

Schedule No. AC-2
Arden-Cordova District
Flat Rate Service

APPLICABILITY

Applicable to all flat rate water service. This schedule is closed to new installations.

TERRITORY

Arden Manor area located approximately six miles northeast of Sacramento and Rancho Cordova and vicinity, Sacramento County.

RATES

	Per Service Connection Per Month	
For a single unit of occupancy, including premises not exceeding 12,000 sq. ft. in area	\$ 82.36	(I)
For a duplex including premises not exceeding 12,000 sq. ft. in area	\$ 150.16	
a. For each additional detached unit of occupancy on the same premises and served from the same service connection	\$ 78.49	
b. For each swimming pool equipped with a re-circulating filter system, on the same premises and served from the same service connection	\$ 21.41	(I)

(Continued)

(To be inserted by utility)

Advice Letter No. 1856-W
 Decision No. _____

Issued By
R. J. Sprows
President

(To be inserted by P.U.C.)

Date Filed June 9, 2021
 Effective July 1, 2021
 Resolution No. _____

Schedule No. AC-2
Arden-Cordova District
Flat Rate Service

SPECIAL CONDITIONS

1. The above flat rates apply to service connections not larger than one inch in diameter.
2. For service covered by the above classification, if either the utility or the customer so elects, a meter shall be installed and service provided under Schedule No. AC-1, General Metered Service.
3. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
4. Pursuant to Decision 05-07-045, to recover the balance as of January 31, 2005 in the Water Quality Litigation Memorandum Account, a surcharge of \$9.03 is to be added to the monthly service connection charge for 20 years. The surcharge amount will be recalculated once in every rate cycle, or more frequently if in any year the receipt of Water Availability Fee (WAF) monies will permit a reduction of \$0.50 or more in the monthly bill under this tariff schedule.
5. Pursuant to Decision No. 19-05-044 and Advice Letter No. 1842-W, a surcharge of \$1.30 per customer, per month will be applied to all flat rate customer bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account. (T)
6. As authorized by the California Public Utilities Commission a surcharge will be applied to customer bills for the remainder of a 20-year loan obligation that began in March 2013 to repay a \$8.6 million loan Golden State Water Company received under the Safe Drinking Water State Revolving Fund and the American Recovery and Reinvestment Act of 2009 from the California Department of Public Health to fund the Meter Installation and Retrofit Program in the Arden-Cordova District, pursuant to Commission resolution W-4810. The surcharges below will go into effect on the effective date of Advice Letter 1756-W. (T)

	<u>Years 4.5-10</u>	<u>Years 11-20</u>
For a single unit of occupancy, including premises not exceeding 12,000 sq. ft. in area	\$ 1.95/mo.	\$ 1.28/mo.
For a duplex including premises not exceeding 12,000 sq. ft. in area	\$ 1.95/mo.	\$ 1.28/mo.

(To be inserted by utility)
 Advice Letter No. 1852-W
 Decision No. 20-08-047

Issued By
R. J. Sprowls
President

(To be inserted by P.U.C.)
 Date Filed June 3, 2021
 Effective June 8, 2021
 Resolution No. _____

Schedule No. AC-2
Arden-Cordova District
Flat Rate Service

SPECIAL CONDITIONS

7. As authorized by the California Public Utilities Commission in D.19-05-044 an amount of \$2.13 per month is to be applied to all customer bills for a period of 24-months, beginning on the effective date of Advice Letter No. 1782-W. This surcharge recovers the difference between the interim rates and final rates for the period of January 1, 2019 through June 7, 2019. (D)
8. Beginning July 1, 2021, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.01258/kWh and \$0.11444/Therms and an increase in purchased water of \$0.03708/Ccf, relative to the Purchased Power and Purchased Water cost adopted by Decision No. 19-05-044, and an associated revenue increase of 1.0%, are being tracked in a reserve account. (N)

(To be inserted by utility)

Advice Letter No. 1856-W
Decision No. _____

Issued By
R. J. Sprowls
President

(To be inserted by P.U.C.)

Date Filed June 9, 2021
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