



April 21, 2026

Advice Letter No. 1997-W

(U 133 W)

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its water operations:

| | | |
|----------------------|-----------------------|-----------------------|
| <u>CPUC Sheet No</u> | <u>Title of Sheet</u> | <u>Canceling</u> |
| | See Attachment 1 | <u>CPUC Sheet No.</u> |

These tariffs are submitted pursuant to General Order No. 96-B. Pursuant to General Order No. 96-B Water Industry Rule 7.3.2.(4), this advice letter is designated as a Tier 1 Advice Letter.

Purpose

GSWC submits this advice letter to update the eligibility income guidelines for its Customer Assistance Program (CAP). The CAP eligibility income guidelines follow those established in the California Alternate Rates for Energy (“CARE”) Program for energy utilities.

Discussion

On March 3, 2026, the California Public Utilities Commission established the eligibility income guidelines for the period June 1, 2026 to May 31, 2027, and will become effective June 1, 2026. Utilities are required to file revised applicable tariffs reflecting the new income guidelines stated in the annual notice by May 1, 2026.

The Program eligibility income guidelines for 2026-2027 will be as follows:

Effective June 1, 2026 through May 31, 2027

| Household Size | Income Level |
|------------------------|--------------|
| 1-2 | \$ 43,280 |
| 3 | \$ 54,640 |
| 4 | \$ 66,000 |
| 5 | \$ 77,360 |
| 6 | \$ 88,720 |
| 7 | \$ 100,080 |
| 8 | \$ 111,440 |
| Each Additional Person | \$ 11,360 |

GSWC request to update the revised eligibility income guidelines on its Form No. 20, Notice and Application for Customer Assistance Program (CAP) and Schedule No. LI, Customer Assistance Program (CAP), Domestic Service- Single Family Accommodation.

Effective Date

GSWC requests the advice letter become effective June 1, 2026.

Response or Protest

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.** The addresses for submitting a response or protest is:

California Public Utilities Commission
Water Division
505 Van Ness Avenue
San Francisco, CA 94102

E-mail: Water.Division@cpuc.ca.gov

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company, addressed to:

Golden State Water Company
Attn: Regulatory Affairs Department
630 East Foothill Blvd., San Dimas, CA 91773
E-mail: regulatoryaffairs@gswater.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada

Gladys Estrada

Sr. Regulatory Analyst

cc: Wilson Tsai – Water Division
Alex Pineda - Water Division
Syreeta Gibbs – Public Advocates
Victor Chan- Public Advocates

| Cal P.U.C. Sheet No. | Title of Sheet | Cancelling Cal P.U.C. Sheet No. |
|---------------------------------|---|--|
| 10106-W | Form No. 20 Sheet 1 | 9854-W |
| 10107-W | Schedule No. LI Customer Assistance Program (CAP) Domestic Service - Single Family Accommodation Sheet 2 | 9853-W |
| 10108-W | Table of Contents Sheet 1 | 10104-W |
| 10109-W | Table of Contents Sheet 4 | 10087-W |
| 10110-W | Table of Contents Sheet 7 | 10053-W |

GOLDEN STATE WATER COMPANY
630 E. FOOTHILL BLVD. - P.O. BOX 9016
SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 10106-W
Cancelling Revised Cal. P.U.C. Sheet No. 9854-W

Form No. 20

GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR
CUSTOMER ASSISTANCE PROGRAM (CAP)

Please Refer to Sample Pages of Tariff Book

(To be inserted by utility)

Advice Letter No. 1997-W
Decision No. _____

Issued By
R. J. Sprowls
President

(To be inserted by P.U.C.)

Date Filed _____
Effective _____
Resolution No. _____

Schedule No. LI
Customer Assistance Program (CAP)
Domestic Service - Single Family Accommodation

SPECIAL CONDITIONS

1. Low-Income Household: A Low-Income Household is a household where the total gross annual income from all sources is no more than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and nontaxable.

| (Effective as of June 1, 2026 through May 31, 2027) | |
|---|---------------------------|
| Number of Persons in Household | Total Gross Annual Income |
| 1-2 | \$ 43,280 |
| 3 | \$ 54,640 |
| 4 | \$ 66,000 |
| 5 | \$ 77,360 |
| 6 | \$ 88,720 |
| 7 | \$ 100,080 |
| 8 | \$ 111,440 |
| Each Additional Person | \$ 11,360 |

(T)

 (T)

2. Application and Eligibility Declaration: An application and eligibility declaration on a form authorized by the Commission is required for each request for service under this schedule. Customers are only eligible to receive service under this rate schedule at one residential location at any one time, and the rate applies only to the customer's permanent primary residence. A customer may present documentation showing approval into their energy provider's California Alternate Rate for Energy Program ("CARE") or provide verification of their household income. Renewal of a customer's eligibility declaration will be required every two years and may be required on an annual basis.
3. Commencement of Rate: Eligible customers shall be billed on this schedule commencing with the next regularly scheduled billing period that follows verification and approval of application by the Utility.
4. Verification: Information provided by the applicant is subject to verification by the Utility. Refusal or failure of a customer to provide documentation of eligibility acceptable to the Utility, upon request by the Utility, shall result in removal from this rate schedule.
5. Notice From Customer: It is the customer's responsibility to notify the Utility if there is a change of eligibility status. Notification should be made within 30 days of the customer's change in eligibility.
6. Rebilling: Customers may be re-billed for periods of ineligibility under the applicable rate schedule.
7. Mobile home Park and Master-metered: A reduction will be calculated in the bill of mobile home park and master-metered customers, who have sub-metered tenants that meet the income eligibility criteria. A discount will be passed through to eligible customer(s).

(To be inserted by utility)
 Advice Letter No. 1997-W
 Decision No. _____

Issued By
R. J. Sprows
President

(To be inserted by P.U.C.)
 Date Filed _____
 Effective _____
 Resolution No. _____

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

| <u>Subject Matter of Sheet</u> | <u>CPUC Sheet No.</u> | |
|---|-----------------------|-----|
| Title Page | 10037-W | |
| Table of Contents | | |
| Page 1 | 10108-W | (T) |
| Page 2 | 10045-W | |
| Page 3 | 10093-W | |
| Page 4 | 10109-W | (T) |
| Page 5 | 10088-W | |
| Page 6 | 10105-W | |
| Page 7 | 10110-W | (T) |
| Preliminary Statements: | | |
| A Territory served by Utility | 9671-W | |
| B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols | 7005-W | |
| F Income Tax Component of Contribution Provision | | |
| Page 1 | 3140-W | |
| Page 2 | 3141-W | |
| Page 3 | 3142-W | |
| G Contaminant Remediation Memorandum Account | 10046-W | |
| H PFAS Contamination Litigation Proceeds Memorandum Account | 9874-W | |
| I Monterey-Water Revenue Adjustment Mechanism Balancing Account | 9886-W | |
| J Purchased Water Incremental Cost Balancing Account | 10041-W | |
| K Pump Tax Incremental Cost Balancing Account | 10042-W | |
| L Purchased Power Incremental Cost Balancing Account | 10043-W | |
| M Santa Maria Water Rights Memorandum Account | 5096-W | |
| Q Customer Assistance Program (CAP) Balancing Account | 8888-W | |
| W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA) | | |
| Page 1 | 6477-W | |
| Page 2 | 6478-W | |
| Page 3 | 6479-W | |
| Page 4 | 7075-W | |
| Page 5 | 7076-W | |
| GG Water Cost of Capital Adjustment Mechanism | 9150-W | |
| MM Omega Chemical Corporation Superfund Site Memorandum Account | 5848-W | |
| OO Pension And Benefits Balancing Account | 5937-W | |
| TT Los Osos Groundwater Adjudication Memorandum Account | 6101-W | |
| UU Santa Maria Steelhead Recovery Plan Memorandum Account | 6103-W | |
| ZZ Low-Income Customer Data Sharing Memorandum Account | 6225-W | |

(Continued)

| | | |
|------------------------------------|----------------------|-----------------------------------|
| (To be inserted by utility) | <i>Issued By</i> | (To be inserted by P.U.C.) |
| Advice Letter No. <u>1997-W</u> | R. J. Sprowls | Date Filed _____ |
| Decision No. _____ | President | Effective _____ |
| | | Resolution No. _____ |

Table of Contents

| <u>Subject Matter of Sheet</u> | <u>Schedule Number</u> | <u>CPUC Sheet No.</u> | |
|---|----------------------------|--|-----|
| Rate Schedules: | | | |
| All Districts | | | |
| Utility Fee Surcharge | UF | 10038-W | |
| Private Fire Service | AA-4 | 9848-W, 9849-W | |
| Public Fire Service | AA-5 | 2931-W | |
| Cross Connection Control Fee | CCCCF | 9733-W | |
| Construction And Temporary Metered Service | CM | 10049-W, 10050-W | |
| Fire Flow Testing Charge | FF | 9734-W | |
| Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges | 14.1 | 9074-W, 9075-W, 9076-W, 9077-W, 9078-W, 9079-W, 9859-W | |
| Customer Assistance Program | LI | | |
| | Page 1 | 9736-W | |
| | Page 2 | 10107-W | (C) |
| R1- Arden-Cordova District | | | |
| Residential Metered Service | R1-AC-1-R | 9898-W, 10068-W, 10069-W | |
| Non-Residential Metered Service | R1-AC-1-NR | 9894-W, 10065-W, 10066-W, 10067-W | |
| Bay Point District | | | |
| Residential Metered Service | BY-1-R | 10024-W, 10055-W | |
| Non-Residential Metered Service | BY-1-NR | 10022-W, 10054-W | |
| R1-Clearlake District | | | |
| General Metered Service | R1-CL-1 | 9707-W, 10070-W | |
| Flat Rate Service | CL-2 | 9683-W, 9684-W | |
| Los Osos District | | | |
| Residential Metered Service | LO-1-R | 9916-W, 10057-W | |
| Non-Residential Metered Service | LO-1-NR | 9913-W, 9914-W, 10056-W | |
| Recycled Water Service | LO-RCW | 9919-W, 10058-W | |
| Metropolitan District | | | |
| Residential Metered Service | ME-1-R | 9983-W, 10061-W, 10062-W | |
| Non-Residential Metered Service | ME-1-NR | 9980-W, 9981-W, 10059-W, 10060-W | |
| Reclaimed Water Service | ME-3 | 9985-W, 10063-W, 10064-W | |

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R. J. Sprowls
 President

(To be inserted by P.U.C.)
 Date Filed _____
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 Resolution No. _____

Table of Contents

Subject Matter of Sheet

CPUC Sheet No.

Sample Forms:

| | | | |
|--------|--|-----------------------------------|-----|
| No. 1 | Application For New/Upgrade Service or Accessory Dwelling Unit (ADU) - 2" and Below | 9619-W | |
| No. 2 | Water Usage Survey Form | 9882-W | |
| No. 3 | Bill For Service | 8205-W, 8206-W, 8207-W | |
| No. 4 | Reminder Notice | 6394-W | |
| No. 5 | Application And Permit For Use Of Water From Fire Hydrant | 10048-W | |
| No. 6 | Notice of Termination | 6120-W | |
| No. 7 | Notice of Termination, Backflow Prevention Assembly Violation | 7051-W | |
| No. 8 | Fire Flow Test Application | 7660-W | |
| No. 14 | Uniform Fire Hydrant Service Agreement | 2449-W, 2450-W, 2451-W, 2452-W | |
| No. 15 | Main Extension Contract - Individuals | 5738-W | |
| No. 16 | Main Extension Contract | 5739-W, 5740-W, 5741-W | |
| No. 17 | Income Tax Component of Contribution Agreement | 9112-W, 9113-W | |
| No. 18 | Waste of Water Notice | 6985-W | |
| No. 19 | Customer Service Door Notice | 6986-W | |
| No. 20 | Customer Assistance Program Application/Notice | 10106-W | (C) |
| No. 24 | Confidentiality and Non-Disclosure Agreement | 5841-W, 5842-W, 5843-W | |

(To be inserted by utility)

Advice Letter No. 1997-W
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R. J. Sprowls
President

(To be inserted by P.U.C.)

Date Filed _____
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 Resolution No. _____

GOLDEN STATE WATER COMPANY CUSTOMER ASSISTANCE PROGRAM

PROGRAM DESCRIPTION

The California Public Utilities Commission has authorized Golden State Water Company (GSWC) to implement a Customer Assistance Program (CAP) that provides a monthly credit for eligible customers based upon the same income qualification guidelines that are used by the electric and gas California Alternate Rate for Energy (CARE) programs.

If you already participate in the CARE program of participating energy utilities (gas/electric), you may also qualify for GSWC's CAP by submitting a copy of a current utility bill showing your eligibility for CARE. Following enrollment, you may be required to provide proof of eligibility. Customers who do not participate in these programs, can enroll by submitting the application to GSWC. All enrollments are subject to the program guidelines and qualifications. The CAP discount becomes effective after your application and proof of income have been verified and approved, if proof of income is required by GSWC.

The program also extends eligibility to customers in mobile homes who receive their water through sub-metered service, non-profit group living facilities, agricultural employee housing facilities and migrant worker housing centers that are enrolled in the CARE programs.

PROGRAM QUALIFICATIONS

To qualify for the CAP discount, you must meet the following requirements:

- The GSWC bill must be in your name and the address must be your primary residence or you must be a tenant receiving water service by a sub-metered system in a mobile home park.
- You may not be claimed as a dependent on another person's tax return.
- You must reapply each time you move; the CAP discount does not automatically transfer to another residence.
- You must renew your application every two years, or sooner, if requested.
- You must notify GSWC within 30 days if you become ineligible for the CAP.
- Your total gross annual income of all persons living in your household cannot exceed the income levels below:

| CAP INCOME QUALIFICATION GUIDELINES | |
|--|---|
| Effective June 1, 2026 to May 31, 2027 | |
| Household Size | Total Combined Income from All Sources |
| 1-2 Persons | \$43,280 |
| 3 Persons | \$54,640 |
| 4 Persons | \$66,000 |
| 5 Persons | \$77,360 |
| 6 Persons | \$88,720 |
| 7 Persons | \$100,080 |
| 8 Persons | \$111,440 |
| Each additional person | \$11,360 |

If you are eligible and would like to participate in GSWC's Customer Assistance Program, please complete the application on the reverse side and mail it to:

Email completed application to:
customerservice@gswater.com or
Mail completed application to:

HAVE QUESTIONS OR NEED INFORMATION?

Please call GSWC's CAP Hotline at **(866) 360-2279**.
Or visit our website at www.gswater.com.

**Golden State Water Company
CAP Department**
P.O. Box 9016
San Dimas, California 91773

GOLDEN STATE WATER COMPANY PROGRAMA DE ASISTENCIA DE CONSUMIDOR

DESCRIPCIÓN DEL PROGRAMA

La Comisión de Servicios Públicos de California ha autorizado a Golden State Water Company (GSWC) a implementar un programa para asistencia de tarifas reducidas para asistir a familias de bajos recursos. El programa de Asistencia al Consumidor (CAP) (por sus siglas en inglés) ofrece un crédito mensualmente para sus clientes elegibles para el programa que es basado en los mismos requisitos de ingresos usados por los programas CARE de las compañías de electricidad y gas.

Si usted ya participa en el programa CARE de servicios públicos de energía (gas/electricidad) usted también podría calificar para el programa de CAP de GSWC al enviar una copia reciente de su factura de servicio público la cual indica su elegibilidad para el programa CARE. Clientes que no participan en estos programas, pueden calificar al enviar una solicitud a GSWC. Todas las inscripciones están sujetas a las directrices del programa y las cualificaciones. El descuento CAP será efectivo después de que su aplicación y prueba de ingresos sea verificada y aprobada, si es que la prueba de ingresos es necesaria por GSWC.

El programa CAP también extiende elegibilidad para los clientes en casos móviles que reciben el agua través del servicio sub-medidor, viviendas grupales no-lucrativas, las viviendas de los empleados agrícola y centros de vivienda para trabajadores migrantes que están inscritos en los programas de CARE.

REQUISITOS DEL PROGRAMA

Para calificar para el descuento CAP, debe cumplir con los siguientes requisitos:

- La factura de agua debe estar bajo su nombre o recibir servicio de agua con un sistema de sub-medidor en un parque de casas móviles o en un complejo de apartamentos.
- Nadie mas puede incluirlo como dependiente en sus impuestos.
- Debe de aplicar cada vez que se mude de casa; el descuento no se transfiere automáticamente a otra residencia
- Debe de renovar su aplicación cada dos (2) años o antes si es requerido.
- Debe notificar a la compañía de agua dentro de 30 días si su elegibilidad para CAP termina.
- El total del ingreso bruto anual de su hogar no podrá exceder los de la tabla siguiente:

| LIMITES DE CALIFICACIÓN DE INGRESOS CAP | |
|---|--------------------------------|
| Efectivo june 1, 2025 hasta mayo 31, 2026 | |
| Numero de personas que viven en su casa | Ingresos total anual combinado |
| 1-2 Personas | \$43,280 |
| 3 Personas | \$54,640 |
| 4 Personas | \$66,000 |
| 5 Personas | \$77,360 |
| 6 Personas | \$88,720 |
| 7 Personas | \$100,080 |
| 8 Personas | \$111,440 |
| Para cada persona adicional, agregar | \$11,360 |

Si es elegible y desea participar en el Programa de asistencia al cliente de GSWC, complete la solicitud al reverso y envíela por correo a:

Enviar por correo electrónico la solicitud completa: customerservice@gswater.com o
Envíe por correo la solicitud completa a:

¿TIENE PREGUNTAS O NECESITA INFORMACIÓN?

Por favor llame la línea directa CAP de GSWC (866) 360-2279.
O visite nuestro sitio web en www.gswater.com.

Golden State Water Company
CAP Department
P.O. Box 9016
San Dimas, California 91773

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Sacramento Suburban Water Dist.

3701 Marconi Avenue – Suite 100
Sacramento, CA 95821
HHernandez@sswd.org
DYork@sswd.org

Carmichael Water District

7837 Fair Oaks Blvd.
Carmichael, CA 95608-2405

Fair Oaks Water District

10317 Fair Oaks Blvd.
Fair Oaks, CA 95628

Director

Sacramento County Water Agency

827-7th Street, Room 301
Sacramento, CA 95814
DWRexecsecretary@saccounty.net

City of Brentwood

Public Works Operations
James Wolfe, Water Operations Manager
2201 Elkins Way
Brentwood, CA 94513-7344
jwolfe@brentwoodca.gov

Contra Costa County

Jami Napier, Chief Assistant Clerk of the Board
651 Pine Street, Room 106
Martinez, CA 94553
Jami-napier@cob.cccounty.us

Phoebe Grow

East Bay Municipal Utility District

375 – 11th Street, MS#804
Oakland, CA 94607

Highlands Water Company

14580 Lakeshore Drive
Clearlake, CA 95422-8100
magen@highlandswater.com

Local Agency Formation Commission

P. O. Box 2694
Granite Bay, CA 95746
j.benoit4@icloud.com

Citrus Heights Water District

6230 Sylvan Road
Citrus Heights, CA 95610

California-American Water Co.

520 Capitol Mall, Suite 630
Sacramento, CA 95814
ca.rates@amwater.com

City of Folsom

50 Natoma Street
Folsom, CA 95630
myasutake@folsom.ca.us

Bay Point Municipal Advisory Council

P. O. Box 5038
Bay Point, CA 94565

Contra Costa Water District

1331 Concord Avenue
P. O. Box H2O
Concord, CA 94520
ccheung@ccwater.com

Diablo Water District

P. O. Box 127
Raley's Shopping Center – 2107 Main Street
Oakley, CA 94561-0127
Dmuelrath@diablowater.org
development@diablowater.org
halvarado@diablowater.org

City of Martinez

525 Henrietta Avenue
Martinez, CA 94553

Konocti County Water District

15844 – 35th Street
Clearlake, CA 95422
kcwd@mchsi.com

Arroyo Grande Municipal Water Dept.

300 E. Branch Street
Arroyo Grande, CA 93420
staylor@arroyogrande.org

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Avila Beach Community Service District

P. O. Box 309
191 San Miguel Street
Avila Beach, CA 93424
avilacsd@gmail.com

Cambria Community Services Dist.

1316 Tamson Drive – Suite 201
P.O. Box 65
Cambria, CA 93428

Morro Bay City Water (City Hall)

595 Harbor Blvd.
Morro Bay, CA 93442
pnewman@morrobayca.gov

San Luis Obispo City Water

879 Morro Street
San Luis Obispo, CA 93403
mboerman@slocity.org
afloyd@slocity.org

City of Santa Maria

2065 East Main Street
Santa Maria, CA 93454
jalvarado@cityofsantamaria.org
CityClerk@cityofsantamaria.org

Ventura County Water Works

P. O. Box 250
7150 Walnut Canyon Road
Moorpark, CA 93021
Maryann.ranallo@ventura.org

City Clerk

City of Clearlake

14050 Olympic Drive
Clearlake, CA 95422
mswanson@clearlake.ca.us

City of Rancho Cordova

2729 Prospect Drive
Rancho Cordova, CA 95670

City Clerk & City Attorney

City of Simi Valley

2929 Tapo Canyon Road
Simi Valley, CA 93065

Community Services District

P. O. Box 6064
Los Osos, CA 93412

Los Osos CSD

2122 - 9th Street, Suite 110
Los Osos, CA 93402
rmunds@lososocsd.org

S & T Mutual Water Co.

P.O. Box 6391
Los Osos, CA 93412
STMutualWater@gmail.com

Nipomo Community Services Dist.

P. O. Box 326
Nipomo, CA 93444
Mike@shipseyandseitz.com
miglesias@ncsd.ca.gov

Calleguas Municipal Water District

2100 Olsen Road
Thousand Oaks, CA 91360
staylor@calleguas.com

City Attorney

City of Clearlake

14050 Olympic Drive
Clearlake, CA 95422

City Clerk & City Attorney

City of Guadalupe

P O Box 908
Guadalupe, CA 93434
DTrujillo@ci.guadalupe.ca.us

City Attorney & City Clerk

City of Santa Maria

110 East Cook Street
Santa Maria, CA 93454
jpatrick@cityofsantamaria.org
sspringer@cityofsantamaria.org

Sacramento County

County Clerk/Recorder's Office
3636 American River Drive, Suite 110
Sacramento, CA 95864

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Steve Pedretti, Division Chief
Sacramento County
Department of Water Resources
827 7th Street, Room 301
Sacramento, CA 95814
saucedos@saccounty.net

County Counsel
105 East Anapamu Street, Rm. 201
Santa Barbara, CA 93101

LAFCO, Melissa Morris
1042 Pacific Street, Suite A
San Luis Obispo, CA 93401
mmorris@slo.lafco.ca.gov

**City of Bellflower
Water Department**
16600 Civic Center Drive
Bellflower, CA 90706
lgorecki@bellflower.org

**City of Downey
Director of Public Works**
P. O. Box 90241-7016
Downey, CA 90241

**City of Huntington Park
Water Department**
6550 Miles Street
Huntington Park, CA 90255

**City of Lakewood
Water Department**
P.O. Box 220
Lakewood, CA 90714-0220

**Long Beach Water Department
Chris Garner, General Manager**
1800 Wardlow Road
Long Beach, CA 90807

**City of Los Angeles
Department of Water & Power**
P O Box 51111
Los Angeles, CA 90051-0100

County Counsel
County of San Luis Obispo
County Government Center - #D-320
San Luis Obispo, CA 93408
estuckey@co.slo.ca.us

John Farnkopf, Senior Vice President
HILTON FARNKOPF & HOBSON, LLC
590 Ygnacio Valley Road, Suite 105
Walnut Creek, CA 94596

Santa Barbara LAFCO
105 E. Anapamu - Room 406
Santa Barbara, CA 93101
lafco@sblafco.org

**City of Cerritos
Water Department**
P.O. Box 3130
Cerritos, CA 90703
jarroyo@cerritos.us

City of Hawthorne
4455 W. 126th Street
Hawthorne, CA 90250

City of Inglewood
One W. Manchester Blvd. - Suite 900
P. O. Box 6500
Inglewood, CA 90301

**City of Long Beach
Water Department**
1800 E. Wardlow Road
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass
City of Los Angeles**
200 N. Spring Street – Room 303
Los Angeles, CA 90012

**City of Norwalk
Water Department**
12700 Norwalk Blvd. – Room #5
Norwalk, CA 90650

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

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**City of South Gate
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City of Whittier
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**California Water Service
Rancho Dominguez District**
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Maywood Mutual Water - No. 1
5953 Gifford Street
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Maywood Mutual Water - No. 3
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Maywood, CA 90270-3418

Pico County Water District
P. O. Box 758
Pico Rivera, CA 90660-0768

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**City of Santa Fe Springs
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Maywood Mutual Water - No. 2
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**Orchard Dale County
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San Gabriel Valley Water Co.
11142 Garvey Avenue
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Tract 180 - Mutual Water Co.
4544 E. Florence Avenue
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GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Water Replenishment District

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West Basin MWD

17140 S. Avalon Blvd. – Suite 210
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County of LA Waterworks Dist.
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Apple Valley, CA 92307

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California Dept. of Forestry Hdqtrs
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San Gabriel County Water Co.

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Serrano Water District

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Sunny Slope Water Co.

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Karen@sunnyslopewatercompany.com

Victor Valley Water District

17185 Yuma Street
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Westmorland Water Company

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Rancheritos Water Co.

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Seeley County Water District

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Sheep Creek Water Company

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Walnut Valley Water District

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Ms. Carol Goss, Chair

Water Issues Committee
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**City of West Covina
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**City of Orange
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City of San Dimas
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**City of Upland
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GOLDEN STATE WATER COMPANY
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