

Schedule No. R3-CM-7ML  
Claremont Customer Service Area  
Limited Metered Service

**APPLICABILITY**

Applicable to all metered water service to the City of Claremont.

**TERRITORY**

The City of Claremont, Los Angeles County.

**RATES**

	Per 1 CCF (100 cu. ft.)	Per 1 CGL (100 gal.)	
Quantity Rates:			
For all water delivered	\$ 2.308	\$ 0.3085	(R)
<b>Service Charges:</b>			
	<b>Per Meter</b>		
	<b>Per Month</b>		
For 5/8 x 3/4-inch meter	\$ 30.50		(R)
For 3/4-inch meter	\$ 45.75		
For 1-inch meter	\$ 76.25		
For 1-1/2 inch meter	\$ 152.50		
For 2-inch meter	\$ 244.00		
For 3-inch meter	\$ 457.50		
For 4-inch meter	\$ 762.50		
For 6-inch meter	\$ 1,525.00		
For 8-inch meter	\$ 2,440.00		
For 10-inch meter	\$ 3,507.50		(R)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

<p>(To be inserted by utility)</p> <p>Advice Letter No. <u>1906-W</u></p> <p>Decision No. <u>23-06-025</u></p>	<p>Issued By</p> <p><b>R. J. Sprowls</b></p> <p><b>President</b></p>	<p>(To be inserted by P.U.C.)</p> <p>Date Filed <u>July 31, 2023</u></p> <p>Effective <u>July 31, 2023</u></p> <p>Resolution No. _____</p>
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**SPECIAL CONDITIONS**

1. Parkway irrigation service provided to the City of Claremont under this tariff is limited between the hours of 7:00 p.m. and 6:00 a.m.
2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3. Pursuant to Decision No. 23-06-024 a surcharge of \$0.080 per Ccf will be applied to all metered customers' bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account. (I)  
(D)
4. As authorized by the California Public Utilities Commission, a sur-credit of -\$0.092 per Ccf based on a 12-month amortization period, is to be added to the Quantity Rate, beginning on July 31, 2023 as indicated in Advice Letter 1898-W. The surcharge may be recalibrated annually, if necessary. This surcharge will recover the under collection in the MCBA Balancing Account. (P)  
(P)
5. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.015 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1903-W. The surcharge will amortize the cumulative balance recorded in the Tangible Property Regulation Collateral Consequences Memorandum Account as of September 30, 2020. (N)
6. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.055 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1903-W. The surcharge will amortize the cumulative balance recorded in the Basin Pumping Rights Litigation Memorandum Account as of September 30, 2020.
7. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.0007 per Ccf is to be added to the quantity rate for a period of six months, beginning on the effective date of Advice Letter No. 1903-W. The surcharge will amortize the cumulative balance recorded in the School Lead Testing Memorandum Account as of September 30, 2020.
8. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.00145 per Ccf is to be added to the quantity rate for a period of six months, beginning on the effective date of Advice Letter No. 1903-W. The surcharge will amortize the cumulative balance recorded in the Emergency Consumer Protection Memorandum Account as of September 30, 2020.
9. As authorized by the California Public Utilities Commission in D.23-06-024, an amount of \$0.0190 per Ccf is to be added to the quantity rate for a period of 12-months, beginning on the effective date of Advice Letter No. 1903-W. The surcharge will amortize the cumulative balance recorded in the Public Safety Power Shut-Off Memorandum Account as of September 30, 2020. (N)

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1903-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>June 30, 2023</u>
Decision No. <u>23-06-024</u>	<b>President</b>	Effective <u>July 31, 2023</u>
		Resolution No. _____

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**SPECIAL CONDITIONS**

10. As authorized by the California Public Utilities Commission, a one-time credit in the amount listed below will be applied to customer bills on the effective date of Advice Letter 1903-W. This refund includes the over-collection in the 2018 Cost of Capital Memorandum Account.

(N)

The table below shows the refund for each meter size:

Meter Size	One-Time Credit
5/8" x 3/4"	\$ 2.21
3/4"	\$ 3.32
1"	\$ 5.53
1-1/2"	\$ 11.05
2"	\$ 17.68
3"	\$ 33.15
4"	\$ 55.25
6"	\$ 110.50
8"	\$ 176.80
10"	\$ 254.15

11. As authorized by the California Public Utilities Commission, a one-time credit in the amount listed below will be applied to customer bills on the effective date of Advice Letter 1903-W. This refund includes the General Ratemaking Area Balancing Account.

The table below shows the refund for each meter size:

Meter Size	One-Time Credit
5/8" x 3/4"	\$ 1.42
3/4"	\$ 2.13
1"	\$ 3.55
1-1/2"	\$ 7.10
2"	\$ 11.36
3"	\$ 21.30
4"	\$ 35.50
6"	\$ 71.00
8"	\$ 113.60
10"	\$ 163.30

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1903-W  
 Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed June 30, 2023  
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**SPECIAL CONDITIONS**

12. As authorized by the California Public Utilities Commission, a one-time credit in the amount listed below will be applied to customer bills on the effective date of Advice Letter 1903-W. The credit will disburse the remaining 123-TCP Contamination Proceeds.

The table below shows the refund for each meter size:

Meter Size	One-Time Credit
5/8" x 3/4"	\$ 0.52
3/4"	\$ 0.78
1"	\$ 1.30
1-1/2"	\$ 2.60
2"	\$ 4.16
3"	\$ 7.79
4"	\$ 15.15
6"	\$ 25.98
8"	\$ 41.58
10"	\$ 59.76

(N)

(N)

(To be inserted by utility)

Advice Letter No. 1903-W  
 Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

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