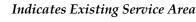


(To be inserted by Utility) Advice Letter No. <u>1793-W</u> Decision No. Issued By **R. J. Sprowls President**  (To be inserted by P.U.C.) Date Filed October 18, 2019 Effective October 18, 2019 Resolution No.



SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT

"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."



Indicates Service Area Added by the Filing of this Map

Indicates Service Area Being Removed by the Filing of this Map

