the residual balance of (\$7,764) overcollection, as of February 28, 2026, to the GRABA.

The CEMA-EHE does not have an individual Preliminary Statement, it was created under the generic Catastrophic Event Memorandum Account ("CEMA") Preliminary Statement umbrella, therefore, there is no Preliminary Statement reference to remove. The CEMA-EHE is merely being closed, via this advice letter filing.

- ***Catastrophic Event Memorandum Account - COVID-19 ("CEMA-COVID 19"):*** GSWC was authorized to amortize the May 31, 2023 undercollection balance of \$1,245,729 recorded in the CEMA-COVID 19 by implementing a temporary volumetric surcharge. The CEMA-COVID 19 shall be closed when the amortization expires and any residual balance shall be transferred to the GRABA.

GSWC Compliance: GSWC implemented the surcharge for the CEMA-COVID 19 on February 1, 2025, via Advice Letter No. 1954-W. The CEMA-COVID 19 surcharge expired on January 31, 2026. As ordered, GSWC is transferring the residual balance of \$202,188, as of February 28, 2026, to the GRABA.

The CEMA-COVID 19 does not have an individual Preliminary Statement, it was created under the generic Catastrophic Event Memorandum Account ("CEMA") Preliminary Statement umbrella, therefore, there is no Preliminary Statement

reference to remove. The CEMA-COVID 19 is merely being closed, via this advice letter filing.

- ***Clearlake Supply Expense Balancing Account*** (“CSEBA”): GSWC was authorized to amortize the May 31, 2023, undercollection balance of \$36,906 recorded in the CSEBA by implementing a temporary volumetric surcharge. The CSEBA shall be closed when the amortization expires and any residual balance shall be transferred to the GRABA.

GSWC Compliance: GSWC implemented the surcharge for the CSEBA on February 1, 2025, via Advice Letter No. 1954-W. The CSEBA surcharge expired on January 31, 2026. As ordered, GSWC is transferring the residual balance of \$137,023, as of February 28, 2026, to the GRABA.

The reference to the CSEBA is being removed from GSWC’s Preliminary Statement (Part TTT), via this advice letter filing.

- ***2021 Water Conservation Memorandum Account*** (“2021WCMA”): GSWC was authorized to amortize the May 31, 2023 undercollection balance of \$891,471 recorded in the 2021WCMA by implementing a temporary volumetric surcharge. The 2021WCMA shall be closed when the amortization expires and any residual balance shall be transferred to the GRABA.

GSWC Compliance: GSWC implemented the surcharge for the 2021WCMA on February 1, 2025, via Advice Letter No. 1954-W. The 2021WCMA surcharge expired on January 31, 2026. As ordered, GSWC is transferring the residual balance of \$169,356, as of February 28, 2026, to the GRABA.

The reference to the 2021WCMA is being removed from GSWC’s Preliminary Statement (Part OOOO), via this advice letter filing.

- ***Tangible Property Regulations Collateral Consequences Memorandum Account*** (“TPRCCMA”): In the Settlement Agreement adopted in D.25-01-036, the CPUC acknowledged that D.23-06-024 authorized to amortization of the September 30, 2020, undercollection balance of \$838,700 recorded in the in the TPRCCMA by implementing a volumetric surcharge. The TPRCCMA shall be closed when the amortization expires and any residual balance shall be transferred to the GRABA.

GSWC Compliance: The TPRCCMA surcharge expired on July 30, 2024. As ordered, GSWC is transferring the residual balance of \$144,793 in the TPRCCMA to the GRABA.

The reference to the TPRCCMA (Part GGG) is being removed from GSWC's Preliminary Statement, via this advice letter filing.

Table 2 shows the residual balance transfers by ratemaking area.

**Table 1. Balancing and Memorandum Accounts Residual Balances**

<u>Preliminary Statement</u>	<u>Residual Balance to be transferred to the GRABA</u>
Aerojet Water Litigation Memorandum Account, Part RRR	\$4,295
Catastrophic Event Memorandum Account - Extreme Heat Event	(\$7,764)
Catastrophic Event Memorandum Account - COVID-19	\$202,188
Clearlake Supply Expense Balancing Account, Part TTT	\$137,023
2021 Water Conservation Memorandum Account, Part OOOO	\$169,356
Tangible Property Regulations Collateral Consequences Memorandum Account, Part GGG	\$144,793
<b>Total</b>	<b>\$649,891</b>

Note: "( )" denotes an over-collection

**Table 2. Residual Balance Transfers by Ratemaking Area**

<b><u>GRABA Transfers by Rate-Making Area</u></b>	<b><u>Residual Balance Transfer</u></b>
Arden-Cordova	\$643.16
Bay Point	(\$20,971.67)
Clearlake	139,838.20
Los Osos	(\$5,571.00)
Santa Maria	(\$106,851.54)
Simi Valley	(\$57,214.86)
Region 2	(\$306,757.84)
Region 3	(\$139,801.66)
General Office	\$1,146,578.13
Total	\$649,890.92

Note: “( )” denotes an over-collection

### **Compliance**

GSWC’s request in this advice letter is in full compliance with the directives in the Settlement Agreement adopted in D.25-01-036 and D.25-07-018 for the aforementioned balancing and memorandum accounts and is, also, in compliance with the provisions for transferring residual balancing and memorandum account balances to the GRABA.

Upon transferring the residual balances to the GRABA, the above-mentioned balancing and memorandum accounts will be closed and those that have an actual Preliminary Statement, the reference and Part number will be removed from GSWC’s Tariff Book.

### **Tariff Changes**

This advice letter will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedule, or rule.

### **Supporting Workpapers**

Supporting workpapers showing the February 28, 2026 residual balances in each of the aforementioned balancing and memorandum accounts are being provided to Water Division and the Public Advocates.

### **Effective Date**

GSWC is requesting this advice letter become effective on March 1, 2026.

### **Customer Notice**

Pursuant to Water Industry Rule No. 3.2 in the Commission’s General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

**Response Or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division (WD) must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore

Regulatory Affairs Department  
Golden State Water Company

c: Wilson Tsai, CPUC – Water Division  
Bruce DeBerry, CPUC – Water Division  
Alex Pineda, CPUC- Water Division  
Richard Rauschmeier, CPUC- Public Advocates  
Syreeta Gibbs, CPUC- Public Advocates  
Victor Chan, CPUC- Public Advocates

<b>Cal P.U.C. Sheet No.</b>	<b>Title of Sheet</b>	<b>Cancelling Cal P.U.C. Sheet No.</b>
10089-W	Table of Contents Sheet 1	10086-W
10090-W	Table of Contents Sheet 2	10045-W
Cancel	Preliminary Statement 2021 Water Conservation Memorandum Account Sheet 1	8967-W
Cancel	Preliminary Statement Aerojet Water Litigation Memorandum Account Sheet 1	7747-W
Cancel	Preliminary Statement Clearlake Supply Expense Balancing Account Sheet 1	7750-W
Cancel	Preliminary Statements Tangible Property Regulations Collateral Consequences Memorandum Account Sheet 1	6652-W

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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	10037-W	
<b>Table of Contents</b>		
Page 1	10089-W	(T)
Page 2	10090-W	(T)
Page 3	9892-W	
Page 4	10087-W	(P)
Page 5	10088-W	(P)
Page 6	9884-W	
Page 7	10053-W	(P)
<b>Preliminary Statements:</b>		
A Territory served by Utility	9671-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	10046-W	
H PFAS Contamination Litigation Proceeds Memorandum Account	9874-W	
I Monterey-Water Revenue Adjustment Mechanism Balancing Account	9886-W	
J Purchased Water Incremental Cost Balancing Account	10041-W	
K Pump Tax Incremental Cost Balancing Account	10042-W	
L Purchased Power Incremental Cost Balancing Account	10043-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
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GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1994-W</u>	<b>R. J. Sprowls</b>	Date Filed _____
Decision No. _____	<b>President</b>	Effective _____
		Resolution No. _____

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Subject Matter of Sheet

CPUC Sheet No.

**Preliminary Statements:**

HHH	Catastrophic Event Memorandum Account	8484-W	(D)
JJJ	American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM	Los Osos Basin Management Committee Memorandum Account		
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NNN	Basin Pumping Rights Litigation Memorandum Account	7451-W	
III	General Ratemaking Area Balancing Account	9858-W	(D)
JJJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W	(D)
KKKK	Public Safety Power Shut-Offs Memorandum Account		
	Page 1	8418-W	
	Page 2	8419-W	
LLLL	Polyfluoroalkyl Substances Memorandum Account	8494-W	
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W	(D)
RRRR	2022 Interim Rates Memorandum Account	9007-W	
SSSS	Lead and Copper Rule Revisions Memorandum Account		
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TTTT	Crescent Bay -Unanticipated Repair Cost Memorandum Account	9290-W	
UUUU	Drinking Water Fees Balancing Account	9360-W	
VVVV	Internal Revenue Service Private Letter Ruling Memorandum Account	9520-W	
WWWW	Conservation Regulation Memorandum Account	9623-W	
XXXX	2025 Interim Rates Memorandum Account	9662-W	
YYYY	2023 GRC Capital Memorandum Account	9787-W	
ZZZZ	Chromium-6 Memorandum Account	9817-W	

(Continued)

(To be inserted by utility)

Advice Letter No. 1994-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_

**DIRECTOR OF PUBLIC SERVICES**  
TOWN OF APPLE VALLEY  
14955 DALE EVANS PARKWAY  
APPLE VALLEY, CA 92307

**CITRUS HEIGHTS WATER DISTRICT**  
6230 SYLVAN ROAD  
CITRUS HEIGHTS CA 95610

**CARMICHAEL WATER DISTRICT**  
7837 FAIR OAKS BLVD.  
CARMICHAEL, CA 95608-2405

**FAIR OAKS WATER DISTRICT**  
10317 FAIROAKS BLVD.  
FAIROAKS, CA 95628

**BAY POINT MUNICIPAL ADVISORY COUNCIL**  
3105 WILLOW PASS ROAD  
BAY POINT, CA 94565-3149

**BARLEN MUTUAL WATER**  
P O BOX 77  
BARSTOW, CA 92311

**CITY OF MORRO BAY**  
955 SHASTA AVENUE  
MORRO BAY, CA 93442

**CONTRA COSTA COUNTY  
CONSERVATION & DEVELOPMENT**  
30 MUIR ROAD  
MARTINEZ, CA 94553

**CITY OF MARTINEZ**  
525 HENRIETTA AVENUE  
MARTINEZ, CA 94553

**CAMBRIA COMMUNITY SERVICES DIST.**  
1316 TAMSON DRIVE – SUITE 201  
P.O. BOX 65  
CAMBRIA, CA 93428

**CITY ATTORNEY  
CITY OF CLEARLAKE**  
14050 OLYMPIC DRIVE  
CLEARLAKE, CA 95422

**CITY CLERK & CITY ATTORNEY  
CITY OF GUADALUPE**  
P. O. BOX 908  
GUADALUPE, CA 93434

**COUNTY GOVERNMENT CENTER**  
1050 MONTEREY STREET – ROOM 207  
SAN LUIS OBISPO, CA 93408

**ROBERT MILLER, WALLACE GROUP  
NIPOMO MESA MANAGEMENT AREA**  
612 CLARION COURT  
SAN LUIS OBISPO, CA 93401

**CITY CLERK & CITY ATTORNEY  
CITY OF SIMI VALLEY**  
2929 TAPO CANYON ROAD  
SIMI VALLEY, CA 93065

**COUNTY OF SACRAMENTO  
CLERK/RECORDER DEPARTMENT**  
8239 E. STOCKTON BLVD.  
SACRAMENTO, CA 95828

**COUNTY CLERK  
COUNTY OF SAN LUIS OBISPO**  
1055 MONTEREY STREET – SUITE #D-120  
SAN LUIS OBISPO, CA 93408

**COUNTY COUNSEL**  
105 EAST ANAPAMU STREET, RM. 201  
SANTA BARBARA, CA 93101

**CITY OF DOWNEY  
DIRECTOR OF PUBLIC WORKS**  
P. O. BOX 130  
DOWNEY, CA 90241

**CITY OF HAWTHORNE**  
4455 W. 126<sup>TH</sup> STREET  
HAWTHORNE, CA 90250

**CITY OF HUNTINGTON PARK  
WATER DEPARTMENT**  
6550 MILES STREET  
HUNTINGTON PARK, CA 90255

**CITY OF INGLEWOOD**  
ONE MANCHESTER BLVD. - SUITE 900  
P. O. BOX 6500  
INGLEWOOD, CA 90301

**CITY OF LAKEWOOD  
WATER DEPARTMENT**  
P.O. BOX 220  
LAKEWOOD, CA 90714-0220

**LONG BEACH WATER DEPARTMENT  
GENERAL MANAGER, CHRIS GARNER**  
1800 E. WARDLOW ROAD  
LONG BEACH, CA 90807

**HONORABLE MAYOR KAREN BASS  
CITY OF LOS ANGELES**  
200 N. SPRING STREET – ROOM 303  
LOS ANGELES, CA 90012

**CITY OF LOS ANGELES**  
**DEPARTMENT OF WATER & POWER**  
P. O. BOX 51111  
LOS ANGELES, CA 90051-0100

**CITY OF NORWALK**  
**WATER DEPARTMENT**  
12700 NORWALK BLVD. – ROOM #5  
NORWALK, CA 90650

**CITY OF TORRANCE**  
**WATER DEPARTMENT**  
3031 TORRANCE BLVD.  
TORRANCE, CA 90503

**CALIFORNIA WATER SERVICE**  
**RANCHO DOMINGUEZ DISTRICT**  
2632 WEST 237<sup>TH</sup> STREET  
TORRANCE, CA 90505-5272

**CITY OF PARAMOUNT**  
**WATER DEPARTMENT**  
16420 COLORADO STREET  
PARAMOUNT, CA 90723

**MAYWOOD MUTUAL WATER - NO. 2**  
3521 EAST SLAUSON STREET  
MAYWOOD, CA 90270

**MAYWOOD MUTUAL WATER - NO. 3**  
6151 HELITROPE AVENUE  
MAYWOOD, CA 90270-3418

**PICO COUNTY WATER DISTRICT**  
P O BOX 758  
PICO RIVERA, CA 90660-0768

**ROBERT KELLY, VP REGULATORY AFFAIRS**  
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1325 N. GRAND AVENUE, SUITE 100  
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**CENTRAL BASIN MWDR**  
**GENERAL MANAGER**  
6252 TELEGRAPH ROAD  
COMMERCE, CA 90040-2512

**WEST BASIN MWD**  
**JULIE FRAZEIR-MATHEWS – EXECUTIVE ASST.**  
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INGLEWOOD, CA 90301

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8650 CALIFORNIA AVENUE  
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CALIFORNIA DEPARTMENT OF CORRECTIONS  
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7018 BLAIR ROAD  
CALIPATRIA, CA 92233

**CALIFORNIA DEPT. OF FORESTRY**  
7105 AIRWAY DRIVE  
YUCCA VALLEY, CA 92284

**CALIFORNIA DEPT. OF FORESTRY HDQTRS**  
3800 N. SIERRA WAY  
SAN BERNARDINO, CA 92405

**COUNTY CLERK**  
**COUNTY OF SAN BERNARDINO**  
222 W. HOSPITALITY LANE  
SAN BERNARDINO, CA 92415

**IMPERIAL COUNTY BOARD OF SUPERVISORS**  
ATTN: SUPERVISOR JOHN HAWK, DISTRICT 5  
**COUNTY ADMINISTRATION CENTER**  
940 W. MAIN STREET - #209  
EL CENTRO, CA 92243-2871

**VICTOR VALLEY WATER DISTRICT**  
14343 CIVIC DRIVE  
P O BOX 5001  
VICTORVILLE, CA 92392

**WESTMORLAND WATER COMPANY**  
P.O. BOX 698  
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**CITY OF ALHAMBRA UTILITIES DEPT.**  
111 S. FIRST AVENUE  
ALHAMBRA, CA 91801

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125 EAST COLLEGE STREET  
COVINA, CA 91723-2199

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116 EAST FOOTHILL BLVD.  
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**CITY OF IMPERIAL**  
**WATER DEPARTMENT**  
420 S. IMPERIAL AVENUE  
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LA PALMA, CA 90623  
ATTN: JEFF MONEDA, PW DIRECTOR

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CYPRESS, CA 90630

CITY ATTORNEY  
**CITY OF ORANGE**  
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ORANGE, CA 92866

CITY ATTORNEY, RACHEL RICHMAN  
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ROSEMEAD, CA 91770

CITY ATTORNEY  
**CITY OF TEMPLE CITY**  
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TEMPLE CITY, CA 91780

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**CITY OF COVINA**  
125 E. COLLEGE STREET  
COVINA, CA 91723

CITY CLERK  
**CITY OF EL MONTE**  
11333 VALLEY BLVD.  
EL MONTE, CA 91731

CITY CLERK  
**CITY OF MONROVIA**  
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MONROVIA, CA 91016

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**CITY OF TEMPLE CITY**  
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**COUNTY OF SAN BERNARDINO**  
385 N. ARROWHEAD AVENUE, 2<sup>ND</sup> FLOOR  
SAN BERNARDINO, CA 92415-0140

**CHAMBER PRESIDENT  
NILAND CHAMBER OF COMMERCE**  
P. O. BOX 97  
NILAND, CA 92257

**COUNTY CLERK  
COUNTY OF LOS ANGELES**  
12400 IMPERIAL HIGHWAY  
NORWALK, CA 90650

**CITY OF EL CENTRO WATER**  
1275 W. MAIN STREET  
EL CENTRO, CA 92243

**NAVAL FACILITIES ENGINEERING COMMAND  
REA D. ESTRELLA  
SOUTHWEST DIVISION**  
1220 PACIFIC HIGHWAY  
SAN DIEGO, CA 92132

**WATER ISSUES COMMITTEE  
WRIGHTWOOD PROPERTY OWNERS ASSOC.**  
P O BOX 487  
WRIGHTWOOD, CA 92397

**MORONGO VALLEY COMMUNITY  
SERVICE DISTRIBUTION**  
P O BOX 46  
MORONGO VALLEY, CA 92256

**CITY CLERK  
CITY OF PLACENTIA**  
401 E. CHAPMAN AVENUE  
PLACENTIA, CA 92870

**WALNUT VALLEY WATER DISTRICT**  
271 S. BREA CANYON ROAD  
WALNUT, CA 91789

**CITY OF FULLERTON**  
303 W. COMMONWEALTH AVENUE  
FULLERTON, CA 92631

**CITY OF BREA  
WATER DEPARTMENT**  
#1 CIVIC CENTER DRIVE  
BREA, CA 92621

**CITY OF WHITTIER**  
13230 PENN STREET  
WHITTIER, CA 90602

**VENTURA COUNTY WATERSHED  
PROTECTION DISTRICT**  
800 S. VICTORIA STREET  
VENTURA, CA 93009-1600

**SHEEP CREEK WATER COMPANY**  
P O BOX 291820  
PHELAN, CA 92329-18208  
ATTN: CHIS CUMMINGS

**HOLLY MITCHELL – 2<sup>ND</sup> DISTRICT**  
**L. A. COUNTY BOARD OF SUPERVISORS**  
ROOM 866 – HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CA 90012

JOHN FARNKOPF, SENIOR VICE PRESIDENT  
**HILTON FARNKOPF & HOBSON, LLC**  
590 YGNACIO VALLEY ROAD, SUITE 105  
WALNUT CREEK, CA 94596

**JUNIPER RIVIERA CWD**  
P O BOX 618  
LUCERNE VALLEY, CA 92356

**SOUTHERN CALIFORNIA EDISON CO.**  
P O BOX  
ROSEMEAD, CA 91770

**LADWP**  
P O BOX 515407  
LOS ANGELES, CA 90051-5707

**K'S MOBILE HOME, LLC.**  
c/o **CAROLE KAJIKAWA**  
2236 W. 233<sup>RD</sup> STREET  
TORRANCE, CA 90501

**CITY OF POMONA**  
505 S. GAREY AVENUE  
POMONA, CA 91766

**CYPRESS RIDGE HOA**  
**ATTN: PRESIDENT**  
1050 CYPRESS RIDGE PKWY.  
ARROYO GRANDE, CA 93420

**CITY OF LAWDALE**  
14717 BURIN AVENUE  
LWNSDALE, CA 90260

CITY COUNCIL  
**CITY OF CALIPATRIA**  
125 NORTH PARK AVENUE  
CALIPATRIA, CA 92233-0167

**MAYWOOD MUTUAL WATER – NO. 1**  
5953 GIFFFORD STREET  
HUNTINGTON PARK, CA 90255

**ARROYO GRANDE MUNICIPAL WATER DEPT.**  
300 E. BRANCH STREET  
ARROYO GRANDE, CA 93420

**CITY OF BELL GARDENS**  
7100 S. GARFIELD AVENUE  
BELL GARDENS, CA 90201

**CITY OF MONTEREY PARK WATER CO.**  
320 W. NEWMARK AVENUE  
MONTEREY PARK, CA 91754