

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



April 24, 2026

Gladys Estrada  
Regulatory Affairs Dept.  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Hello Gladys,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1995, filed on March 30, 2026, regarding Sutter Pointe Customer Service Area Map for the Sutter Pointe District.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2026, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
10091-W	Sutter Pointe Service Area Sutter Pointe System Sheet 1
10092-W	Table of Contents Sheet 1
10093-W	Table of Contents Sheet 2

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures





March 30, 2026

**Advice Letter No. 1995-W**

**(U 133 W)**

**To the California Public Utilities Commission:**

Golden State Water Company (GSWC) hereby transmits the attached tariffs applicable to its Sutter Pointe Customer Service Area (CSA).

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
	See Attachment 1	

These tariffs are submitted pursuant to General Order No. 96-B. Pursuant to General Order No. 96-B Water Industry Rule 7.3.2.(4), this advice letter is designated as a Tier 1 Advice Letter.

**Purpose**

GSWC requests approval to add to its water tariffs the service area map for Sutter Pointe CSA ratemaking area consistent with the California Public Utilities Commission (Commission) authorization granted in Decision (D.) 25-10-035.

**Discussion**

The Commission granted GSWC a Certificate of Public Convenience and Necessity<sup>1</sup> to construct and operate a municipal water system to serve a new master-planned community in unincorporated Sutter County, known as the Sutter Pointe Specific Plan.

On October 30, 2025, the Commission approved GSWC's A.24-08-011, authorizing initial rates for water service in its Sutter Pointe CSA in D.25-10-035 and adopted the initial tariff rates for future customers.

GSWC filed Advice Letter (AL) 1986-W on December 11, 2025, to implement rates in accordance with D. 25-10-035 and add any applicable tariffs for its Sutter Pointe CSA. The advice letter was approved January 1, 2026.

GSWC request to add a copy of its official Sutter Pointe Service Area Map to its Tariff Book filed with the Commission. GSWC requests the tariff map become effective on the same date other tariffs were implemented through AL 1986-W.

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<sup>1</sup> Decision 14-06-051, OP 1

The filing of this map will not increase any rate or charge, cause the withdrawal of service nor conflict with other schedules or rules.

### Effective Date

GSWC is requesting that this Tier 1 filing become effective on January 1, 2026.

### Response or Protest

Anyone may respond to or protest this advice letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division (WD) within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

California Public Utilities Commission  
Water Division  
505 Van Ness Avenue, San Francisco, CA 94102  
**E-mail:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy by mail (or e-mail) to GSWC at the following address:

Golden State Water Company  
Attn: Regulatory Affairs Department  
630 East Foothill Blvd., San Dimas, CA 91773  
E-mail: [regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL. The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada  
Gladys Estrada  
Sr. Regulatory Analyst

cc: Wilson Tsai – Water Division  
Alex Pineda - Water Division  
Syreeta Gibbs – Public Advocates  
Victor Chan- Public Advocates

**Cal P.U.C.  
Sheet No.**

**Title of Sheet**

**Cancelling  
Cal P.U.C.  
Sheet No.**

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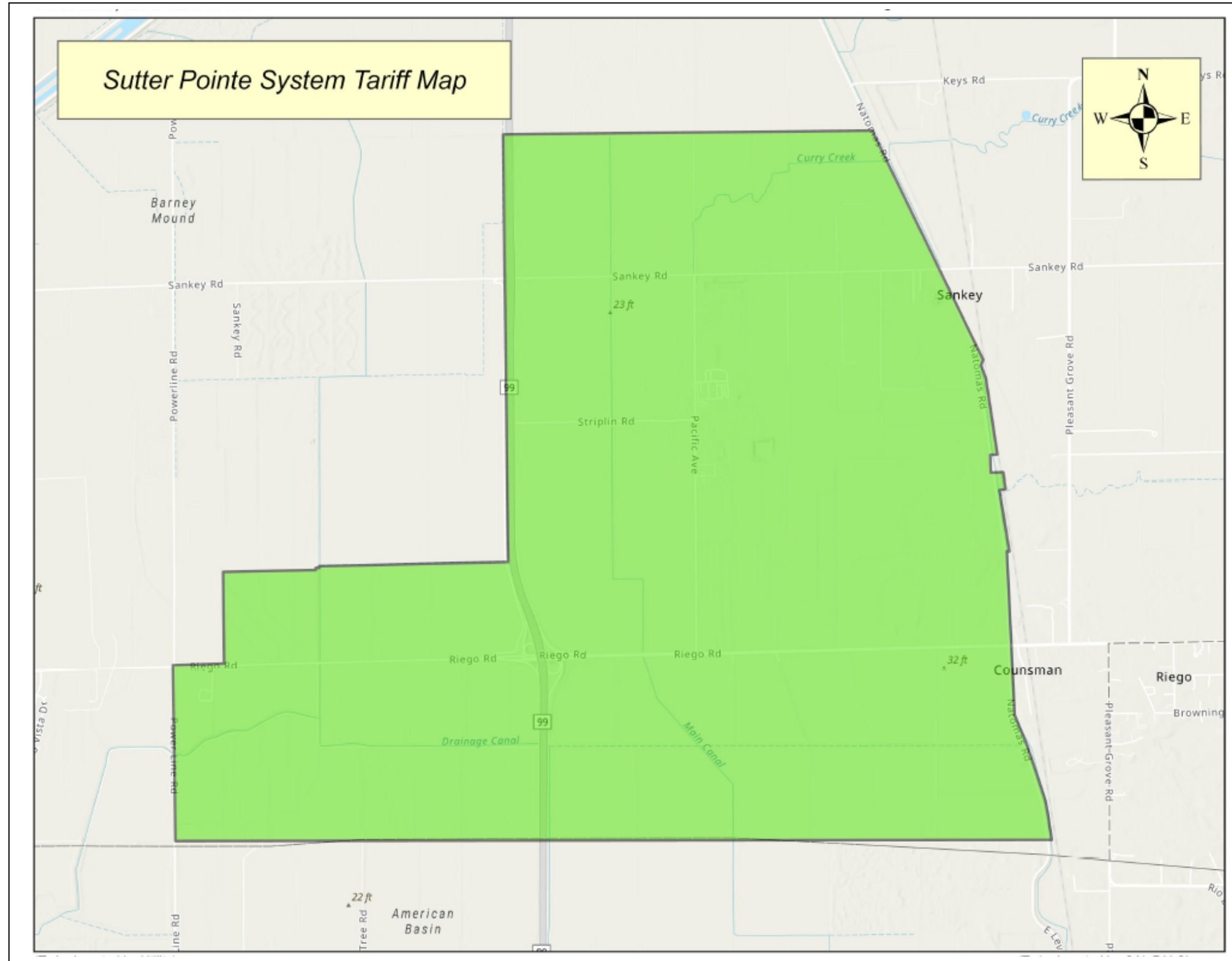
10091-W Sutter Pointe Service Area  
Sutter Pointe System  
Sheet 1

10092-W Table of Contents  
Sheet 1

10086-W




10093-W Table of Contents  
Sheet 3

9892-W



**SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT**

*"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."*

-  Indicates Existing Service Area
-  Indicates Service Area Added by the Filing of this Map
-  Indicates Service Area Being Removed by the Filing of this Map



Insert Image of Company Logo Here

(To be inserted by Utility)  
 Advice Letter No. 1995-W  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed March 30, 2026  
 Effective January 1, 2026  
 Resolution No. \_\_\_\_\_

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
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<b>Table of Contents</b>		
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Page 3	10093-W	(T)
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Page 5	10088-W	
Page 6	9884-W	
Page 7	10053-W	
<b>Preliminary Statements:</b>		
A Territory served by Utility	9671-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	10046-W	
H PFAS Contamination Litigation Proceeds Memorandum Account	9874-W	
I Monterey-Water Revenue Adjustment Mechanism Balancing Account	9886-W	
J Purchased Water Incremental Cost Balancing Account	10041-W	
K Pump Tax Incremental Cost Balancing Account	10042-W	
L Purchased Power Incremental Cost Balancing Account	10043-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
Page 2	6478-W	
Page 3	6479-W	
Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1995-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>March 30, 2026</u>
Decision No. _____	<b>President</b>	Effective <u>January 1, 2026</u>
		Resolution No. _____

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	<u>CPUC Sheet No.</u>	
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Bolsa Chica	4381-W	
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South Arcadia	8285-W	
South San Gabriel	8005-W	
San Juan Oaks	9669-W	
Santa Maria		
Cypress Ridge	8254-W	
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Orcutt	9891-W	
Nipomo	8637-W	
Sisquoc	8842-W	
Tanglewood	8638-W	
Sutter Pointe	10091-W	(N)
Simi Valley	8731-W	
Wrightwood	9614-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
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		Resolution No. _____

## **GOLDEN STATE WATER COMPANY**

### **SERVICE LIST**

#### SUTTER POINTE CUSTOMER SERVICE AREA

##### **SACRAMENTO SUBURBAN WATER DISTRICT**

3701 MARCONI AVENUE, SUITE 100  
SACRAMENTO, CA 95821

[HHernandez@sswd.org](mailto:HHernandez@sswd.org)

[DYork@sswd.org](mailto:DYork@sswd.org)

##### **CARMICHAEL WATER DISTRICT**

7837 FAIR OAKS BLVD.  
CARMICHAEL, CA 95608

##### **CALIFORNIA-AMERICAN WATER CO.**

4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

##### **CITRUS HEIGHTS WATER DISTRICT**

6230 SYLVAN ROAD  
CITRUS HEIGHTS, CA 95610

##### **FAIR OAKS WATER DISTRICT**

10317 FAIROAKS BLVD.  
FAIROAKS, CA 95628

##### **ORANGE VALE WATER CO.**

P. O. BOX 620800  
9031 CENTRAL AVENUE  
ORANGE VALE, CA 95662

##### **CITY OF FOLSOM**

50 NATOMA STREET  
FOLSOM, CA 95630

##### **CITY OF RANCHO CORDOVA**

2729 PROSPECT DRIVE  
RANCHO CORDOVA, CA 95670

##### **SACRAMENTO COUNTY COUNTY CLERK/RECORDER'S OFFICE**

3636 AMERICAN RIVER DR., SUITE 110  
SACRAMENTO, CA 95864

##### **STEVE PEDRETTI, DIVISION CHIEF SACRAMENTO COUNTY DEPARTMENT OF WATER RESOURCES**

827 7<sup>th</sup> STREET, ROOM 301  
SACRAMENTO, CA 95814

DIRECTOR

##### **SACRAMENTO COUNTY WATER AGENCY**

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