

Schedule No. SI-1-R
Simi Valley District
Residential Metered Service

APPLICABILITY

Applicable to all residential metered water services provided to single-family residential customers.

TERRITORY

Portions of the City of Simi Valley and vicinity, Ventura County.

RATES

Quantity Rates:

First 1,300 cu. ft., per 100 cu. ft.	\$ 4.196	(I)
Next 700 cu. ft., per 100 cu. ft.	\$ 4.826	(I)
Over 2,000 cu. ft., per 100 cu. ft.	\$ 5.550	(I)

Service Charges:	Per Meter	
	<u>Per Month</u>	

For 5/8 x 3/4-inch meter	\$ 20.86	(I)
For 3/4-inch meter	\$ 31.29	
For 1-inch meter	\$ 52.15	
For 1-1/2 inch meter	\$ 104.30	
For 2-inch meter	\$ 166.88	
Fire Sprinkler 1-inch to 5/8x 3/4-inch	\$ 21.69	
Fire Sprinkler 1-inch to 3/4-inch	\$ 31.60	
Fire Sprinkler 1 1/2-inch to 3/4-inch	\$ 35.67	
Fire Sprinkler 2-inch to 3/4-inch	\$ 37.24	
Fire Sprinkler 1 1/2-inch to 1-inch	\$ 55.80	
Fire Sprinkler 2-inch to 1-inch	\$ 57.37	(I)

The Service Charge is a readiness-to-serve charge applicable to all metered service and to which is to be added the charge for water used computed at the Quantity Rates.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by P.U.C.)
Advice Letter No. <u>1853-W</u>	R. J. Sprowls	Date Filed <u>June 7, 2021</u>
Decision No. _____	President	Effective <u>July 1, 2021</u>
		Resolution No. _____

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SPECIAL CONDITIONS

1. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
2. Pursuant to Decision No. 19-05-044 and Advice Letter No. 1842-W, a surcharge of \$0.095 per Ccf will be applied to all metered customer bills excluding customers that are receiving the CAP credit. This surcharge will offset the CAP credits and CAP administrative program costs recorded in the CAP Balancing Account.
3. Beginning July 1, 2021, as required by Section 792.5 of the Public Utilities Code, an increase in purchased power of \$0.03865/kWh and an increase in purchased water of \$0.19627/Ccf, relative to the Purchased Power and Purchased Water cost adopted by Decision No. 19-05-044, and an associated revenue increase of 3.44%, are being tracked in a reserve account. (N)
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(N)

(To be inserted by utility)

Advice Letter No. 1853-W
Decision No. _____

Issued By
R. J. Sprows
President

(To be inserted by P.U.C.)

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