

Schedule No. BY-1-R
Bay Point District
Residential Metered Service

APPLICABILITY

Applicable to all residential metered water service provided to single-family residential customers.

TERRITORY

Portions of the City of Pittsburg and vicinity, Contra Costa County.

RATES

	Per 1 CCF (100 cu. ft.)	Per 1 CGL (100 gal.)	
Quantity Rates:			
Tier 1 - First 8 ccf or 5,984 gallons	\$ 6.902	\$ 0.9227	(R)
Tier 2 - Next 7 ccf or 5,236 gallons	\$ 7.938	\$ 1.0612	(R)
Tier 3 - Over 15 ccf or 11,221 gallons	\$ 9.128	\$ 1.2202	(R)
 Service Charges:			
		<u>Per Meter Per Month</u>	
For 5/8 x 3/4-inch meter		\$ 22.04	(I)
For 3/4-inch meter		\$ 33.06	
For 1-inch meter		\$ 55.10	
For 1-1/2 inch meter		\$ 110.20	
For 2-inch meter		\$ 176.32	
Fire Sprinkler 1-inch to 5/8x 3/4-inch		\$ 22.92	
Fire Sprinkler 1-inch to 3/4-inch		\$ 33.50	
Fire Sprinkler 1 1/2-inch to 3/4-inch		\$ 37.69	
Fire Sprinkler 2-inch to 3/4-inch		\$ 39.45	
Fire Sprinkler 1 1/2-inch to 1-inch		\$ 59.51	
Fire Sprinkler 2-inch to 1-inch		\$ 61.27	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. <u>1906-W</u>	R. J. Sprowls	Date Filed <u>July 31, 2023</u>
Decision No. <u>23-06-025</u>	President	Effective <u>July 31, 2023</u>
		Resolution No. _____

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SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. New Services: Contra Costa Water District (CCWD) imposes a Facilities Reserve Charge for new or enlarged retail services in this district. An applicant for service must first pay this fee, if applicable, to CCWD before service will be rendered under this schedule.
3. Pursuant to Decision No. 23-06-024 a surcharge of \$0.107 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account. (I)
(D)
4. As authorized by the California Public Utilities Commission, each customer served under this tariff schedule will receive a monthly sur-credit for a 3-month period in the amount listed below, on the effective date of Advice Letter 1898-W, which is July 31, 2023. This refund includes the over collection of the WRAM&MCBA Balancing Account. (P)

Meter Size	Monthly Credit For 3-Months
5/8" x 3/4"	\$ 13.67
3/4"	\$ 20.50
1"	\$ 34.17
1-1/2"	\$ 68.35
2"	\$ 109.35
Fire Sprinkler 1" to 5/8"	\$ 14.22
Fire Sprinkler 1" to 3/4"	\$ 20.71
Fire Sprinkler 1 1/2" to 3/4"	\$ 23.37
Fire Sprinkler 2" to 3/4"	\$ 24.40
Fire Sprinkler 1 1/2" to 1"	\$ 36.91
Fire Sprinkler 2" to 1"	\$ 37.93

5. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.015 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1899-W. The surcharge will amortize the cumulative balance recorded in the Tangible Property Regulation Collateral Consequences Memorandum Account as of September 30, 2020. (N)
6. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.0007 per Ccf is to be added to the quantity rate for a period of six months, beginning on the effective date of Advice Letter No. 1899-W. The surcharge will amortize the cumulative balance recorded in the School Lead Testing Memorandum Account as of September 30, 2020. (N)

(To be inserted by utility)
 Advice Letter No. 1899-W
 Decision No. 23-06-024

Issued By
R. J. Sprowls
President

(To be inserted by P.U.C.)
 Date Filed June 30, 2023
 Effective July 31, 2023
 Resolution No. _____

Schedule No. BY-1-R
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SPECIAL CONDITIONS

7. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.00145 per Ccf is to be added to the quantity rate for a period of six months, beginning on the effective date of Advice Letter No. 1899-W. The surcharge will amortize the cumulative balance recorded in the Emergency Consumer Protection Memorandum Account as of September 30, 2020.
8. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.001 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1899-W. The surcharge will amortize the cumulative balance recorded in the Public Safety Power Shut-Off Memorandum Account as of September 30, 2020.
9. As authorized by the California Public Utilities Commission, a one-time refund in the amount listed below will be applied to customer bills on the effective date of Advice Letter 1899-W. This refund includes the over-collection in the 2018 Cost of Capital Memorandum Account.

The table below shows the refund for each meter size:

Meter Size	One-Time Credit
5/8" x 3/4"	\$ 2.35
3/4"	\$ 3.52
1"	\$ 5.87
1-1/2"	\$ 11.73
2"	\$ 18.78
Fire Sprinkler 1" to 5/8"	\$ 2.44
Fire Sprinkler 1" to 3/4"	\$ 3.56
Fire Sprinkler 1 1/2" to 3/4"	\$ 4.01
Fire Sprinkler 2" to 3/4"	\$ 4.19
Fire Sprinkler 1 1/2" to 1"	\$ 6.34
Fire Sprinkler 2" to 1"	\$ 6.51

10. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.202 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1899-W. The surcharge will amortize the cumulative balance recorded in their the General Ratemaking Area Balancing Account.
11. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.565 per Ccf is to be added to the quantity rate for a period of 36-months, beginning on the effective date of Advice Letter No. 1908-W. The surcharge recovers the difference between the interim rates and the final rates for the period of January 1, 2022 through July 30, 2023. (N)

(To be inserted by utility)

Advice Letter No. 1908-W
 Decision No. 23-06-024

Issued By
R. J. Sprowls
President

(To be inserted by P.U.C.)

Date Filed September 27, 2023
 Effective October 10, 2023
 Resolution No. _____